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U.S. DEPARTMENT OF COMMERCE
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SHEET

Attorney Docket No. A-65136/WSG



100742081

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

PRADEEP K. ROHATGI

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Security Agreement☐ Merger☐ Change of Name

Other: _____

2. Name and address of receiving party(ies):

Name: Electric Power Research Institute, Inc.Address: 3412 Hillview AvenuePalo Alto, CA 94303Additional name(s) & address(es) attached? ☐ Yes ☒ NoExecution Date: May 15, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No(s).

08/943,499

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: William S. GallianiAddress: Flehr Hohbach Test Albritton & Herbert LLP4 Embarcadero CenterSuite 3400San Francisco, CA 94111-41876. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41): \$40.00☒ Enclosed☒ Authorized to be charged to deposit account, if necessary

8. Deposit account number:

06-1300 (Order No. A-65136/WSG)

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*William S. Galliani
Name of Person Signing[Signature]
Signature6-11-98
DateTotal number of pages including cover sheet: 3

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ASSIGNMENT

WHEREAS, the undersigned, Pradeep K. Rohatgi, (hereinafter termed "Inventor"), resident of Whitefish Bay, Wisconsin, has invented certain new and useful improvements in ***Metal-Fly Ash Composites and Low Pressure Infiltration Methods for Making the Same*** for which invention I have executed an application for Letters Patent of the United States and which application may be identified in the United States Patent and Trademark Office as Serial No. 08/943,499, filed October 3, 1997;

WHEREAS, ELECTRIC POWER RESEARCH INSTITUTE, Inc., a corporation of the District of Columbia, having a place of business at 3412 Hillview Avenue, Palo Alto, 94303, (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extension or any of said patents.

2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

3. The terms, covenants and conditions of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his heirs, legal representatives and assigns.

4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventor has executed and delivered this instrument to said Assignee this 15 day of May, 1998.

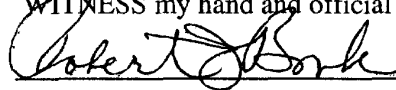


Pradeep K. Rohatgi

COUNTY OF)
) SS.
STATE OF)

On MAY 15, 1998, before me, ROBERT J. BONK, Notary Public, personally appeared Pradeep K. Rohatgi, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

NOTARY PUBLIC THRU 3/19/2000