men 3-73-98 04	-06-1998		FILE NO. A3103	
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1. Name of conveying party(ies): Greg A. DUBA, Edgar S. THAXTON, and John WALTER	2. Name and add	ress of receiving party(ies)	U.S. P 146076 23/98	
Additional name(s) of conveying party(ies) attached? [] Yes [X] No		astern Point Road	C518	
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[] Assignment [] Merger [] Security Agreement [] Change of Name [] Other				
Execution Date: <u>3/3/98</u>	-			
4. Application number(s) or patent number(s)				
If this document is being filed together with a new application, the e	execution date of the app	blication is $3/23/98$		
A. Patent Application No.(s)	B. Patent No.(s)			
Additional numbers attached? 5. Name and address of party to whom correspondence	[] Yes 6. Total number of	[] No	olved: One	
concerning document should be mailed:				
Name: Francis J. Hone	- 7. Total fee (37 C	(FR 3.41):	\$_40.00	
BAKER & BOTTS, L.L.P.	[X] Enclosed [] Authorized	to be charged to deposit accord	unt	
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9. Statement and signature				
To the best of my knowledge and belief, the foregoing instrume original document.	ntation is true and corr	ect and any attached copy is a	true copy of the	
Francis J. Hone	1 An-	Some Mar	ch 20, 1998	
Name of Person Signing	Sign	ature	Date	
Total number of pages including cover sheet, attachments and docu	ment: 5			

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PATENT REEL: 9055 FRAME: 0924

$\underline{A} \underline{S} \underline{S} \underline{I} \underline{G} \underline{N} \underline{M} \underline{E} \underline{N} \underline{T}$

WHEREAS, WE, GREG A. DUBA, EDGAR S. THAXTON and JOHN WALTER, citizens of the United States, whose post office addresses are 251 Flanders Road, Stonington, Connecticut 06378; 3 Wayland Street, Bradford, Rhode Island 02808; and 6 South Edgewood Road, Niantic, Connecticut 06357, respectively, have made an invention entitled "STATIC POWER CONVERTER ARRANGEMENT TO PROVIDE UNLIMITED VOLTAGE" for which we are about to make application for Letters Patent of the United States; and

WHEREAS, ELECTRIC BOAT CORPORATION, a corporation organized and existing under the laws of the State of Delaware, and having an office for the transaction of business at 75 Eastern Point Road, Groton, Connecticut 06340-4989, is desirous of acquiring the entire right, title and interest in and to said invention and any improvements thereon, and in and to the said application for Letters Patent therefor, and any Letters Patent which may be obtained therefor;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that WE, the said for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States, to us in hand paid by said ELECTRIC BOAT CORPORATION, and other valuable considerations unto us moving from said ELECTRIC BOAT CORPORATION, at or before the ensealing and delivery of these presents, the receipt of which is hereby acknowledged, have sold, assigned, transferred and conveyed and by these presents do sell, assign, transfer and convey, unto said ELECTRIC BOAT CORPORATION, its successors and assigns, the entire right, title and interest in and to the said invention for which we are about to make application for Letters Patent of the United States entitled "STATIC POWER CONVERTER ARRANGEMENT TO PROVIDE UNLIMITED VOLTAGE", executed concurrently herewith, and any and all improvements thereon, and in and to said application and any division, continuation or continuation-in-part thereof, and in and to any Letters Patent of the United States which may be issued on any of said applications, and any reissues thereof, and in and to any and all applications for Letters Patent filed in foreign countries for said invention or improvements including all priority rights, and any and all Letters Patent which may be granted in foreign countries therefor, TO HAVE AND TO HOLD THE SAME to the full end of the term or terms for which any and all said Letters Patent may be granted;

AND WE, the said GREG A. DUBA, EDGAR S. THAXTON and JOHN WALTER do hereby authorize and request the Commissioner of Patents and Trademarks to issue the said Letters Patent of the United States to said ELECTRIC BOAT CORPORATION, as the assignee of the entire right, title and interest in and to the same, for the sole use and benefit of said ELECTRIC BOAT CORPORATION, its successors and assigns;

AND WE, the said GREG A. DUBA, EDGAR S. THAXTON and JOHN WALTER, for the considerations aforesaid, do hereby covenant and agree to and with said ELECTRIC BOAT CORPORATION, its successors and assigns, that we have the full power to make this assignment, and that the rights assigned are not encumbered by any grant, license or right heretofore given, and that we, our executors or administrators, shall and will do all lawful acts and things and make, execute and deliver without further compensation, any and all other instruments in writing, further applications, papers, affidavits, powers of attorney, assignments, and other documents which, in the opinion of counsel for said ELECTRIC BOAT CORPORATION, its successors and assigns, may be required or necessary more effectively to secure to and vest in said ELECTRIC BOAT CORPORATION, its successors and assigns, the entire right, title and interest in and to said invention and improvements, applications, Letters Patent, rights, titles, benefits, privileges, and advantages hereby sold, assigned, transferred and conveyed, and that we will sign any applications for reissue which may be desired by the owner of the patent or patents which may be issued for the said invention or improvements.

IN WITNESS WHEREOF, WE, the said GREG A. DUBA, EDGAR S. THAXTON and JOHN WALTER, have hereunto set our hands and seals on the date below written.

/ GREG A. DUBA

STATE OF CONNECTICUT) : ss.: COUNTY OF NEW LONDON)

BE IT KNOWN, that on this 3^{d} day of <u>Atord</u>, 1998, before me personally came GREG A. DUBA, to me known and known to me to be the person mentioned in and who executed the foregoing assignment, and he acknowledged to me that he executed the same as his free act and deed for the use and purposes therein mentioned.

Notary Public Notary Public Composition Explose 10/31/99

PATENT REEL: 9055 FRAME: 0926

EDGAR S. THAXTON

Convecticut m STATE OF RHODE ISLAND) New London : ss .: COUNTY OF SOUTH) つ~

BE IT KNOWN, that on this $\frac{3}{2}$ day of <u>March</u>, 1998, before me personally came EDGAR S. THAXTON, to me known and known to me to be the person mentioned in and who executed the foregoing assignment, and he acknowledged to me that he executed the same as his free act and deed for the use and purposes therein mentioned.

Notary Public (composition Explose 1013:199

John Walter

STATE OF CONNECTICUT) : ss.: COUNTY OF NEW LONDON)

BE IT KNOWN, that on this 3 day of MARCH , 1998, before me personally came JOHN WALTER, to me known and known to me to be the person mentioned in and who executed the foregoing assignment, and he acknowledged to me that he executed the same as his free act and deed for the use and purposes therein mentioned.

Notary Public Commission Expirest 131/89

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PATENT REEL: 9055 FRAME: 0927

RECORDED: 03/23/1998