

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record use assaura original documents or copy thereof.

1.	Name	of	conveying	party(ies):	(If	multiple	assignors,	list
numerically)					NRO			

Steven J. Brunelle

Additional name(s) of conveying party(ies) attached?

() Yes (X) No 2. Name and address of receiving party(ies):

Name: Micron Electronics, Inc.

Internal Address:

Street Address: 900 East Karcher Road City: Nampa State: Idaho ZIP: 83687

Additional name(s) of receiving party(ies) attached?

() Yes **(X)** No

3. Nature of conveyance:

- (X) Assignment
- () Merger
- Security Agreement
- () Change of Name
- () Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) May 5, 1998

- 4. Application number(s) or Patent number(s):
 - () Application(s) filed herewith Execution Date(s):
 - (X) Patent Application No.: 09/053,403 Filing Date: March 31, 1998
 - () Patent No.: Issue Date:

Additional numbers attached? ()

Yes (X) No

\$40

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Drew S. Hamilton

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: MPATENT.103A

- Total fee (37 CFR 3.41):

 - (X) Enclosed Authorized to be charged to deposit account
- 8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of

the original document.

Drew S. Hamilton

Name of Person Signing

29,801

Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

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Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

PATENT

REEL: 9283 FRAME: 0116

PATENT

Application No.: 09/053,403 Client Code: MPATENT.103A Filing Date: March 31, 1998

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ASSIGNMENT

WHEREAS, I, Steven J. Brunelle, a United States citizen, residing at 9625 West Kampton Drive, Boise, Idaho 83704, have invented certain new and useful improvements in a MULTIPLE PASS TEST SYSTEM for which I have filed an application for Letters Patent in the United States, Application No. 09/053,403, filed on March 31, 1998;

AND WHEREAS, MICRON ELECTRONICS, INC. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

STATE OF LOANS
COUNTY OF CONJON

On 5-598, before me, me personally appeared Steven J. Brunelle personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

EMN-1249 042998

> PATENT REEL: 9283 FRAME: 0117

RECORDED: 06/29/1998