

MRU

4-30-98

FORM PTO-1595  
Rev. 10/95

05-19-1998

Docket No. 31641/JWE/K163



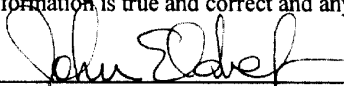
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Box Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

100715067

Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<b>1. Name of conveying party(ies):</b> <b>William A. Sperko; Robert E. Turner; Steven L. Smith; and William B. Ray</b>  Additional name(s) of conveying party(ies) attached: No	<b>2. Name and address of receiving party(ies):</b> Name: <b>B. BRAUN MEDICAL, INC.</b> Street Address: <b>824 Twelfth Avenue, Bethlehem, Pennsylvania 18018-0027</b>		
<b>3. Name of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: <b>April 7, 1998</b>	Additional name(s) & address(es) attached? No		
<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application, the execution date of the application is:  <table border="0"> <tr> <td data-bbox="207 1024 500 1098"> <b>A. Patent Application No.(s)</b>            08/967,692         </td> <td data-bbox="800 1024 974 1052"> <b>B. Patent No.(s)</b> </td> </tr> </table> Additional numbers attached? No		<b>A. Patent Application No.(s)</b> 08/967,692	<b>B. Patent No.(s)</b>
<b>A. Patent Application No.(s)</b> 08/967,692	<b>B. Patent No.(s)</b>		
<b>5. Please return the recorded document and address all correspondence to:</b>  <b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: <b>John W. Eldredge</b>	<b>6. Total number of applications and patents involved.....</b> <span style="border: 1px solid black; padding: 2px;">1</span>  <b>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41):</b> \$ 40.00 <b>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</b>		
<b>10. <input checked="" type="checkbox"/> Explanatory letter is enclosed.</b>			
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: April 29, 1998  By <u></u> Name: John W. Eldredge 626/795-9900; 213/681-1800  I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231, on <u>April 29, 1998</u> <u>4-29-98</u> <u>Mexaine Gauthier</u> (DATE SIGNED)			
Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">5</span>			

JWE/mg  
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PATENT  
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**ASSIGNMENT**

WHEREAS, WE, **William A. Sperko; Robert E. Turner; Steven L. Smith; and William B. Ray**, residing at 17272 El Cajon, Yorba Linda, California 92886; 1633 Via Tulipan, San Clemente, California 92673; 21112 Paseo Verduda, Lake Forest, California 92630; and 5143 East Marita Lane, #B, Anaheim, California 92807, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **FLEXIBLE MEDICAL CONTAINER WITH SELECTIVELY ENLARGEABLE COMPARTMENTS AND METHOD FOR MAKING SAME**, Application No. 08/967,692, Filed November 12, 1997.

AND WHEREAS **B. Braun Medical, Inc.** a Pennsylvania corporation, having a place of business at 824 Twelfth Avenue, Bethlehem, Pennsylvania 18018-0027 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT  
Docket No. 31641/RDR/K163

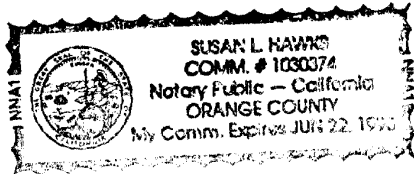
Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this 7 day of APRIL, 19 98

William A. Sperko  
William A. Sperko

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On April 7, 1998, before me Susan L. Hawks, Notary Public, personally appeared William A. Sperko ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Susan L. Hawks  
Signature of Notary

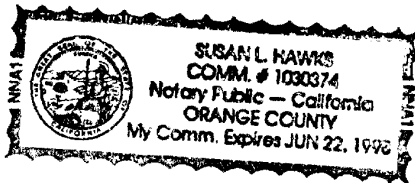
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IN TESTIMONY WHEREOF, I hereunto set my hand this 7 day of APRIL, 19 98

Robert E. Turner  
Robert E. Turner

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On April 7, 1998, before me Susan L. Hawks, Notary Public, personally appeared Robert E. Turner ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

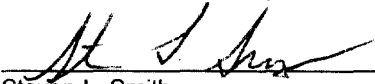
Susan L. Hawks  
Signature of Notary

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ASSIGNMENT  
Docket No. 31641/RDR/K163

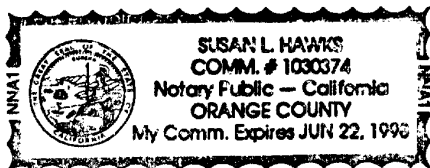
Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this 7 day of April, 1998.

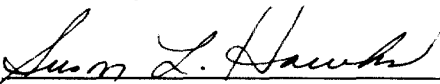
  
Steven L. Smith

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

On April 7 1998, before me Susan L. Hawks, Notary Public, personally appeared Steven L. Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

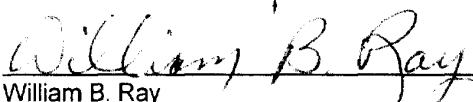


WITNESS my hand and official seal.

  
Signature of Notary

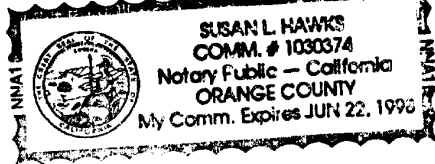
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IN TESTIMONY WHEREOF, I hereunto set my hand this 7 day of April, 1998.

  
William B. Ray

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

On April 7 1998, before me Susan L. Hawks, Notary Public, personally appeared William B. Ray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

  
Signature of Notary

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