PATENT APPLICATION

Attorney Docket: 6136/53084 Date: May 5, 1998

FORM PTO-1585



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

IEET



To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<ul> <li>1. Name of conveying party(ies):</li> <li>David G. Love Patricia R. Boucher David Horine</li> <li>3. Nature of conveyance:</li> <li>[X] Assignment <ul> <li>[] Security Agreement</li> <li>[] Merger</li> <li>[] Change of Name</li> <li>[] Other:</li> </ul> </li> <li>Execution Date(s): April 9, 1998, April 20, 1998 <ul> <li>&amp; April 30, 1998</li> </ul> </li> </ul>	2. Name and address of receiving party(ies): Fujitsu Limited 1-1, Kamikodanaka 4-chome Kakahara-ku, Kawasaki-shi Kanagawa, 211 Japan
<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application application is: May 5, 1998	, the execution date of the
<ul> <li>5. Name and address of party to whom correspondence concerning document should be mailed:</li> <li>COUDERT BROTHERS</li> <li>4 Embarcadero Center, Suite 3300</li> <li>San Francisco, CA 94111</li> </ul>	<ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 1.21(h): \$40.00</li> <li>[X] Enclosed</li> <li>8. The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 13-0201. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing the Commissioner is authorized to charge the unpaid amount to Data it Account No. 13-0201.</li> </ul>
DO NOT USI	Deposit Account No. 13-0201. E THIS SPACE
the original document. Alan D. Minsk Registration No. 35,956 c	tion is true and correct and any attached copy is a true copy of Date: $\frac{5/5}{98}$ per of pages comprising cover sheet: 2
1 FC:581 (0MB No. 0651-0011 (exp. 4/94)	er of pages comprising cover sheet: 2

PATENT REEL: 9160 FRAME: 0683

## **ASSIGNMENT**

We, David G. Love, having a residence address at 1 Twelve Oaks Drive, Pleasanton CA, 94588 ; Patricia R. Boucher, having a residence address at 281 Kimberwood Court, Fremont CA 94539; and David A. Horine, having a residence address at 1675 Clay Drive, Los Altos, CA 94024, for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to FUJITSU LIMITED, a Japanese corporation, having a place of business at 1-1, Kamikodanaka 4-chome, Nakahara-ku, Kawasaki-shi, Kanagawa, 211 Japan, its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by us and disclosed in the application for Letters Patent of the United States entitled

## METHOD OF ASSEMBLING THIN FILM JUMPER CONNECTORS TO A SUBSTRATE

signed by us (Attorney Docket No. 6136/53084) United States Serial No. filed and in and to all Letters Patent and all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter. We agree to sign all documents necessary to secure all said Letters Patent and rights, and request issuance of all said Letters Patent to the above assignee in accordance with this assignment.

We further authorize and direct FUJITSU LIMITED's attorneys to insert the serial number and filing date of said application now identified as Attorney Docket No. 6136/ 53084 in the space provided above as soon as the same shall have been made known to them by the United States Patent and Trademark Office.

Date: \_\_\_\_ 4/9

David G. Love

Date: 4/20/98

Date: 4.30 18

COUNTY OF <u>Santa Clara</u>) ss

On A  $p_1$  9 1993 before me,  $\underline{Cp}$  Munic,  $\underline{Kit}$  (insert name and title of officer), personally appeared **David G. Love**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



On  $A_{pri}$  1 30 1998 before me,  $L_{pr}$   $M_{uncl}$ ,  $M_{o}$  target (insert name and title of officer), personally appeared **Patricia R. Boucher**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.	
Signature	LUPE MUNOZ Commission # 1122092 Notary Public — Carronnia Santa Clara County My Comm. Expires Mcr 9, 2001
STATE OF California,	
COUNTY OF Garita (lara) SS	
an Advil 31), 1998 hoforo ma XA	REN MOLEK MARTIN, NOTAREL LUCI

On <u>HILLI WI 1773</u> before me, <u>AHER MULLI MULLI MULLI</u> (insert name and title of officer), personally appeared **David A. Horine**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal. Signature March Martin KAREN MOLEX-MARTIN Commission # 1136177 Notary Public --- California Santa Clara County Comm. Expires Apr 30, 2001