	RE 06-01	-1998 ET U.S. DEPARTMENT OF COMMERCE	
ł		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
	To the Honorable Commissioner o. 10072	24252 original documents or copy thereof.	
	1. conveying party(ies):	2. Name and address of receiving party(ies):	
	Brian S. Alexander	Name: Bridgestone/Firestone, Inc.	
مح	John W. Fieldhouse William B. Gorman	Internal Address:	
7-7	Carter C. Slusher	Street Address: 1200 Firestone Parkway	
5		City: Akron State: Ohio ZIP: 44317	
	Additional name(s) of conveying party(ies) attached? Yes X No	A corporation of the State of: Ohio (if applicable)	
2	3. Nature of conveyance:	Additional name(s) & address(es) attached? Yes	
	X Assignment Merger Security Agreement Change of Name Other	X No	
	Execution Date: April 28, 1998		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:		late of the application is:	
	A. Patent Application No.(s) 08/992,386	B. Patent No.(s)	
	Additional numbers at	ached? _ Yes X No	
	Name and address of party to whom correspondence concerning document should be mailed:	Total Number of applications and patents involved:	
	Name: D.A. Thomas - Deputy General Counsel Bridgestone/Firestone, Inc.	7. Total fee (37 CFR 3.41):\$ <u>40.00</u>	
	Internal Address:	X Enclosed	
Ì	Street Address: 1200 Firestone Parkway	X Authorized to be charged to deposit account (any fee deficiency)	
	City: Akron State: OH ZIP: 44317	8. Deposit Account Number: 18-0987	
		(Attach duplicate copy of this page if paying by deposit account)	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the or			
	Arthur M. Reginelli, Reg. No. 40.139 Name of Person Signing Signature	14, ll 4.30.98 Date	
	/	Total number of pages including cover sheet: 3	
OMB NO. 0651-0011(exp.4/94)		Total families of pages instanting color disease	
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	Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data-receded, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and		
l	Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.		

PATENT REEL: 9195 FRAME: 0970

ASSIGNMENT

WHEREAS, we, Brian S. Alexander, of Sheridan, County of Hamilton and State of Indiana, John W. Fieldhouse of Carmel, County of Hamilton, and State of Indiana, William B. Gorman of Mooresville, County of Morgan, State of Indiana, and Carter C. Slusher of Carmel, County of Hamilton and State of Indiana, respectively, have invented certain new and useful improvements in

AN ELASTOMERIC PRIMER FOR USE WITH EPDM ROOFING MEMBRANES

for which an application for U.S. Letters Patent Serial No. 08/992,386 was filed December 17, 1997.

WHEREAS, BRIDGESTONE/FIRESTONE, INC., a corporation duly organized and existing under and by virtue of the laws of the State of Ohio and having its principal office and place of business at Nashville, Tennessee, is desirous of acquiring the entire right, title and interest in and to said invention, and in, to and under any application directed thereto and any Letters Patent of the United States which may be obtained therefor;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

(\$1.00) and other good and valuable consideration by us received from said assignees, the receipt of which is hereby acknowledged, we, the said Brian S. Alexander, John W. Fieldhouse, William B. Gorman, and Carter C. Slusher, have sold, assigned, transferred and set over unto and do hereby sell, assign, transfer and set over unto said corporation, its successors and assigns, the full and exclusive right to the said invention in the United States and all foreign countries, as described in the aforementioned application, and in, to and under any reissue, divisional, continuing or substitute application thereof, and in, to and under any Letters Patent that may be issued for said invention in the United States; and we do hereby covenant and agree for ourselves and our legal representatives to assist our said assignee in the prosecution of the said application or applications and in any interference or litigation which may arise involving our said invention or the said patent or patents, and to execute

PATENT REEL: 9195 FRAME: 0971 and assign to said corporation any reissue application thereon, or any divisional, continuing, or substitute application based on or corresponding to the above specifically identified application, as may be requested by our said assignee, all however at the expense of said assignee; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States upon the above specifically identified application for said invention to BRIDGESTONE/FIRESTONE, INC., aforesaid, as assignee of our entire right, title and interest in and to the same for the sole use and behoof of our assignee, its successors and assigns.

in witness whereof	, we have hereunto set our hands and
seals this 28 day of April	, 1997.8 f. R. Allgein
,	Buan & Olyan
	Brian S. Alexander
	John W. Freldhour
	John W. Fieldhouse
	Male Des-
	William B. Gorman
	Costs Ophish
	Carter C. Slusher

STATE OF COUNTY OF

I, here sa ... Algories, a Notary Public in and for the County and State aforesaid, do hereby certify that Brian S. Alexander, John W. Fieldhouse, William B. Gorman, and Carter C. Slusher, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 28 day of 3pril , 1998. 8 J. Allgoria

Notary Public
THERESA A ALLGETER
NOTARY PUBLIC STATE OF INDIANA
MARION COUNTY
MY COMMISSION EXP. MAY 5,2000

REEL: 9195 FRAME: 0972