| | FORM PTO-1595 (Rev. 6-93) | 04-29-199 | R SHEET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office | | | | | |
|--|--|--|--|--|--|--|--|--|
| | OMB No. 0651-0011 (exp. 4/94) | | Docket No.:ILC-DES-001 | | | | | |
| | Tab settings | | ## | | | | | |
| Ž | To the Honorable Commissioner c | 100697477 | ne attached original documents or copy thereof. | | | | | |
| 11160 4-11 | 1. Name of conveying party(ies): Bruce Glasser 606 Nottingham Court Norwood, NJ 07648 Additional name(s) of conveying party(ies) attach | ed? □ Yes 2X No | 2. Name and address of receiving party(ies) Name: Henry M. Herbs Internal Address: | | | | | |
| | 3. Nature of conveyance: | | | | | | | |
| | Assignment | ☐ Merger | Street Address: 2 Horizon Road Apt. 1024 | | | | | |
| Į | ☐ Security Agreement | ☐ Change of Name | Apt. 1024 | | | | | |
| | ☐ Other | | City: Fort Lee State: N.J ZIP:07042 | | | | | |
| | Execution Date: | | Additional name(s) & address(es) attached? ☐ Yes ☑ No | | | | | |
| | 4. Application number(s) or patent number | . Application number(s) or patent number(s): | | | | | | |
| | If this document is being filed together | If this document is being filed together with a new application, the execution date of the application is: | | | | | | |
| ١ | A. Patent Application No.(s) | 1 | B. Patent No.(s) | | | | | |
| l | 29/067,080 | | | | | | | |
| | Additional numbers attached? ☐ Yesx☐ No | | | | | | | |
| | 5. Name and address of party to whom correspondence concerning document should be mailed: Name: David P. Gordon, Esq. Internal Address: Street Address: 65 Woods End Road | | 6. Total number of applications and patents involved: one | | | | | |
| | | | 7. Total fee (37 CFR 3.41)\$_40 | | | | | |
| | | | Authorized to be charged to deposit account 8. Deposit account number: | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | City: Stamford State: | CT zip: 06905 | (Attach duplicate copy of this page if paying by deposit account) | | | | | |
| 04/28/1998 DCDATES 00000081 29067080 DO NOT USE THIS SPACE | | | | | | | | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | | | | | | |
| David P. Gordon Caud P. Kirden At | | | | | | | | |
| | Name of Person Signing Signature Date | | | | | | | |
| 1 | Tota | I number of pages including co | ver sheet, attachments, and document: | | | | | |

ASSIGNMENT

WHEREAS, I, **Bruce Glasser**, hereinafter referred to as the "Inventor", a citizen of the U.S.A., whose post office address is 606 Nottingham Court, Norwood, NJ 07648, have invented certain new and useful improvements in

BACKPACK WITH ATTACHED JACKET

as described and set forth in an application for Letters Patent of the United States of America, filed by me on the **14th** day of **February**, **1997** as serial no. **29/067,080** (Docket No.ILC-DES-001).

AND WHEREAS, **Henry M. Herbst**, hereinafter referred to as the "said INDIVIDUAL", and having an address of 2 Horizon Road, Apt. 1024, Fort Lee, NJ 07042, is desirous of acquiring or confirming its acquisition of the entire right, title and interest in and to said invention, inventions or improvements, and in and to said application, and in and to any and all patents, both of the United States and of all foreign countries, that may be obtained therefor;

NOW, THEREFORE TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that we, the Inventors, for good and valuable considerations, the receipt and sufficiency of which we hereby acknowledge, have sold, assigned, transferred and conveyed, and by this assignment do sell, assign, transfer and convey, unto said INDIVIDUAL, his/hers successors and assigns, the entire right, title and interest throughout the world, in and to our invention, inventions or improvements described or set forth in said application, in any form or embodiment thereof, and in and to said application, and in and to any applications filed in any foreign country based thereon, including the right to file foreign applications under the provisions of any convention or treaty; and in and to any confirmation, divisional, continuation, continuation-in-part, or substitute application which may filed on said invention, inventions or improvements in the United States or in any foreign country; and in and to any and all patents, certificates, utility models, reissues, extensions, additions or confirmations thereof which may be granted in the United States or in any foreign country upon said invention, inventions or improvements, TO HAVE AND TO HOLD the same to the full end of the term or terms for which any and all such United States and foreign patents and grants may be issued on said invention, inventions or improvements.

AND we do hereby authorize and request the issuing authority to issue any and all of said United States and foreign patents on said application or applications to said INDIVIDUAL, his/her successors and assigns, as the assignee of the entire right, title and interest in and to the same, for the sole use and benefit of said INDIVIDUAL, his/her successors and assigns.

PATENT REEL: 9122 FRAME: 0273 AND we do hereby covenant and warrant that we have full right to convey the entire right, title and interest herein assigned free and clear of all licenses, encumbrances and liens whatsoever, and that we have not executed and will not execute any instruments in conflict herewith.

AND we, for the conditions aforesaid, do hereby covenant and agree to and with the said INDIVIDUAL, his/her successors and assigns, that we, our executors, administrators, or other personal representatives, shall and will do all lawful acts and things, make all rightful oaths, and make, execute, and deliver any and all other instruments in writing, and any and all further applications, papers, powers, affidavits, assignments, disclaimers and other documents, which in the opinion of counsel for said INDIVIDUAL, his/her successors and assigns, may be required or necessary in this or in any foreign country more effectually to secure to and vest in said INDIVIDUAL, his/her successors and assigns, the entire right, title and interest in and to said invention, inventions, or improvements, application or applications, patents, rights, titles, benefits, privileges and advantages hereby sold, assigned, confirmed, transferred and conveyed.

| hand and seal this _ | IN WITNESS | WHEREOF, _day of^ | I, Bruce Glasser, | have her _, 1998 . | eunto set my |
|----------------------|------------|----------------------|-----------------------|-----------------------|--------------|
| | 1 | _B | nne SSI Inventor | <u></u> | (L.S.) |
| State of 7 | felsey | | | | |
| County of | uc | SS: | | | |
| appeared Bruce Gla | | nown and ki | | | |
| the same. | | | Ludo | <u></u> | |
| | | | Notary Public | | |
| | | | NOTARY PUBLIC OF | JEWA PERSONA | |
| SEAL | | | My Commission Expires | April 5, 1998 | |

My commission expires:

LINDA RUIZ
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 5, 1998

RECORDED: 04/17/1998

PATENT REEL: 9122 FRAME: 0274