07-10-1998

IEET

REEL: 9287 FRAME: 0795

___100761033

TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Please record the attached original documents or copies thereof.

1. Name of conveying parties:

Vincent G. Leon Kenji Honda Eugene F. Rothgery

Name and address of receiving party: Olin Microelectronic Chemicals 501 Merritt 7,

			JUL MELLICO /,					
		No	orwalk CT.068	356-4500				
	3.	XXXXX	of conveyance Assignment Security Ag Other:	reement		Merger Change of Name 		
		Execut	ion Date: Ju	ne 23, and	June 24,	1998		
	4.	If this the exe	ation number of document is ecution date opplication No. 19/081,840	being fill of the app	ed togethe plication i	er with a new application is: Lon Date		
	5. docu		nd address of ould be maile	ed:	whom corrected, Esc	espondence concerning tha		
07/08/199	e agelln	MI 00000038 0		Landmark S	quare, 9th			
04 FC:561	6.	Total !	No. of applic	cations and	d patents .	involved: 1.		
	7.	Total X	Fee (37 C.F.I Enclosed			ssignment.		
	unde crec copy To the corre	Commisser 37 C. lit any of this ne best of ect and	ioner is here F.R. 3.41 that overpayment, s Form is end f my knowledge my attached copaley	eby author: at may be : to Depositionsed. and he ief, y is a true	ized to charequired with Account I	arge any additional fees ith this communication or No. 01-0467. A duplicate g information is true and original document.		

ASSIGNMENT

FOR ONE DOLLAR (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, Vincent G. Leon, a citizen of the United States of America, and a resident of 6109 North 79th Street, Scottsdale, Arizona 85250 and Kenji Honda, a citizen of Japan, and a resident of 8 Plymouth Drive, Barrington, Rhode Island, 02806 and Eugene F. Rothgery, a citizen of the United States of America, and a resident of 28 Bailey Drive, North Branford, CT. 06471 have invented certain new and useful improvements in

CLEANING COMPOSITION AND METHOD FRO REMOVING RESIDUES

hereby assign an equal interest to **OLIN MICROELECTRONIC CHEMICALS**, a Delaware corporation having its principal office at 501 Merritt 7, Norwalk, CT. 06856-4500 (hereinafter referred to as "Assignees"), of the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the application for United States Letters Patent which was filed in the United States Patent and Trademark Office on even date, and any continuation, divisions, continuation-in-part applications. inventor's certificate and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignees for their own use and behoof and for the use and behoof of their successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by us had the assignment not been made.

AND WE COVENANT and AGREE and WARRANT that we have a full and unencumbered title to the invention hereby assigned, and we further covenant and agree that we have the right to grant such rights to said invention and application and Letters Patent and that we will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the opinion of the Assignees, may be necessary or desirable

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PATENT REEL: 9287 FRAME: 0796 to secure said Assignees the full enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.

IN WITNESS WHEREFORE, we have hereunto set our hands and seal:

Date: 23, 1998	By: VINCENT (G. LEON	
STATE OF Arizona) SS COUNTY OF MARICOPA)		Notal	"OFFICIAL SEAL" DIANE M. BIANCHI by Public State of Arizona
Sworn to before me this 23 day of	/une, 1998.	Myc	Maricopa County omm. Expires 04-29-2002
	Notary Public	Bunch	
Date: June 28 . 1998	By: KENJI HON	IDA	
STATE OF Arizona) SS			"OFFICIAL SEAL"
COUNTY OF MARICUPA)			DIANE M. BIANCHI ary Public State of Arizona Maricopa County
Sworn to before me this $\frac{23}{2}$ day of $\frac{1}{2}$	June, 1998.	and My	Comm. Expires 04-29-2002
	Notary Public	Bench	

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Date:	station of the	. 1998	Carpen = 14. 16			Hay & Loge
	, ,		By:	EUGENE	F. RC	THGERY
STATI	EOF Carrie	4)				

) SS COUNTY OF New House,) SS Sworn to before me this $\frac{24}{}$ day of $\frac{1}{}$ Long, 1998.

Cacolyn & Checto Notary Public

RECORDED: 07/02/1998