FORM PTO-1595 (Modified) (Rev. 6-93) OMB No. 0651-0011 (exp.4/94)	05-18-199	8 EET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office			
P08/REV01		and side (DE)			
Tab settings → → → ▼ To the Honorable Commissioner of Pa	100712692	2 vie attached original documents or copy thereof.			
Name of conveying party(ies):		Name and address of receiving party(ies):			
Jeffery R. Parker and Jeffrey B. Williams		0 =			
		Name: Lumitex, Inc.			
MLD 56-98		Internal Address:			
Additional names(s) of conveying party(ies)	☐ Yes ဩ No				
3. Nature of conveyance:					
Assignment □ M	lerger	Street Address: 8443 Dow Circle			
☐ Security Agreement ☐ C	hange of Name				
Other		City: Strongsville State: OH ZIP: 44136			
Execution Date: April 30, 1998		Additional name(s) & address(es) ☐ Yes ☑ No			
	Additional numbers	☐ Yes ဩ No			
Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved:			
Name: Michael A. Jaffe, Es BENESCH, FRIEDLA Internal Address: & ARONOFF LLP		7. Total fee (37 CFR 3.41):\$ 4().00			
		☐ Authorized to be charged to deposit account			
Street Address: 2300 BP America 200 Public Squar		8. Deposit account number: 02-2051, Docket No. 19475-64			
City: <u>Cleveland</u> State:	OH ZIP: 44114	(Attach duplicate copy of this page if paying by deposit account)			
	DO NOT U	SE THIS SPACE			
of the original document. Michael A. Jaffe Name of Person Signing	Michael	tion is true and correct and any attached copy is a true copy May 6, 1998 Signature Date Date			

ASSIGNMENT

In consideration of the payment by ASSIGNEES to ASSIGNOR of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS:

Name:

Jeffrey R. Parker

Address:

14389 Placid Cove Drive Strongsville, OH 44136

County:

Cuyahoga

Name:

Jeffrey B. Williams

Address:

7999 Nicodemus Road

Ravenna, OH 44266

County:

Portage

hereby sell, assign and transfer to

ASSIGNEE:

Name:

Lumitex, Inc.

Principal Place

8443 Dow Circle

Of Business:

Strongsville, OH 44136

State of

Incorporation:

Ohio

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the invention entitled:

OPTICAL SPLITTER

and which is found in (37 C.F.R. § 3.21)

X U.S. patent application executed on the 30 day of 7 April , 1998

PATENT REEL: 9212 FRAME: 0941

X U.S. patent application executed on the	X 30	day of X	Apr/	, 1998
			/	

To comply with 37 C.F.R. § 3.21 for recordal of this assignment, we, as ASSIGNORS signing below, hereby authorize and request our attorney to insert below the filing date and application number when they become known:

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for such invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent, any reissue or reexamination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Signed at X STROWGSUILLE	X OHIO	on this
(City)	(State)	
X30 day of X Apr.L	, 1998.	
(Month)		
All A ton		
Jeff rey/R/ Parker		

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CLE1: 19475/64 -- 304232 Ver1 RECORDED: 05/06/1998