**REC**(

06-26-1998



100749604

Our Ref.: 233-74

Commissioner of Patents and Trademarks Box Assignment, Washington, D.C. 20231

| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| 1. Name of conveying party(ies): Giddn DIPSHITZ  6-17-98  |  |  |  |  |  |
| 6-17-98   | Name: UNITROL AMCOR LTD.   |  |  |  |  |
|   | Internal Address:  |  |  |  |  |
| JUN 1 7 1998  | Street Address: P.O. Box 2438                                      |  |  |  |  |
| g<br>G  |  |  |  |  |  |
| Additional name/s of conveying party/ies attached?  |  |  |  |  |  |
| 3. Nature of conveyance:  | City: Rehovot  |  |  |  |  |
|   | State/Country: Israel  |  |  |  |  |
| ☐ Security Assignment ☐ Change of Name  | Zip: 76123   |  |  |  |  |
| Other   |  |  |  |  |  |
|   |  |  |  |  |  |
| Execution Date: June 15, 1998   | Additional name/s & address/es attached? ☐ Yes ☒ No                |  |  |  |  |
|   |  |  |  |  |  |
| 4. Application number(s) or patent number(s):   |  |  |  |  |  |
| If this document is being filed together with a new application, the execution  | on date of the application is:                                     |  |  |  |  |
|   |  |  |  |  |  |
| A. Patent Application No(s).  | B. Patent No(s).   |  |  |  |  |
| (1) 29/086,084  | (1)  |  |  |  |  |
| (2)   | (2)  |  |  |  |  |
| (3)   | (3)  |  |  |  |  |
|   | tached Yes No  6. Total number of applications & patents involved: |  |  |  |  |
| 5. Name and address of party to whom correspondence   | lo. Total number of applications & patents involved:               |  |  |  |  |
| concerning document should be mailed:   | 7. Total fee (37 CFR 3.41) \$ 40.00                                |  |  |  |  |
| I C Nivon   | Notative (57 CFR 5.41)   \$ 40.00                                  |  |  |  |  |
| Name: Larry S. Nixon  |  |  |  |  |  |
| Internal Address:   | Authorized to be charged to deposit account #14-1140               |  |  |  |  |
| Internal Address.   | 8. The Commissioner is hereby authorized to charge any             |  |  |  |  |
| Street Address: Nixon & Vanderhye P.C.  | deficiency in the fee(s) filed, or asserted to be filed, or which  |  |  |  |  |
| 1100 North Glebe Road   | should have been filed herewith (or with any paper thereafter      |  |  |  |  |
| 8th Floor   | filed in this application by this firm) to our <b>Account No.</b>  |  |  |  |  |
| City: Arlington State: VA Zip: 22201  | 14-1140.   |  |  |  |  |
| City. Attington State. VA Zip. 22201  | 14-1140.   |  |  |  |  |
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| 9. Statements and signature.  |  |  |  |  |  |
| To the best of my knowledge and belief, the foregoing informa   | tion is true and correct and any attached copy is a true copy      |  |  |  |  |
| of the original document.   |  |  |  |  |  |
|   | (N)  |  |  |  |  |
| Larry S. Nixon  | June 17, 1998  |  |  |  |  |
| Traine of Ferson Signing  | nature Date  |  |  |  |  |
| Reg. No. 25,640   |  |  |  |  |  |
| Total number of pages including original cover sheet, attachments, and document: [2]                                    |  |  |  |  |  |
| 06/24/199A NEDREGON 00000017 29086084   |  |  |  |  |  |
| 90/C1/ 23/0 VICE.   |  |  |  |  |  |
| 03 FC:581 40.00 DP  |  |  |  |  |  |

**PATENT** 

REEL: 9260 FRAME: 0036 Document7

Case No.: 233-74

## ASSIGNMENT OF U.S. APPLICATION

|   | Gidon LIPSHITZ  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| (Inventors)   |   |  |  |  |  |  |
|   |   |  |  | Market Company of the |  |  |
| (Assignee)  | In consideration of the sum of one dollar (\$1.00) and other good and valuable considerations paid to each of the undersigned, the undersigned agree(s) to assign, and hereby does assign, transfer and set over to UNITROL AMCOR LTD., a corporation of Israel   |  |  |  |  |  |
| (Address)   |   |  |  |  |  |  |
| (Title)   | (hereinafter designated as the Assignee) the undersigned's entire right, title and interest for the United States, its territories, dependencies and possessions in the invention, and all applications for patent and any Letters Patent which may be granted therefore, known as SHOWER HANDLE                              |  |  |  |  |  |
|   | for which the undersigned has (have) executed on even date herewith an application for patent in the United States of America or, if not on even date, then has executed on or has already filed U.S. appln. Serial No on 06 April 1998 .  The undersigned acknowledges an obligation of assignment of this invention to said |  |  |  |  |  |
|   |   | acknowledges an obligati<br>ne the invention was mad   |  | t of this invention to said  |  |  |
| application o<br>and also to e<br>deem necess<br>claims or pro<br>agreements. | r any interference we<br>execute separate as-<br>sary or expedient ar-<br>evisions of the Interr  | hich may be declared and<br>signments in connection of<br>no further to perform any a<br>ational Convention for Pr | d any continuing<br>with such applica<br>act which may be<br>olection of Indus |  |  |  |
|   | undersigned agree(<br>ited States patent to   |  | re acts which ma   | ry be necessary to obtain a grant  |  |  |
| and all Letter<br>continuing ap<br>covenants th                               | rs Patent of the Unit<br>oplications thereof to<br>at he has (they hav  | ed States resulting from so the said Assignee, as A  | said application of signes of the erentire interest he                         | erein assigned, and that he has  |  |  |
| this assignm  | ent any further iden  |  | acessary or desir  | YEP.C. the power to insert on rable in order to comply with the  |  |  |
| In wi<br>signature(s).  | tness whereof, exe  | cuted by the undersigned   | on the date(s) o   | pposite the Indersigned  |  |  |
| Date 🏏 du   | ne 15, 1998   | Signature of inventor  |  |  |  |  |
| Date  |   | Signature of inventor  |  | 1)   |  |  |
| Date  |   | Signature of inventor  |  |  |  |  |
| Date  |   | Signature of Inventor  |  |  |  |  |
| Date  |   | Signature of inventor  |  |  |  |  |
| Witnessed by  | у:  |  | Date X   | June 15, 1998  |  |  |
| Witnessed by  | y: 🚶 🥠  |  | Date )   | June 15, 1998  |  |  |

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