

06-23-1998



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To the Honorable Commissioner of Patents &

100743763

Please forward the attached original documents or copy thereof.

1. Name of conveying party(ies):
COURTEMANCHE, Denis

MD
6-15-98

2. Name and address of receiving party(ies):

Name: **CAMOPLAST INC.**Internal Address: **2144 rue King Ouest, Sherbrook****Québec, Canada, J1J 2E8**

100743763 PTO
29/089376
06/15/98

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Street Address: **Same as above**

City: _____ State: _____ ZIP: _____

Execution Date: **May 19, 1998**Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **May 19, 1998**

A. Patent Application No.(s)

29089376

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **GOUDREAU GAGE DUBUC & MARTINEAU**Internal Address: **WALKER, Stock Exchange Tower****Suite 3400, P.O. Box 242, 800 Place-Victoria****Montréal, Québec, Canada, H4Z 1E9**Street Address: **Same as above**

City: _____ State: _____ ZIP: _____

6. Total number of applications and patents involved: **1**7. Total fee (37 CFR 3.41): \$ **40.00**☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account

8. Deposit account number

07-1742

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jean H. Dubuc

Name of Person Signing

Signature

June 9, 1998

Date

Total number of pages including cover sheet, attachments, and document: **1**

PATENT

REEL: 9249 FRAME: 0813

For inventions made outside USA

USA Patent Application
Sole or Joint

ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned, to wit:

	(1) <u>Denis COURTEMANCHE</u>	(5) _____
Insert Name(s)	(2) _____	(6) _____
of Inventor(s)	(3) _____	(7) _____
	(4) _____	(8) _____

the receipt and sufficiency of which are hereby acknowledged by the undersigned who at the behest of, hereby sell, assign and transfer unto,

Insert Name of Assignee CAMOPLAST INC.
Address 2144, rue King Ouest, Sherbrooke, Québec, CANADA, J1J 2E8
(hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America in the invention known as

Title of Invention A SUSPENSION WHEEL FOR A SNOWMOBILE TRACK

for which an application for Letters Patent of the United States of America has been executed even date herewith by the undersigned and the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademark to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to transfer a like interest, upon request of the said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any and all divisions, continuations, substitutes, and reissues thereof; and to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection and title in and to the invention hereby transferred.

Signed on the dates indicated beside our signatures.

	INVENTOR(S)	DATE SIGNED	WITNESS(ES)
1)	<u>Denis Courtemanche</u> Name: Denis COURTEMANCHE	<u>18/05/19</u>	<u>Michel Laroche</u>
2)	_____ Name:	_____	_____
3)	_____ Name:	_____	_____
4)	_____ Name:	_____	_____
5)	_____ Name:	_____	_____
6)	_____ Name:	_____	_____
7)	_____ Name:	_____	_____
8)	_____ Name:	_____	_____

PATENT

RECORDED: 06/15/1998

REEL: 9249 FRAME: 0814