

RECORDED

04-28-1998

Money Docket No. 006593-1660

RECEIVED U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

Tab settings => => => ▾

MRO 4/20/98



100695843

PR 20 1998

REPLACING DO

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): John E. Brinkman</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: <u>Premark FEG L.L.C.</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>300 Delaware Avenue</u> <u>Suite 509</u></p> <p>City: <u>Wilmington</u> State: <u>DE</u> ZIP: <u>19801</u></p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>July 8, 1997</u></p>	

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

<p>A. Patent Application No.(s) <u>08/896,224</u></p>	<p>B. Patent No.(s)</p>
---	-------------------------

Additional numbers attached? Yes No

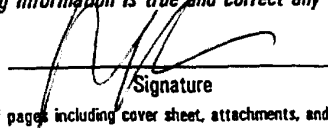
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Mark P. Levy</u></p> <p>Internal Address: <u>Thompson Hine & Flory LLP</u></p> <p>Street Address: <u>2000 Courthouse Plaza N.E.</u> <u>P.O. Box 8801</u></p> <p>City: <u>Dayton</u> State: <u>Ohio</u> ZIP: <u>45401-8801</u></p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41)\$<u>40.00</u></p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number:</p> <p><u>20-0809</u></p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>
--	--

04/28/1998 JSHABAZZ 00000095 08896224 DO NOT USE THIS SPACE

01-FC-501 40.00 OP

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct any attached copy is a true copy of the original document.

Mark P. Levy  4/16/98

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 5

Serial No. 08/896,224

Filed: July 17, 1997

ASSIGNMENT

WHEREAS, **John E. Brinkman**, of the City of Tipp City, County of Miami, and State of Ohio, invented certain new and useful **ROTARY MIXER BOWL CLAMP FOR A MIXING MACHINE** (Docket No. 006593-1660) for which I/we executed an application for letters patent of the United States;

AND WHEREAS, **Premark FEG L.L.C.**, a corporation of the State of Delaware, with a place of business at 300 Delaware Avenue, Suite 509, Wilmington, Delaware, 19801, hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application and any divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 8 day of July, 1997.


John E. Brinkman

STATE OF *Ohio* }
COUNTY OF *Miami* } ss:

On this 8 day of July, 1997, before me a Notary Public in and for the above County and State, personally appeared the above named **John E. Brinkman**, personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.

Barbara N. Lynch
Notary Public
Notary Expires - 10-06-97

A11SON\HOBART\006593-1660 Assignment.wpd