09-15-1998



100777853

Attorney Docket No. SII-57-D

FORM PTO-1595	U.S. DEPARTMENT OF COMMERCE	
(Rev. 6-93) RECORDATION FOR PATENT	RM COVER SHEET Patent and Tredemark Office S ONLY	
To the Honorable Commissioner of Patent and Trademarks. Ple	ase record the ettached original documents or copy thereof.	
1. NAME OF CONVEYING PARTY(IES): JOSEPH O. HAWKINS HSUAN-SEN SHIAO	NAME AND ADDRESS OF RECEIVING PARTY(IES) Name: SUNEX INTERNATIONAL INC.	
TOO AT ONLY	Internal Address:	
Additional name(s) of conveying party(les) attached? MAD 6-13-97		
NATURE OF CONVEYANCE: X Assignment Merger	Street Address: 315 Hawkins Road	
Security Agreement Change of Name	City Travelers Rest State SC Zip 29690	
Other	Additional name(s) & address(es) attached? YES	
Execution Date: April 25, 1997	NO	
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S):	;	
If this document is being filed together with a new application, the execution data of the application is: April 25, 1997		
A. Patent application No.(s) 29/072,356	B. Patent No.(s)	
Additional number attached	$_{\text{r}} = _{\text{Yes}} = _{\text{X}} \times _{\text{No}} = 34/07235$	
NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:	6, TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: [1]	
Name: DORITY & MANNING, P.A.	7. TOTAL FEE (37 CFR 3.41):	
Internal Address: <u>James M. Bagarazzi, Esq.</u>	X Previously submitted with original application on June 13, 1997 Authorized to be charged to deposit account	
Street Address: 700 East North Street. Suite 15	8. DEPOSIT ACCOUNT NUMBER:04-1403	
City: Greenville	(Attach duplicate copy of this page if paying by deposit account)	
State: <u>SC</u> Zip: <u>29601-3000</u>	40E	
DO NOT USE THIS SPACE NO SPACE		
9. STATEMENT AND SIGNATURE:	Foo	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
JAMES M. BAGARAZZI Name of Person Signing Signature	11 - Dysram 2-15-48 Date	
Total number of pages including cover sheet, attachments, and document:5_		
OMB No. 0651-0011 (exp. 4/94)		
Do not detach this portion		
Mail documents to be recorded with required cover sheet information to:		
Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231		

PATENT
ATTORNEY DOCKET NO.: SII-57-D

JOINT INVENTORS' ASSIGNMENT OF NORTH AMERICAN AND SOUTH AMERICAN RIGHTS

WHEREAS, WE, Joseph O. Hawkins, a citizen of the United States, residing at 17 Kensington Road, Greenville, South Carolina 29611 and Hsuan-Sen Shiao, a citizen of Taiwan residing at No. 55, Cheng Feng Lane, Tai Ming Road, Wu Jih Hsiang, Taichung, Taiwan, R.O.C., as ASSIGNORS, have invented jointly the inventive subject matter described and claimed in a United States Design Patent Application entitled MAGNETIC TOOL TRAY WITH FOUR SIDED HOLDER APRON for which I have signed a Declaration on the same date as I have signed this Assignment; and

WHEREAS, Sunex International, Inc., a corporation organized under the laws of the State of South Carolina, whose post office address is 315 Hawkins Road, Travelers Rest, South Carolina 29690 as ASSIGNEE, is desirous of securing my entire right, title, and interest in and to this inventive subject matter in all countries located in North America and South America, and in and to the application for United States Letters Patent on this inventive subject matter and the Letters Patent to be issued upon this application and any divisionals and continuations thereof;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and

Page 1 of 4

PATENT REEL: 9286 FRAME: 0966 valuable consideration, the receipt of which from ASSIGNEE is hereby acknowledged, I, as ASSIGNOR, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the ASSIGNEE, its lawful successors and assigns, my entire right, title, and interest in and to this inventive subject matter and this design patent application, and all divisions and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority in North America and South America on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this inventive subject matter in any foreign country in North America and South America and all Letters Patent which may be granted on this inventive subject matter in any foreign country in North America and South America, and all extensions, renewals, and reissues thereof, and I hereby authorize and request the Commissioner of Patents of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this inventive subject matter to ASSIGNEE, its successors and assigns, in accordance with the terms of this Assignment;

AND, I HEREBY covenant that I have the full right to convey the interest assigned by this Assignment, and I have not made and will not make any agreement in conflict with this Assignment;

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PATENT REEL: 9286 FRAME: 0967

AND, I HEREBY further covenant and agree that I will, without further consideration, communicate with ASSIGNEE, its successors and assigns, any facts known to me respecting this inventive subject matter, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title of this inventive subject matter in said ASSIGNEE, its successors and assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and declarations and generally do everything possible to aid ASSIGNEE, its successors and assigns, to obtain and enforce proper patent protection for this inventive subject matter in the United States and any foreign country in North America and South America, it being understood that any expense incident to the execution of such papers shall be borne by the ASSIGNEE, its successors and assigns.

IN TESTIMONY WHEREOF, I have hereunto set my hand.

JOSEPHO. RAWKINS

Y \ 25 \ 97

DATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SWORN TO AND SUBSCRIBED before me this

day of April, 199

NOTARY PUBLIC

[SEAL]

Page 3 of 4

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	HSUAN-SEN SHIAG)
	5/30/97	
	DATE	
STATE OF COUNTY OF	. }	
SWORN TO AND SUBS	CRIBED before me this, 1997.	
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