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FORM PTO-1595 05 - 18 -	1998 U.S. DEPARTMENT OF COMMERC
(Rev. 6-93) ONDR N C (993) (311 (48)) 454)	R SHEET
WeCH FORM 23 (rev. 2/08)	
To the Honorable Commissioner of Patents and Tradema	arks: Please record the attached original documents or copy thereof.
Name of conveying party(ies)	2. Name and address of receiving party(ies)
Robert J. Altimari	Name: ELECTRO-FILMS INCORPORATED
Jean D. Madden, Jr. Edward R. Maynard	Internal Address:
William E. Pitts	a a
	8.7
	Street Address: 111 Gilbane Street
Additional name(s) of conveying party(ies) attached?     Yes   X No	Street Address: 111 Gilbane Street in
3. Nature of conveyance:	
[X] Assignment [ ] Merger	City: Warwick State RI Zip 02886
[] Security Agreement [] Change of Name	
Other	Additional name(s) & address(es) attached? [ ] Yes XI No
May 1, 1998 Execution Date: respectively	
4. Application number(s) or patent number(s):	
	tion, the execution date of the application is: May 1, 1998
A. Patent Application No.(s)	B. Patent No.(s)
1. Talent Application (1000)	,
Additional pur	nbers attached? [ ] Yes [X] No
Name and address of party to whom correspondence	6. Total number of applications and patents involved: [1]
concerning document should be mailed:	o. Fold humber of applications and patents involved.
	7. Total fee (37 CFR 3.41)\$\\\\ 40.00
Weingarten, Schurgin, Gagnebin & Hayes LLP Ten Post Office Square	<ul> <li>Enclosed</li> <li>Authorized to be charged to deposit account</li> </ul>
Boston, Massachusetts 02109	The Aumorized to be charged to deposit account
	8. Deposit account number:
	(Attach duplicate copy of this page if paying by deposit account)
DO NO	OT USE THIS SPACE
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is to	true and correct and any attached copy is a true copy of the original document.
	6001/0 = 5/0 (00
Stanley M. 20,979	5/7(28
	Date

PATENT PATENT

## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Robert J. Altimari, residing at 3 Winterberry Drive, Coventry, Rhode Island 02816, and Jean D. Madden, Jr. residing at 29 Douglas Road, Warwick, Rhode Island 02886, and Edward R. Maynard, 7 Isaac Fiske Drive, Greene, Rhode Island 02827 and William E. Pitts, residing at 59 Nicole Drive, West Warwick, Rhode Island 02893, hereby sell and assign to ELECTRO-FILMS INCORPORATED, a Rhode Island corporation, having a principal place of business at 111 Gilbane Street, Warwick, Rhode Island 02886, its successors and assigns, the entire right, title and interest, including the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries in and to our invention in

## MULTI-TAP THIN FILM INDUCTOR

and the application for United States Letters Patent therefor executed by us on  $\underline{\text{May 1, 1998}}$  and identified as Attorney Docket No. EFI-108XX and such patents as may issue thereon and all divisions, reissues and continuations and continuations-in-part thereof.

And we hereby covenant that we have full right to make such assignment, and agree for ourselves and our executors and administrators that we will, at the expense of said ELECTRO-FILMS INCORPORATED, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and reexamination applications, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said ELECTRO-FILMS INCORPORATED, its successors and assigns, to obtain and enforce proper patent protection for said invention in the United States, its territories and all foreign countries.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to ELECTRO-FILMS INCORPORATED its successors and assigns.

Express Mail Number

<u>E#4319893564S</u> PATENT

REEL: 9162 FRAME: 0229

IN WITNESS WHEREOF, we have	hereunto set our hands and affixed
our seals.	
Perfort Ottom	Date: 5/1/9
Robert J. Altimari	
State of RHODE ISLAND	) ) ss.
County of Ken7	)
Subscribed and sworn to before Altimari this/ st day of	ore me by the above-named Robert J.
	Theren aclamse
	Notary Public
	My Commission Expires:
	7/01
(Seal)	

IN WITNESS WHEREOF, we have our seals.	ve hereunto set our hands and affixed
Jean D. Madden, Jr.  State of RNros Island	Date: 37/1/98
State of RNOS Island	)
County of Kewi	) ss. )
	of May 1998.
	Tevan achame
	Notary Public
	My Commission Expires:
	7/01
(Seal)	

our seals.	
Edward R. Maynard	Date: 3/1/98
State of RNOOL Estano County of Kent	) ) ss. )
Subscribed and sworn to before Maynard this day of	e me by the above-named Edward R
	Kerry adamse
	Notary Public
	My Commission Expires:
	7/01
(Seal)	•

IN WITNESS WHEREOF, we have hereunto set our hands and affixed

## EFI-008XX

RECORDED: 05/07/1998

IN WITNESS WHEREOF, we have hereunto set ou	r hands and affixed
our seals.	
William E. Pitts  Date:	2-1-43
State of RNOOF IS (and ) ) ss.	
County of Keri	
Subscribed and sworn to before me by the a E. Pitts this/ day of	above-named William , 1998.
,	leven adamse
	Public
My Comr	mission Expires:
	7/01
(Seal)	
120361	