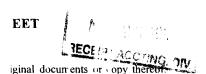
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03-25-1998





TO THE ASSISTANT COMMISSIONER .

1. Name of conveying party(ies): (I* multiple assignors, list Name and address of receiving party(ies): numerically)

- 1. Walter A. Wallach
- 2. Mehrdad Khalili
- Mallikarjunan Mahalingam
- John M. Reed

Additional name(s) of conveying party(ies) attached?

() Yes (X) No

Name: Micron Electronics, Inc.

Internal Address:

Street Address: 900 East Karcher Road City Nampa State: ID ZIP 83687

Additional name(s) of receiving party(ies) attached?

· Yes (X)

- Nature of conveyance:
 - (X) Assignment
 - () Merger
 - () Security Agreement
 - () Change of Name

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

- February 10, 1998
- January 9, 1998
- 3 January 9, 1998
- 4 February 10, 1998

- Application number(s) or Patent number(s):
 - Application(s) filed herewith Execution Date(s):
 - (X) Patent Application No.: 08/942,459 Filing Date: October 1, 1997
 - Patent No.: Issue Date:

Additional numbers attached? () Yes (X)

Name and address of party to whom correspondence concerning document should be mailed:

Name: John M. Carson

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: MNFRAME.006A11

Total fee (37 CFR 3.41): \$40

Enclosed

- Authorized to be charged to deposit account
- Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

- 6. Total number of applications and patents involved: 1
- 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

John M. Carson

Name of Person Signing

00000297 08942459 40.

Date

34,303

Registration No

Total number of pages including cover sheet, attachments and document 4

Mail documents to be recorded with required cover sheet information to

Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

EMN-1226

KNOBBE, MARTENS, Oc.50 620 NEWPOWT (ENTER DR. 16TH FLOCE (7.4) 760-0404 FAX

PATENT

REEL: 9051 FRAME: 0001

Application No.: 08/942,459 Filing Date: October 1, 1997

Client Code: MNFRAME.006A11

Page 1

ASSIGNMENT

WHEREAS, We, Walter August Wallach, a U.S. citizen, residing at 1449 Ravenswood Drive, Los Altos, CA 94024, Mehrdad Khalili, an Iran citizen, residing at 1336 Fruitdale Avenue, No. A4, San Jose, CA 95126, Mallikarjunan Mahalingam, a citizen of India, residing at 550 Mansion Park Drive, No. 106, Santa Clara, CA 95054 and John M. Reed, a U.S. citizen, residing at 16800 Sundance Drive, Morgan Hill, CA 95037-3838, have invented certain new and useful improvements in a METHOD FOR THE HOT SWAP OF A NETWORK ADAPTER ON A SYSTEM INCLUDING A STATICALLY LOADED ADAPTER DRIVER for which we have filed an application for Letters Patent in the United States, application no. 08/942,459. filed October 1, 1997:

AND WHEREAS, Micron Electronics, Inc. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687 desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries

do everything possible to aid the said ASSIGNEE, its proper patent protection for said improvements in all	successors, legal representatives and assigns, to obtain and enforce l countries
IN TESTIMONY WHEREOF, I hereunto set	my hand and seal this 10 day of Feb., 1945
	Walter August Wallach
STATE OF PROPERTY OF SS.	
COUNTY OF Supera (1)	
known to me (or proved to me on the basis of satisfac to the within instrument, and acknowledged to me the	personally appeared Walter August Wallach personally story evidence) to be the person(s) whose name(s) is/are subscribed that he executed the same in his authorized capacity(ies), and that if the entity upon behalf of which the person(s) acted, executed the
WITNESS my hand and official seal.	
SHELA DESCONDANCE OF SAN DIEGO COMMANDE OF S	Signature Total Control

PATENT REEL: 9051 FRAME: 0002

Client Code: MNFRAME.006A11

Filing Date: October 1, 1997 Page 2 IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9 day of January, 1948. STATE OF COUNTY OF , before me, personally appeared Mehrdad Khalili personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. SHEILA DESCHENE3
COMM #1053413
NOTARY PUBLIC • CALL
SAN DIEGO COUNTY
My Comm. Expires March 15 1.39

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 1 day of January, 1998 [SEAL] Mahikariunan Mahalingam STATE OF COUNTY OF personally appeared Mallikarjunan Mahalingam ___, before me, ____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument. WITNESS my hand and official seal. Signature SEAL

Application No.: 08/942,459

PATENT

Application No.: 08/942,459 Filing Date: October 1, 1997	Client Code: MNFRAME.006A11 Page 3
IN TESTIMONY WHEREOF, I hereunto set my	y hand and seal this 10 day of Feb., 1998.
COUNTY OF A CHARLES A SS.	John W. Teet
to me (or proved to me on the basis of satisfactory ev within instrument, and acknowledged to me that he	personally appeared John M. Reed personally known vidence) to be the person(s) whose name(s) is/are subscribed to the executed the same in his authorized capacity(ies), and that by his e entity upon behalf of which the person(s) acted, executed the
WITNESS my hand and official seal.	
SHEILA DESC STORM FIG. COMM FIG. SAN DIEGO COUR. SAN DIEGO COU	Signature.

EMN-1149/bk1

RECORDED: 03/23/1998