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To the Honorable Commissioner of Pa	100735	5297	tached orig	inal documents or copy there	of.
Name of conveying party(ies):		2. Name and	address of re	ceiving party(les):	
Johr Y. Park Lin Peng		Name:\	Vision Phar	maceuticals L.P.	
Daniel P. Cafaro Antrony J. Dziabo		Internal Ad	ddress:		
Additional name(s) of conveying party(ies) attact	ned? 🖸 Yes 🚨 No				
3. Nature of conveyance:	_				
	1 Merger	Street Add	lress: 2525	Dupont Drive	
☐ Security Agreement □	Change of Name	*******************************	Irvi	ne, CA. 92612	
☐ Other		City:		State:ZIP:	
Other $\frac{10/23/96}{10/16/}$ Execution Date: $\frac{10}{21/96}$, re		Additional na	ame(s) & address	(es) attached? ☐ Yes ☑ N	0
A. Patent Application No.(s)		B. Patent	No.(s)		
08/692,867					
08/692,867	Additional numbers atta				
5. Name and address of party to whom of concerning document should be mailed	correspondence	ched? ☐ Yes 🔯) No	ons and patents involved:	1
5. Name and address of party to whom concerning document should be mailed Name:Carlos A. Fisher	correspondence	ched? ☐ Yes ☑ 6. Total numi	No Der of application		1
5. Name and address of party to whom of concerning document should be mailed	correspondence	ched? 🖸 Yes 🔯 6. Total numi 7. Total fee	No Der of application (37 CFR 3.41)	ons and patents involved:	1
5. Name and address of party to whom concerning document should be mailed. Name:Carlos A. Fisher	correspondence	ched? ☐ Yes ☑ 6. Total numi	No Der of application (37 CFR 3.41)		1
5. Name and address of party to whom concerning document should be mailed Name:Carlos A. Fisher	correspondence	ched?	No ber of application (37 CFR 3.41) sed		1
5. Name and address of party to whom concerning document should be mailed Name:Carlos A. Fisher	correspondence ed:	ched?	No ber of application (37 CFR 3.41) sed	\$ 40.00	1
5. Name and address of party to whom of concerning document should be mailed Name: <u>Carlos A. Fisher</u> Internal Address: <u>T2-2E</u>	comespondence od:	ched? Yes 6. Total numi 7. Total fee Enclos 8. Deposit a	DNo ber of application (37 CFR 3.41) sed rized to be cha	\$ 40.00	
5. Name and address of party to whom concerning document should be mailed Name:Carlos A. FisherInternal Address:T2-2E	comespondence od:	ched?	DNo ber of application (37 CFR 3.41) sed rized to be cha	\$40.00 sarged to deposit account of: 01-0885	

Carlos A. Fisher
Name of Person Signing

June 🞖 , 1998

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	04-07-1998
FORM PTO-1518 (Rev 6:03) OMB No. 0551-0011 (exp. 4/54)	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
. To the: Proprable Compressioner of Patents and	d Trademarks. Prease record the unached original documents or copy thereof.
1. Name of conveying party(ies): JOHN Y. PARK. 2-/3-88 LIN PENO DIANIEL P. CAFARO AND THONY J. D.Z. (ABO) Additional name(s) of conveying party(ies) attached? II Yes 19(No.	2. Name and address of receiving party(ies) Name: ALLERGABECEIVED Internal Address: JUN (1-3-1998 LEGAL / PATENTS
Nature of conveyance: /	Street Address: 8301 MARS DR.
	WACO, TX 767/2
☐ Securit / Agreement ☐ Change of Name	
□ Other	Additional name(s) & address(es) attached? □ Yes ¶#No
Execution Date:	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, A. Patent Application No.(s) $ (8) 692,861 $	the execution date of the application is: B. Patent No. (s) dditional numbers attached? c Yes c No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: ALERGAN Internal Address: Po Box 19534	6. Total number of applications and patents involved:
T2.2E	7. Total fee (37 CFR 3.41)
Street Address: 2525 DUPONT IRVINE, CA	Authorized to be charged to deposit account 01-0885
92612	8. Deposit account number: (Attach duplicate copy of this page if paying by deposit account)
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Commissioner of Patents and Trademarks, Washington, D.C. 2005, on or before TSBUH ONLY 10K	ANT
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ASSIGNMENT

JUN 0 3 1998

WHEREAS, we, JOHN Y. PARK of the County of Orange, State becall patents of the County of Orange, State of California, DANIEL P. CAFARO of the County of Orange, State of California, and ANTHONY J. DZIABO of the County of Orange, State of California have invented certain new and useful improvements in COMPOSITIONS AND METHODS FOR DISINFECTING CONTACT LENSES AND PRESERVING CONTACT LENS CARE PRODUCTS for which an application was filed on August 2, 1996 and given the Serial No. 08/592,867.

