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FORM PTO-1595 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE 1-31-92 PATENTS ONLY Patent and Trademark Office			
To the Assistant Commissioner for Patents and Trademarks: Please record the attached original documents or copy thereof.			
Name of conveying party(ies): Joseph M. Jeddeloh Additional name(s) of conveying party(ies) attached? [] Yes [X] No	2. Name and address of receiving party(ies): Name: Micron Electronics, Inc. Street Address: 900 East Karcher Road City: State: Zip: Nampa, Idaho 83687		
3. Nature of conveyance: [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: February 5, 1998	Additional name(s) & address(es) attached? [] Yes [X] No		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s): 08/985,791 B. Patent No.(s):			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: A. Richard Park Law Offices of Richard Park 2115 Princeton Street Palo Alto, CA 94306	6. Total number of applications and patents involved: [1] 7. Total fee (37 CFR 3.41) [X] Enclosed [] Authorized to be charged to deposit account 8. Deposit account number:		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information the original document. A. Richard Park A. Mutther	is true and correct and any attached copy is a true copy of March 15, 1558		
Name of Person Signing Signature Total number of pages including cover sheet, attachments and document: [3]			

JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned,

KLEIN, Dean A. 1437 Parkforest Way Eagle, Idaho 83616

and

Leman, Michael V. 270 East Trailside Drive Eagle, Idaho 83616

hereinafter termed "Inventors", have invented certain new and useful improvements in

APPARATUS FOR GROUNDING A PRINTED CIRCUIT BOARD

and have executed a declaration or oath for an application for a United States patent disclosing and identifying the invention:		
successive the state of the sta	On the day of	
	Or	
X	Said application having Application Number <u>08/985,791</u> and filed on the <u>5th</u> day of <u>December 1997</u> ; and	

WHEREAS, Micron Electronics, Inc., a corporation of the State of Minnesota, having a place of business at 900 East Karcher Road, Nampa, Idaho 83687, (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent

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granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

- Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, said Inventors have executed and delivered this instrument to said Assignee as of the dates written below.

	State of Aduho
	County of Canyan
Dean A. Klein	on 25, 1993, before me, liwell hamman, personally appeared personally known to me or proved to me on the basis of
7/5/98 Date	satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
	WITNESS my hand and official seal.
	Mancey Hammond (Notary Public)

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	State of State()
M. 0110	County of Caryan
Michael V. Leman Michael V. Leman 2/5/98 Date	on, 1998 before me,
	WITNESS my hand and official seal. (Notary Public)
	State of) County of)
<u> </u>	On, 1997, before me,, personally appeared,
Date	personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
	WITNESS my hand and official seal.
	(Notary Public)