Ass 1. Ne	sistant Commissioner for Pat Name of conveying party(ies): Jeffrey Teachout, Nikolai Ison Additional name(s) attached? Nature of conveyance: ■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other:	Markovich and Erik		Attorney Docket No.: 07072/895001 ER SHEET Y I document. Name and address of receiving party(ies): EMC Corporation 171 South Street Hopkinton, MA 01748 Additional names/addresses attached?
4.	Application number(s) or pater If this document is being filed A. Patent Application No.(s):	nt number(s): with a new application, the	В.	ution date of the application is: June 23, 1998 Patent No.(s):
		Additional numbers at	ached	? □ Yes ■ No
	Name/address of party to we concerning document should be Richard M. Sharkansky Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	oe mailed:	7. 8.	Total number of applications/patents involved: 1 Total fee (37 CFR 3.41): \$40 ■ Enclosed □ Authorized to charge deposit account Deposit account number: 06-1050 If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
01 FC:58	1 40.00	DO NOT USE	THIS	SPACE
9.	Richard M. Sharkansky Name of Person Signing	Signature /	sheet	the foregoing information is true and correct and Date, attachments, and document: 3

Date of Deposit 1 hereby certify under 37 CFR 1.10 that this correspondence is being Date of Deposit _ deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated... above and is addressed to the Assistant Commissioner for Parents, Washington, D.C. 20231.

ASSIGNMENT

For valuable consider	ation, we, <u>Jeffrey Teachout</u> , of <u>Upton, Massachusetts</u> ; <u>Nikolai Markovich</u> ,
of Hopkinton, Massachusetts and E	rik Nelson of Upton, Massachusetts hereby assign to EMC Corporation,
a Massachusetts corporation having	a place of business at Hopkinton, Massachusetts, and its successors and
assigns (collectively hereinafter called	ed "the Assignee"), the entire right, title and interest throughout the world
in the inventions and improvements	which are subject of an application for United States Patent signed by us,
entitled <u>ELECTRICAL CABINET</u>	HAVING A BULKHEAD WITH ELECTRICAL CONNECTORS, filed
attorneys appointed in said application and serial number of said application. United States and foreign patents, we or improvements, and the right to International Convention for the Propatent Convention, and all other to countries in our name or in its own of exclusion and for inventors' certiand our respective heirs, legal representations.	derial Number, and we authorize and request the conton to hereafter complete this assignment by inserting above the filing date on when known; this assignment including said application, any and all stility models, and design registrations granted for any of said inventions claim priority based on the filing date of said application under the section of Industrial Property, the Patent Cooperation Treaty, the European reaties of like purposes; and we authorize the Assignee to apply in all name for patents, utility models, and design registrations and like rights ficates for said inventions and improvements; and we agree for ourselves entatives and assigns, without further compensation to perform such lawful tions, assignments, Preliminary Statements and other lawful documents as to effectuate fully this assignment.
IN WITNESS WHEREOF, I hereto set	my hand and seal at Hopkinton M.,
this 23e0 day of June	
this 23 ²⁰ day of June	L.S. put
STATE OF Massachuste COUNTY OF Modelesse	;
COUNTY OF Middlesux	;ss :
Before me this	day of June, 19/th, personally appeared Tett Rendont
	known to me to be the person whose name is subscribed to the foregoing he/she executed the same as his/her free act and deed for the purposes
	Public Public Cypil. 30, 2004
Notary	Public
My Co	mmission Expires: 400 4
[Notary's Seal Here]	

PATENT REEL: 9295 FRAME: 0842

IN WITNESS WHEREOF, I hereto set my hand and seal at Hepkinton Mik.
this 23 ²⁴ day of June, 1997. Abdust 11/4m L.S. Nikolai Markovich
Ablant Milana L.S.
Nikolai Markovich
STATE OF Massachusett
COUNTY OF Allese :: iss
Before me this 23 day of June 19 76, personally appeared to the Market
known to me to be the person whose name is subscribed to the foregoing
Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.
There Manuell.
Notary Public
My Commission Expires: (April 1997) 2004 [Notary's Seal Here]
IN WITNESS WHEREOF, I hereto set my hand and seal at Hopking MA,
this 23 day of 50Ne, 1998 Ch. Mika L.S.
Erik Nelson
STATE OF MAChusells: COUNTY OF MAChusells: SSS STATE OF MAChusells: SSS SSS SSS SSS SSS SSS SSS
COUNTY OF Middlesex:
Before me this day of, 19_1, personally appeared Bak Malson
known to me to be the person whose name is subscribed to the foregoing
Aysignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.
Meles Mayarel
Notary Public My Commission Expires:
My Commission Expires:
[Notary's Seal Here]

PATENT REEL: 9295 FRAME: 0843