| Substitute Form PTO-1595 |  | 07-10-1998                                  | Attorney Docket No.: 07072/893001<br>R SHEET   |  |
|--------------------------|--|---|--|--|
|                          | sistant Commissioner for Pate  |   | document.  | ٥  |
| 1.                       | Name of conveying party(ies):<br>Erik Nelson and Jeffrey Teacho  |   | <ol> <li>Name and address of receiving p<br/>EMC Corporation<br/>171 South Street</li> </ol>   | earty(ies); 5020 86  |
|                          | Additional name(s) attached? □ \   | ∕es ■ No                                    | Hopkinton, MA 01748  | 09/1   |
| 3.                       | Nature of conveyance:  ■ Assignment  □ Merger  □ Security Agreement  □ Change of Name  □ Other:  Execution Date: June 23, 1998 |   | Additional names/addresses attac   | ched? ⊡Ÿes █ਾNo  |
| 4.                       | Application number(s) or patent n If this document is being filed with A. Patent Application No.(s):                           | a new application, the exe                  | ecution date of the application is: <b>Jui</b><br>B. Patent No.(s):  | ne 23, 1998  |
|                          |  | Additional numbers attache                  | ed? □ Yes ■ No   |  |
| 5.                       | Name/address of party to whor concerning document should be n  |   | . Total number of applications/pate  | nts involved: 1  |
|                          | Bishard M. Obselvento  | 7   | . Total fee (37 CFR 3.41): <b>\$40</b>   |  |
|                          | Richard M. Sharkansky Fish & Richardson P.C. 225 Franklin Street   |   | ■ Enclosed ☐ Authorized to charge deposit a  | account  |
|                          | Boston, MA 02110-2804  | 8   | Deposit account number: 06-1050 If the fee above is being charged a duplicate copy of this cover Please apply any additional chargeto our Deposit Account No. 06-10  | to deposit account,<br>sheet is attached.<br>ges, or any credits,  |
|                          |  | DO NOT USE THIS                             | SPACE  | O TO THE COMMENT OF T |
| 9.                       | Statement and signature: To the the attached is the original document  | - 1/2                                       | pelief, the foregoing information is tri   | ue and correct and   |
|                          | Richard M. Sharkansky  |   | $\mathcal{C}_{I}$  | 13a/98   |
|                          | Name of Person Signing   | Signature pages including cover she         | Date et, attachments, and document: 3  | /  |
|                          | 07/10/1998 DCDATES 00000030 091070   | <b>)56</b> "EXPR                            | ESS MAII." Mailing Label Number EMS  | 60156410S  |
|                          | 01 FC:581  | 40.00 DP                                    | 1 / 2/190  |  |
|                          | A7 1 A8AA-   | l heret<br>deposi<br><b>Office</b><br>above | f Deposit  by certify under 37 CFR 1.10 that this corresponded with the United States Postal Service as "Exp  To Addressee" with sufficient postage on the and is addressed to the Assistant Commission organ, D.C. 20231. | ress Mail Post<br>date indicated   |

## ASSIGNMENT

| For valuable consideration, we, Erik Nelson, of Upton, Massachusetts and Jeffrey Teachout of   |
|--|
| Upton, Massachusetts hereby assign to EMC Corporation, a Massachusetts corporation having a place of   |
| business at Hopkinton, Massachusetts, and its successors and assigns (collectively hereinafter called "the   |
| Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which   |
| are subject of an application for United States Patent signed by us, entitled <u>ELECTRICAL CABINET HAVING</u>   |
| we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment |
| IN WITNESS WHEREOF, I hereto set my hand and seal at HOPKITON MA,  |
| this 23 day of June 1998 Cut Netm L.S.   |
| Erik Nelson  |
| STATE OF Maxwell : :ss.  COUNTY OF Malleson ::   |
| Before me this 33 day of June, 1994, personally appeared Exil Valeur   |
| Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.  Notary Public   |
| My Commission Expires: (4) 20 20 4 [Notary's Seal Here]  |

PATENT REEL: 9288 FRAME: 0743

| WITNESS WHEREOF, I hereto set my hand and seal at Hepkinton MA.   | ······································ |
|---|--|
|   | L.S.                                   |
| Jeffress Teachout   |  |
| ATE OF Massachautte:  |  |
| UNTY OF Massachusetts:  158.  |  |
| Before me this  | Tradient                               |
| known to me to be the person whose name is subscribed to the foreg  | oing                                   |
| signment, and acknowledged that he/she executed the same as his/her free act and deed for the purprein contained. | oses                                   |
| Notary Public   |  |
| My Commission Expires:  |  |
| otary's Seal Here]  |  |

PATENT REEL: 9288 FRAME: 0744

RECORDED: 06/30/1998