

Commissioner of Patents &

05-18-1998

ington, D.C. 20231

FORM PTO-1595

(Rev. 6-93)

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks

100711677

ent or certified copy thereof.

1. Name of conveying Party(ies):

Michael BRINKMAN
Harvey BRANDONAdditional name(s) of conveying party(s) attached? ☐ Yes ☒ No

2. Name and Address of receiving Party(ies):

Name: FEMC. LTD.

Internal Address: _____

Street Address: 1850 Spectrum BoulevardCity: Fort LauderdaleState/Country: Florida Zip: 33309Additional name(s) & address(es) attached? ☐ Yes ☐ No

3. Nature of conveyance:

☒

Assignment

☐

Merger

☐

Security Agreement

☐

Change of Name

☐

Other _____

Execution Date: 4/30/98, 5/4/98

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)/Application Date

/ May 11, 1998

B. Patent No.(s)/Patent Date

5. Name and address of party to whom correspondence concerning this matter should be mailed:

Jacobson, Price, Holman & Stern
400 7th Street, N.W.
Washington, DC 20004
Tel. 202-638-6666Attorney Docket No. P61999US06. Number of applications and patents involved: 7. Total fee (37 CFR 3.41)..... \$ 40.00☒ Enclosed☒ Any deficiencies in enclosed fees are authorized to be charged to deposit account8. Deposit Account No.: 06-1358

(Attach duplicate copy of this page if paying by deposit account):

DO NOT USE THIS SPACE

9. Statement and Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

05/14/1998 WILLARI 00000007 09075522

02 FC:561

Marvin R. Stern/Reg. #20640

Name of Person Signing / Reg.#



Signature

May 11, 1998

Date

Total number of pages including cover sheet, attachments, and document:

4

10523 U.S. PTO
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05/11/98

ASSIGNMENT

WHEREAS, Michael Brinkman, whose address is 1405 E. Sapium Way, Phoenix, Arizona 85048; and Harvey Brandon, whose address is 357 NW 101st Avenue, Coral Springs, Florida 33071 (hereinafter individually and collectively referred to as "ASSIGNORS") have invented certain new and useful improvements in a LABEL HOLDER FOR ATTACHMENT TO DIFFERENT SHELF CHANNELS for which they are about to make application for United States Letters Patent;

WHEREAS, FEMC, LTD., a corporation of the State of Florida, located at 1850 Spectrum Boulevard, Fort Lauderdale, Florida 33309 (hereinafter "ASSIGNEE"), is desirous of acquiring the entire right, title and interest in and to the aforesaid application, and in and to any and all Letters Patent of the United States and elsewhere therefor;

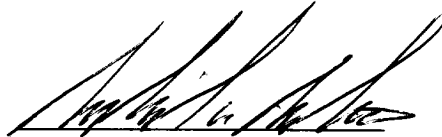
NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS have and by these presents do hereby sell, assign and transfer unto ASSIGNEE, its successors and assigns, ASSIGNORS' entire right, title and interest in and to said invention, as described in the aforesaid application, in any form or embodiment thereof, and in and to the aforesaid application, and in and to any application filed in any foreign country based thereon, including the right to file said foreign applications under the provisions of the International Convention; also ASSIGNORS' entire right, title and interest in and to any and all design patents, reissues or extensions thereof, to be obtained in this or any foreign country upon said invention, and any divisional, continuation, continuation-in-part, or substitute applications or supplementary disclosures which may be filed upon

said invention in any country; and ASSIGNORS hereby authorize and request the issuing authority to issue any and all patents on said application to ASSIGNEE.

ASSIGNORS further agree, without any payment by ASSIGNEE other than expenses incurred by ASSIGNORS, to communicate to ASSIGNEE, its representatives or agents any facts relating to said invention, including evidence for interference purposes or for other proceedings, whenever requested; and execute and deliver on request all lawful papers required to make these provisions binding upon ASSIGNORS' heirs, legal representatives, administrators and assigns; and ASSIGNORS hereby warrant that, at the time of execution and delivery of this Assignment, ASSIGNORS are the lawful owners of the entire right, title and interest in and to said invention and said application, that the same are unencumbered, and that they have good and full right and lawful authority to sell and convey the same in the manner herein set forth.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of

April, 1998.


Michael BRINKMAN

State of FL)
County of Broward)

On the day above written, before me a Notary Public in and for the State and County aforesaid, personally appeared Michael Brinkman to me well known and known by me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his voluntary act and deed.


Notary Public

My commission expires:



MARY E. PETIPREN
My Comm Exp. 7/19/98
Bonded By Service Inc.
No. CC393822
() Personally Known () Other

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4 day of MAY, 1998.

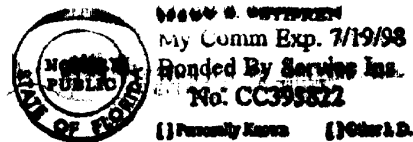
Harvey Brandon
Harvey BRANDON

State of FL)
County of Broward)

On the day above written, before me a Notary Public in and for the State and County aforesaid, personally appeared Harvey Brandon to me well known and known by me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his voluntary act and deed.

Mary E. Peterson
Notary Public

My commission expires:



Atty Dkt No. P61999US0