

FORM PTO-1595

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

04-06-1998

2 SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings ⇨⇨⇨⇨

To the Honorable Commissioner

100674345

TRADEMARKS. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jonathan C. Allen

2. Name and address of receiving party(ies)

Name Active Control Experts, Inc.

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Street Address: 215 First StreetCity Cambridge State MassachusettsZIP 02142Execution Date: March 6, 1998Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

08/957,839

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michael I. FalkoffInternal Address: Lahive & Cockfield, LLPStreet Address: 28 State StreetCity: Boston State: MA ZIP: 02109

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41).....\$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

12-0080

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael I. Falkoff, Reg. No. 30,833

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document:

2

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks, Box Assignments  
Washington, D.C. 20231

AXF0121\ASSCVR2.DOC

PATENT

REEL: 9059 FRAME: 0416

04/02/1998 DCDATES 00000021-08957839 01 15:581

## ASSIGNMENT

I, **Jonathan C. Allen**, of Massachusetts, in consideration of One Dollar and pursuant to existing obligations and for other valuable consideration paid to me by

### **Active Control Experts, Inc.**

a corporation of Delaware, having its principal place of business at 215 First Street, Cambridge, Massachusetts, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

### **Active Control Experts, Inc.**

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

## **RECREATIONAL SNOWBOARD**

described in an application

\_\_\_\_ executed by me of even date herewith and about to be filed

X Serial No. 08/957,839, filed on October 27, 1997

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And I agree, for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

WITNESS my hand and seal this 6<sup>th</sup> day of March, 1998.

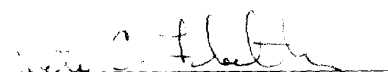
By

  
Jonathan C. Allen

## **NOTARIAL CERTIFICATE**

State of Massachusetts )  
  ) ss  
County of Middlesex )

The foregoing, Jonathan C. Allen, acknowledged to me his signature on the above document to be his free act and deed, this 6<sup>th</sup> day of March, 1998.

  
Notary Public

My commission expires:

KATE C. FLATHER  
Notary Public

My Commission Expires **March 20, 2003**

**PATENT**

RECORDED: 03/27/1998

REEL: 9059 FRAME: 0417