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TS DOCKET NO. 1335.72138

FORM PTO-1595



100706094

RECORDATION FORM COVER SHEET  
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

APR 29 1998

To the Honorable Commissioner for Patents : Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

The Southern Development and Investment Group, Inc.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☐ Assignment ☐ Merger  
☐ Security Agreement ☒ Change of Name  
☐ Other

Execution Date: 2/17/98

## 2. Name and address of receiving party(ies):

Name: Southern Company Energy Solutions, Inc.

Internal Address:

Street Address: 241 Ralph McGill Boulevard

City: Atlanta, Georgia State: GA Zip: 30308

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s)

08/268,050

## B. Patent No.(s)

5,590,569 5,452,625

5,586,471 5,387,451

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: William B. Dyer III

Internal Address: TROUTMAN SANDERS LLP

Street Address: 600 Peachtree Street, N.E.

Suite 5200

City: Atlanta

State: Georgia

Zip: 30308

6. Total number of applications and patents involved: 57. Total fee (37 CFR 3.41) \$ 200.00☒ Enclosed☐ Authorized to be charged to deposit account8. Deposit Account No. 20-1507

(Attach duplicate copy of this page if paying by deposit account)

05/06/1998 JMWTKINS 00000077 08268050  
01 FC:581

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William B. Dyer III

Name of Person Signing

Signature

Date

Total number of pages comprising cover sheet: 6

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents  
Box Assignments  
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

PATENT  
REEL: 9138 FRAME: 0243

**Secretary of State  
Corporations Division  
Suite 315, West Tower  
2 Martin Luther King Jr. Dr.  
Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 980640378  
CONTROL NUMBER : 8512596  
DATE INC/AUTH/FILED: 08/13/1985  
JURISDICTION : GEORGIA  
PRINT DATE : 03/05/1998  
FORM NUMBER : 215

TROUTMAN SANDERS LLP  
ATTN: PATRICIA A. KISATSKY  
600 PEACHTREE ST NE STE 5200  
ATLANTA GA 30308-2216

**CERTIFIED COPY**

I, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed under the name of

**SOUTHERN COMPANY ENERGY SOLUTIONS, INC.  
A DOMESTIC PROFIT CORPORATION**

Said entity was formed in the jurisdiction set forth above and has filed in the office of the Secretary of State on the date set forth above its certificate of limited partnership, articles of incorporation, articles of association, articles of organization or application for certificate of authority to transact business in Georgia.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.



*Lewis A. Massey*  
LEWIS A. MASSEY  
SECRETARY OF STATE

PATENT  
REEL: 9138 FRAME: 0244

**Secretary of State**  
**Corporations Division**  
**Suite 315, West Tower**  
**2 Martin Luther King Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 980480394  
CONTROL NUMBER: 8512596  
EFFECTIVE DATE: 02/17/1998  
REFERENCE : 0070  
PRINT DATE : 02/24/1998  
FORM NUMBER : 611

TROUTMAN SANDERS  
SARA ANN VAUGHAN  
600 PEACHTREE ST., STE. 5200  
ATLANTA, GA 30308

**CERTIFICATE OF NAME CHANGE AMENDMENT**

I, Lewis A. Massey, the Secretary of State and the Corporation  
Commissioner of the State of Georgia, do hereby certify under the  
seal of my office that

**THE SOUTHERN DEVELOPMENT AND INVESTMENT GROUP, INC.**  
**A DOMESTIC PROFIT CORPORATION**

has filed articles of amendment in the office of the Secretary of  
State changing its name to

**SOUTHERN COMPANY ENERGY SOLUTIONS, INC.**

and has paid the required fees as provided by Title 14 of the  
Official Code of Georgia Annotated. Attached hereto is a true and  
correct copy of said articles of amendment.

**WITNESS** my hand and official seal in the City of Atlanta and the  
State of Georgia on the date set forth above.



*Lewis A. Massey*

Lewis A. Massey  
Secretary of State

PATENT  
REEL: 9138 FRAME 0245

980480394

ARTICLES OF AMENDMENT  
OF  
THE SOUTHERN DEVELOPMENT AND INVESTMENT GROUP, INC.

The Articles of Amendment of The Southern Development and Investment Group, Inc. are as follows:

1.

The name of the Corporation is **The Southern Development and Investment Group, Inc.** (the "Corporation") and its charter number is 8512596.

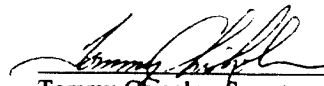
2.

The Articles of Incorporation of the Corporation as heretofore granted by the Secretary of State of Georgia on the 13<sup>th</sup> day of August, 1985, are hereby amended to change the name of the Corporation from **The Southern Development and Investment Group, Inc.** to **Southern Company Energy Solutions, Inc.** To effect this name change, the Articles of Incorporation of the Corporation are hereby amended, insofar as they refer to the name of the Corporation, to read **Southern Company Energy Solutions, Inc.** in lieu of **The Southern Development and Investment Group, Inc.**

3.

The proposed amendment of the Articles of Incorporation set forth in paragraph 2 hereof was adopted by the Board of Directors of the Corporation on February 4, 1998 to be effective as of February 5, 1998. Pursuant to Section 14-2-1002 of the Georgia Business Corporation Code, shareholder approval of this amendment was not required.

IN WITNESS WHEREOF, The Southern Development and Investment Group, Inc. has caused its duly authorized officer to execute these Articles of Amendment as of this \_\_\_\_ day of February, 1998.

  
Tommy Chisolm, Secretary

SECRETARY OF STATE  
FEB 24 12 35 PM '98

SECRETARY OF STATE  
FEB 17 11 20 AM '98

CERTIFICATE

Secretary of State  
Suite 315 West Tower  
2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334-1530

Pursuant to the Georgia Business Corporation Code § 14-2-1006.1(a), The Southern Development and Investment Group, Inc. (the "Corporation"), hereby certifies, verifies and confirms that the request for publication of a notice of intent to file articles of amendment to change the name of the Corporation and payment therefor have been made as required by the Georgia Business Corporation Code § 14-2-1006.1(b).

This 17<sup>th</sup> day of February, 1998.

THE SOUTHERN DEVELOPMENT AND  
INVESTMENT GROUP, INC.

By:

*Sam H. Albright*

Title:

*Assistant Secretary*

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