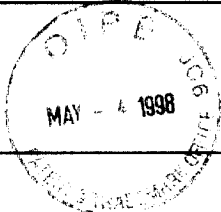


07-21-1998

U.S. DEPARTMENT OF COMMERCE
-Patent and Trademark Office
(Text Modified)
Atty. Docket No. 3521.64 (ALJ)



RECC



100735866

To the Honorable Commissioner of Patents and Trademarks:
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

1. DAVID A. MARKLE

Additional name(s) of conveying party(ies)
attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: ULTRATECH STEPPER, INC.

New Street Address: 3050 ZANKER ROAD

City: SAN JOSE State: CA ZIP: 95134

Old Street Address: _____

City: _____ State: _____ ZIP: _____

Additional name(s) & address(es)
attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement ☐ Change of Name

☐ Other

Execution Date: 1. APRIL 27, 1998

4. Application number(s) or patent number(s): SERIAL NO.: 08/848,548 FILED: APRIL 28, 1997

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence
concerning document should be mailed:

Name: ALLSTON L. JONES
PETERS VERNY JONES & BIKSA, L.L.P.

Street Address: 385 Sherman Avenue, Suite 6

City: Palo Alto State: CA ZIP: 94306-1840

6. Total number of applications and patents involved: [1]

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Authorized to be charged to deposit account

8. Deposit account number:

16-1331

(Attach duplicate copy of this page if paying by deposit account)

05/06/1998 SGALEEKU 00000058 00048548

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40.00 UP

DO NOT USE THIS SPACE

9. Statement of Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

ALLSTON L. JONES (Reg. 27,906)

Name of Person Signing

Signature

April 28, 1998

Date

Total number of pages comprising cover sheet: [1]

ASSIGNMENT

Attorney Docket No. 3521.64 (ALJ)

WHEREAS, I,

1. DAVID A. MARKLE

have executed an employment agreement with Ultratech Stepper, Inc., a Delaware Corporation, having its principal place of business located at 3050 Zanker Road, San Jose, California, 95134 hereinafter called the Assignee, have agreed to assign to the Assignee all inventions which relate to the Assignee's business and which were first conceived or actually reduced to practice during our employment by the Assignee;

NOW, THEREFORE, pursuant to the terms of said employment agreement and for good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire world-wide title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States for Improvements in:

MAGNETICALLY-POSITIONED X-Y STAGE HAVING SIX-DEGREES OF FREEDOM

and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor in (check one)

- (a) _____ U.S. patent application entitled as above and listing the above named person(s) as inventor(s) and filed herewith.
- (b) X _____ U.S. application serial no. 08/848,548, filed on APRIL 28, 1997
- (c) _____ U.S. Patent No.: _____, issued _____

And for the above consideration I agree promptly upon request of the assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application whether original, continuation, continuation in part, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication of said Letters Patent provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee.

IN WITNESS WHEREOF, I, DAVID A. MARKLE hereunto set my hand this 27 day of April, 1998

David A. Markle
DAVID A. MARKLE

State of California

County of _____

On _____, before me, _____, personally appeared _____, [] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David A. Markle
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

DESCRIPTION OF ATTACHED DOCUMENT

Title(s)

Title or Type of Document

- ☐ Partner(s) ☐ Limited
☐ General

Number of Pages

- ☐ Attorney-in-fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other

Date of Document

SIGNER IS REPRESENTING:

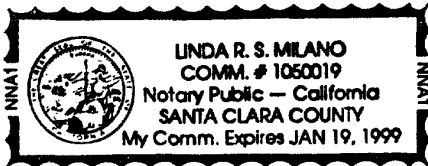
Name of Person(s) or Entity(ies) _____

Signer(s) Other than Named Above

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Santa Clara
On April 27, 1998 before me, Linda R.S. Milano, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared David A. Markle
Name(s) of Signer(s)

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L. Milano
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment
Document Date: April 27, 1998 Number of Pages: 2
Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

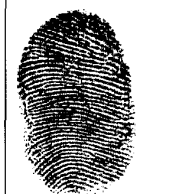
Signer's Name: David A. Markle

- ☐ Individual
☒ Corporate Officer
Title(s): vice President
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

Ultatech Stepper

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

