

REC

05-21-1998

SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



To the Honorable Commissioner of Patents

100716580

Attached original documents or copy thereof

1. Name of conveying party(ies):

Fred P. Smith; Larry Larcom

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: F.S. New Products

Internal Address: _____

Street Address: 111 West Canyon Crest Road

City: Alpine State: Utah Zip: 84004

Additional name(s) and address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other _____

Execution Date: May 13, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: May 15, 1998

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: A. John Pate, MADSON & METCALF

Internal Address: _____

Street Address: 170 South Main Street, Suite 950

City: Salt Lake City State: UT ZIP: 84101

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

☒ Enclosed

☒ Authorized to be charged to deposit account (any deficiencies)

8. Deposit account number:

13-0763

(Attach duplicate copy of this page if paying by deposit account)

05/20/1998 ISTOKES 00000011 09000007

03 FC:581 Statement and signature. 40.00 DP

DO NOT USE THIS SPACE

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

A. John Pate
Name of Person Signing

[Signature]
Signature

May 15, 1998
Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks, Box Assignments

Washington, D.C. 20231

REEL: 9172 FRAME: 0848

A S S I G N M E N T

Docket No.: 2541.2.1

We, Fred P. Smith and Larry Larcom, of 228 South Scenic Drive, Alpine, Utah 84004 and 776 West 500 North, Pleasant Grove, Utah 84062, respectively, have invented a method and apparatus entitled COMPACT, TRAILING, AUXILIARY AXLE SYSTEM, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application executed concurrently herewith by us and now identified as File No. 2541.2.1 of the law firm of Madson & Metcalf, 950 Wells Fargo Plaza, 170 South Main Street, Salt Lake City, Utah 84101, and filed in the United States Patent and Trademark Office as Serial No. _____ on _____. (We hereby authorize the attorneys of Madson & Metcalf to insert said serial number and filing date when known.)

The Assignee, F.S. New Products, a corporation of the State of Utah, having a principal place of business at 111 West Canyon Crest Road, Alpine, Utah 84004, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 120, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

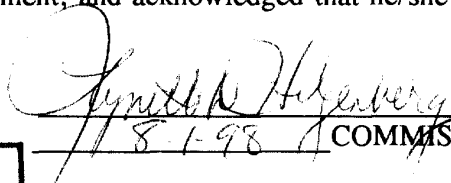


Fred P. Smith
228 South Scenic Drive
Alpine, Utah 84004

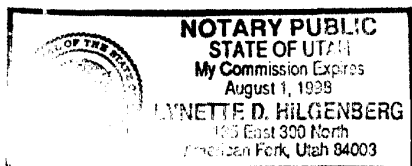
STATE OF UTAH)
COUNTY OF UTAH) §


On this 13TH day of MAY, 1998, personally appeared before me Fred P. Smith, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he/she executed the same.

S
E
A
L



NOTARY PUBLIC
COMMISSION EXPIRATION 8-1-98




Larry Larcom
776 West 500 North
Pleasant Grove, Utah 84062

STATE OF Utah)
COUNTY OF Utah) §

On this 13th day of May, 1998, personally appeared before me
Larry Larcom, proved to me on the basis of satisfactory evidence to be the person whose
name is subscribed to on this Assignment, and acknowledged that he/she executed the same.

S
E
A
L


NOTARY PUBLIC
COMMISSION EXPIRATION 7/8/98