NOW, THEREFORE, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration paid to us by Allergan, having its principal place of business at 8301 Mars Drive, Waco, Texas 76712, the receipt of which is hereby acknowledged, and intending to be legally bound, we do hereby assign unto said Allergan, its successors, and assigns, the entire right, title and interest in and to the said invention, said executed application, any divisional, continuation and continuation-in-part of said application, and all Letters Patent of the United States and all foreign countries to be obtained therefore:

We further assign to said Allergan the right, optionally in its own name or in the names of its related companies, to apply for, obtain and maintain in all countries foreign to the United States, patent and/or Utility Model applications for said invention, including the full right to claim for any such application the benefits of any priority rights based on said executed United States application;

And we agree to execute further instruments (including divisional, continuation, continuation-inpart or reissue applications or other instruments) proper to effectuate the premises, this agreement to be binding upon my heirs, executors, and administrators;

And we request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue Letters Patent in accordance herewith.

Executed this 23 day of 1996.
JOHN Y. PARK
State of California)) ss
County of Orange)
On this 33 day of Color, 1996 before me, langua) Heller, personally appeared JOHN Y. PARK personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public	TAMARA J. HALLEN COMM. #1055815
SEAL	NOTARY PUBLIC-CALIFORNIA H ORANGE COUNTY W My Comm Exp. May 5, 1999
Executed this day of	_, 1996.
LIN P	PENG
State of California)) ss County of Orange)	`
evidence to be the person(s) whose name(s) acknowledged to me that he/she/they executed the	1996 before me,, n to me or proved to me on the basis of satisfactory is/are subscribed to the within instrument and same in his/her/their authorized capacity(ies), and the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	
Notary Public	
SEAL	

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

SEAL

Executed this 16th day of October, 1996.

LIN PENG

State of California)

Santa Clara) ss

County of Orange (1)

On this 16th day of october, 1996 before me, Har R Chai - Noting Public, personally appeared LIN PENG, personally known to me or proved to me on the basis of satisfactory evidence to be the person(1) whose name(1) is at subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(1), and that by his/her/their signature(1) on the instrument the person(1) or the entity upon behalf of which the person(1) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

SEAL



PATENT REEL: 9221 FRAME: 0676

Executed this 15th day of October, 1996.
DANIEL P. CAFARO
State of California)) ss County of Grange On this 15 day of October, 1996 before me, 1996 before me, 1996 before me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/axe subscribed to the within instrument and acknowledged to me that he/ste/they executed the same in his/ter/their authorized capacity(the), and that by his/har/their signature(x) on the instrument the person(x) or the entity upon behalf of which the person(x) acted, executed the instrument. WITNESS my hand and official seal.
Notary Public
SEAL
Executed this day of, 1996.
ANTHONY J. DZIABO
State of California)) ss County of Orange)
On this
WITNESS my hand and official seal.
Notary Public
SEA".

PATENT REEL: 9221 FRAME: 0677

Executed this day of, 1996.
DANWEL D. GARAGO
DANIEL P. CAFARO
State of California)
County of Orange)
On this day of, 1996 before me,, personally appeared DANIEL P. CAFARO, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
The state of the s
Notary Public
SEAL
Executed this 21 day of Colober, 1996. ANTHONY J. DZIABO
State of California)
County of Orange)
On this Alexander day of Colored, 1996 before me, Identical Hottom, personally appeared ANTHONY J. DZIABO, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. TAMARA J. HALLEN D. COMM. #1055815 O. NOTARY PUBLIC CALIFORNIA D. ORANGE COUNTY My Comm. Exp. May 5, 1999 SEAL

RECORDED: 06/09/1998

PATENT REEL: 9221 FRAME: 0678