



FORM TPO-1595 (Rev. 6-93) EMRP OMB No. 0651-0011 (exp. 4/94)		REGISTRATION FORM COVER SHEET 06-29-1998 		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office JUN 25 1998	
Tab settings ⇌ ⇌ ⇌ ▼		100750480		he attached original documents or copy thereof.	
1. Name of conveying party(ies): U.S. FILTER Wastewater Group, Inc. 40-004 Cook Street Palm Desert, CA 92211 Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies): Name: United States Filter Corporation Street address: 40-004 Cook Street City: Palm Desert State: CA Zip: 92211 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other Execution Date: April 23, 1998					
4. Application number (s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:					
A. Patent Application No.(s): 08/756,838; 08/877,598; 08/786,058; 08/786,059; 08/784,463; 08/901,029			B. Patent No.(s): D309,094; 5,133,862; 5,246,573; 5,337,885; RE35,676; 5,468,391; 5,620,601		
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Attorney Name: Christine R. Ethridge, Esq. Firm Name: Kirkpatrick & Lockhart LLP 1500 Oliver Building Pittsburgh, PA 15222-2312			6. Total number of applications and patents involved.....13 7. Total fee (37 CFR 3.41)\$520.00 <input checked="" type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be changed to deposit account 8. Deposit Account number: 11-1110 (Attach duplicate of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <u>Christine R. Ethridge</u> Name of Person Signing </div> <div style="width: 30%; text-align: center;">  Signature </div> <div style="width: 30%; text-align: right;"> <u>6/23/98</u> Date </div> </div>					
06/26/1998 DNGUYEN 00000140 D309094 01 FC:581					
Total number of pages including cover sheet, attachments, and document: _____					

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

PATENT
 REEL: 9257 FRAME: 0613

SCHEDULE A**U.S.A.**

<i>Patents</i>	<i>Patents Number</i>	<i>Issue Date</i>
SHAFT ALIGNMENT COLLAR	D309,094	07-10-90
FLEXIBLE MEMBRANE DIFFUSER	5,133,862	07-28-92
IMPROVED COG RAKE BAR SCREEN	5,246,573	09-21-93
ALIGNMENT MONITOR AND METHOD	5,337,885	08-16-94
SLUDGE COLLECTOR FLIGHT	5,511,649	04-30-96
SLUDGE COLLECTOR FLIGHT (A)	RE35,676	12-02-97
SLUDGE FLIGHT SUPPORT RAIL ASSEMBLY	5,468,391	11-21-95
WEAR STRIP ASSEMBLY FOR USE IN A WASTE WATER TREATMENT	5,620,061	04-15-97

<i>Application</i>	<i>Filing Number</i>	<i>Filing Date</i>
WEAR STRIP ASSEMBLY FOR USE IN A WASTE WATER TREATMENT (A)	08/756,838	11-26-96
BEARING ASSEMBLY FOR USE WITH A SUBMERGED APPARATUS AND METHOD	08/877,598	06-17-97
GUIDE ROLLERS FOR COG RAKE BAR SCREENS	08/786,058	01-21-97
GUIDE TRACKING FOR COG RAKE BAR SCREENS	08/786,059	01-21-97
SPROCKET USED IN WASTEWATER TREATMENT FACILITIES	08/784,463	01-16-97
SLUDGE COLLECTOR CHAIN WITH SNAP-LOCK PINS	08/901,029	07-25-97

ASSIGNMENT

U.S. Patents

In consideration of payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged,

ASSIGNOR: U.S. FILTER WASTEWATER GROUP, INC.
(a Delaware Corporation)
40-004 Cook Street
Palm Desert, California 92211

hereby sells, assigns and transfers to

ASSIGNEE: UNITED STATES FILTER CORPORATION
(a Delaware Corporation)
40-004 Cook Street
Palm Desert, California 92211

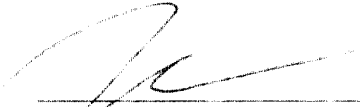
and the successors, assigns and legal representatives of ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the inventions listed on the attached schedule (hereinafter, Schedule A), and any legal equivalent thereof in a foreign country, including the right to claim priority, and in and to all Letters Patent to be obtained for said inventions listed on Schedule A or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any reissue or reexamination thereof;

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interfere, litigation or proceeding related thereto and will properly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits


required to apply for, obtain, maintain, issue and enforce said application, said inventions and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 23 day of ~~March~~^{April}, 1998.


Name: Michael E. Hulme, Jr.
Title: Vice President & Asst. Sec.

County of Riverside
State of California

On this 23 day of ~~March~~^{April}, 1998, before me personally appeared Michael E. Hulme, Jr. who is known to me to be the person whose name is subscribed to the foregoing instrument, and is the Vice President & Asst. Sec. of U.S. FILTER WasteWater Group, Inc. and acknowledge to me that he/she executed the same.


Notary Public

