

06-30-1998



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U.S. Department of Commerce Patent and Trademark Office PATENT

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Conveying Party(ies)	Mark if additional names of conveying parties attached Execution Date Month Day Year
Name (line 1) Nintin B. Shah	4 26 98
Name (line 2) Second Party Name (line 1) Name (line 2)	Execution Date Month Day Year
Receiving Party	Mark if additional names of receiving parties attached
Name (line 1) AG Associates	If document to be recorded is an assignment and the receiving party is not
Name (line 2)	domiciled in the United States, an appointment of a domestic
Address (line 1) 4425 Fortran Drive	representative is attached. (Designation must be a
Address (line 2)	separate document from Assignment.)
Address (line 3) San Jose	California 95134-2300 State/Country Zip Code
Domestic Representative Name and	
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FORM PTO-1619B Expires 06/30/99 OMB 0651-0027		Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT
Correspondent N	ame and Address	Area Code and Telephone Number	864-271-1592
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Application Numb	per(s) or Patent Num	ber(s) Mark if	additional numbers attached
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Patent Ap 09/013,247	plication Number(s)	Paten	t Number(s)
03/013,247			
If this document is being to signed by the first named		t Application, enter the date the patent applicati	on was Month Day Year
Patent Cooperation	on Treaty (PCT)	PCT PCT	PCT
	application number		POI
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Number of Proper	rties	I number of proporting invalued 4	, 1
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Timothy A. Cas		WWA CHAULL	6/15/98
Name of Per	rson Signing	Signature	Date

ASSIGNMENT

WHEREAS, I, Nitin B. Shah, a citizen of India and resident of 6763 Mount Pakron Court, San Jose, California, 95120, have invented certain improvements in the invention entitled: "Process for Forming Coatings on Semiconductor Devices", as described in a patent application for U. S. patent filed January 26, 1998 having Serial No. 09/013,247; and

WHEREAS, AG Associates, a corporation of the State of California, and whose address is 4425 Fortran Drive, San Jose, California 95134-2300, is desirous of acquiring the entire right, title and interest in and to said invention or inventions and any and all patents obtained therefor;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto said AG Associates, its successors and assigns, the entire right, title and interest in and to said invention or inventions, as described in the aforesaid application, in any form or embodiment thereof, and in and to the aforesaid application, and in and to any applications filed in any foreign country based thereon, including the right to file said foreign applications under the provisions of International Convention; also the entire right, title and interest in and to any and all patents or reissues or extensions thereof to be obtained in this or any foreign country upon said invention, inventions, or improvements and any divisional, continuation, continuation—in—part or substitute applications which may be filed upon said invention, inventions,

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or improvements in this or any foreign country, and I hereby authorize and request the issuing authority to issue any and all patents on said application or applications to said AG Associates, as assignee of the entire interest.

I further agree, without any payment by AG Associates other than expenses incurred by the undersigned, to communicate to said AG Associates, its representatives or agents, any facts relating to said invention, or inventions or improvements, including evidence for interference purposes or for other legal proceedings, whenever requested; and to execute and deliver, on request, all lawful papers required to make any of the foregoing provisions effective.

IN TESTIMONY WHEREOF, I	have hereunto set my hand and seal
this day of	, 1998.
	Nitin B. Shah Nitin B. Shah
STATE OF)	
COUNTY OF)	
and known to me to be the per	, 1996, before me 3. Shah , to me personally known, son who signed the foregoing the signing of same as his free act
	Notary Public for (SEAL)
	My commission expires:

PLENT & TRADE	
State of _AUFORNIA	
County of SANTA CLARA	
On 30 APRIL 1998 before n	me, DONALI) L. WILKINS NO THAY PUBLIC" SHAH NAME(S) OF SIGNER(S)
personally appeared $MITIN B$	SHAH
DONALD L. WILKINS COMM. # 1043345 Notary Public — California SANTA CLARA COUNTY My Comm. Expires OCT 23, 1998	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
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