00	6-18-1998			
		IEET U.S. DEPARTMENT OF COMMERCE		
		Patent and Trademark Office		
To the Honorable Commissioner of Pate	00741536	ned original documents or copy thereof.		
1. Name of conveying party(ies):		of receiving party(ies): SUNG ELECTRONICS CO., LTD.,		
Ki-Ju PARK	a corporation organized under the laws of the Republic of Korea			
Additional name(s) of conveying party(ies) attached? \cup Ye		, Maetan-dong, Paldal-ku, Suwon, yungki-do, Republic of KOREA		
■ No				
3. Nature of conveyance ■ Assignment □ Security Agreement □ Other □ Other	JUN Roding al name (s	s) & addresses attached? □ Yes ■ No		
Execution Date: 27 April 1998	Transport CT			
4. Application number(s) or Patent number(s): If this document is being filed together with a ne		o. 9 99 on of the application is:		
A. Patent Application No.(s)	B. Patent No.(s)			
Serial No.09/055,920 Additional	al number(s) attached? \[\textsize \textsiz	∕es ■ No		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total Number of a	applications and patents involved: ONE		
•		§ 3.41)		
Name: Robert E. Bushnell Attorney at Law	■ Enclosed □ Authorized to	be charged to deposit account		
Suite 425, 1511 "K" Street, N W. Washington, D.C. 20005	8. Deposit Account 1	Number:		
(202) 638-5740	(Attach duplicate	copy of this page if paying by deposit account)		
	DO NOT USE THIS SPACE			
9. Statement and Signature. To the best of my knowledge and belief, the forest the original document.	going information is true ar	nd correct and any attached copy is a true copy of		
Robert E. BUSHNELL	Durbuel	June 9, 1998		
Name of Person Signing	Signature Tota	Date I number of pages comprising cover sheet: Two		
OMB No. 0651-0011 (exp. 4/94)				
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Mail documents to be recorded with the required concentration of the commissioner of the commission of	of Patents and Tradem nts	aarks		

ASSIGNMENT

DOCKET No. _ P55037

AS A BELOW NAMED INVENTOR, I, and each of us, individually hereby declare that:

IN CONSIDERATION of the sum of TEN (\$10.00) dollars or the equivalent thereof, and other good and valuable consideration, the receipt of which from the hereinafter named Assignee is hereby acknowledged, I do hereby sell, assign and forever grant and convey unto:

ASSIGNEE:

SAMSUNG ELECTRONICS CO., LTD.,

a corporation organized under the laws of the Republic of Korea.

ADDRESS:

416 Maetan-dong

Paldal-gu, Suwon-city, Kyungki-do Republic of KOREA,

Who is my Assignee, and to the successors and assigns of my Assignee, all my right, title and interest, in and for the United States of America and all other countries, including all rights of priority, in and to the invention emitted:

TITLE: IMAGE FORMING APPARATUS USING AN ELASTIC PHOTOSENSITIVE DRUM FOR AN ELECTROPHOTOGRAPHIC PROCESSOR FOR ENHANCING CHARGE AND TRANSFER CHARACTERISTICS

invented by me (if only one inventor is named below) or us (if more than one inventor is named below) and described in an application for a United States patent the specification of which is either attached hereto or otherwise accompanies this Assignment, or is more particularly identified as:

ident	ified as:
	executed on even date herewith, or Serial No. 09/055,920 filed in the U.S. Patent & Trademark Office on 7 April 1998 or
	executed on
of the	and to all ordinates states patents which may be granted thereon and therefore, and in and to all certificates of corrections, divisions mustions, continuations-in-part, reissued and re-examined patents, and to any extensions thereof, said interest being the entire ownership a patent when granted, to be held and enjoyed by said SAMSUNG ELECTRONICS CO., LTD., my Assignee, its successors, assigner legal representatives, to the full end of the term, terms, or any extension or renewal thereof, for which said patent or patents may be ad, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment, sale and conveyance had not been

AND I hereby covenant and agree to sign and execute, without receiving any money or other consideration, any further documents or instruments which may from time-to-time be either necessary, lawful, proper or requested by the Assignee, in the prosecution of the abovenamed application or in the preparation and prosecution of all substitute applications, certificate of correction, division, continuation, continuation-in-part, reissue, re-examination, in any amendment, extension, or interference proceeding, whether administrative or judicial, or otherwise, to secure the title hereto in said Assignee, together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreement or treaty to which the United States of America adheres;

AND I do hereby authorize and request the Commissioner of Patent & Trademarks to issue said Patent or Patents to the Assignee, and I hereby appoint as my, or our attorney, and authorize and request R. E. Bushnell, Reg. No. 27,774, to insert on this Assignment any further identification or to complete such identification which may be either necessary or desirable in order to comply the rules of the United States Patent & Trademark Office for recordation of this document.

IN WITNESS WHEREOF, I and we have set our hands and seals on the dates written beside my and our respective names:

	INVENTOR(s)	Data Signad	Witness(es)
1) _	KI-JU PARK	27 April 1998	Young-Ae PARK
2) _	(Seal)		-
3)	(Seal)		

± 4/10/1996 R.€ Bushnell