FOPM PTO-1619A Expires 06/30/99 OMB 0651-0027

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U.S. Department of Commerce Patent and Trademark Office PATENT



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Name (line 1) Nitrous Express, Inc. 06 081998								
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Second Party Execution Date Month Day Year								
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Receiving Party Mark if additional names of receiving parties attached								
Name (line 1) Wood, John M. If document to be recorded is an assignment and the receiving party is not								
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Address (line 1) 4605 Mimosa Lane representative is attached. (Designation must be a separate document from								
Address (line 2) Assignment.)								
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Correspondent Name a	nd Address	Area Code	and Telepho	ne Number	(903) 893	-1254
Name Jerry C.	Ray					
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Address (line 4)						
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Statement and Signatu	ire	and the state of t	***************************************	<u>na ang ang ang ang ang ang ang ang ang a</u>		
To the best of my k attached copy is a indicated herein.	_					-
Jerry C. Ray) Les	MCK	ay	06/	15/1998
Name of Person S	igning		Signature			Date

ASSIGNMENT OF UNITED STATES PATENT

Whereas, Nitrous Express, Inc, a corporation having its principal place of business at 4923 Lake Park Drive, Wichita Falls, Texas 76302, hereinafter referred to as "Assignor," is the owner of United States Patent no. 5,743,241, issued on April 28, 1998, and entitled IMPROVED NITROUS OXIDE PLATE SYSTEM, by an assignment dated 01/19/98, recorded on Reel 8921, Frame 0281; and

Whereas, John M. Wood, an individual residing in Wichita Falls, Texas, hereinafter referred to as "Assignee," is desirous of acquiring the entire right, title, and interest in said patent;

Now, therefore, in consideration of the sum of ten dollars (\$10.00), the receipt of which is hereby acknowledged, and other good and valuable consideration, the Assignor, by these presents does sell, assign and transfer unto said Assignee the full and exclusive right to said patent in the United States for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent is granted, as fully and entirely as the same would have been held by the Assignor had this assignment and sale not been made.

Assignor: Nit	rous Express	Inc.
John M	I. Wood, Pres	sident

SUBSCRIBED A	AND SWORN TO BEFO	ORE ME, this	8 m	day of	June	
19 <u>98</u> .		· -		J		

State of $\sqrt{\epsilon_{KAS}}$ County of $\sqrt{\omega_{CMITA}}$

Notary Public or Consular Official of the United States of America



Docket No. 3079 Assignment

RECORDED: 06/22/1998

PATENT REEL: 9267 FRAME: 0393