FORM PTO-1619A Expires 06/30/99 OMB 0651-0027

07-16-1998



100765980

U.S. Department of Commerce Patent and Trademark Office PATENT

PATENTS ONLY				
TO: The Commissioner of Patents and Trademarks: Please record the attached original documents or copy(ies).				
Submission Type	Conveyance Type			
New	Assignment Security Agreement			
Resubmission (Non-Recordation) Document ID#	License Change of Name			
Correction of PTO Error Reel # Frame # Corrective Document	Merger Other Confirmatory License U.S. Government (For Use ONLY by U.S. Government Agencies)			
Reel # Frame #	Departmental File Secret File			
Conveying Party(ies)	Mark if additional names of conveying parties attached Execution Date Month Day Year			
Name (line 1) Hughes Electronics Corporation 05041998				
Name (line 2) Second Party Execution Date Month Day Year				
Name (line 1)				
Name (line 2)				
Receiving Party Mark if additional names of receiving parties attached				
Name (line 1) United States Air Force If document to be recorded is an assignment and the				
Name (line 2)	receiving party is not domiciled in the United States, an appointment of a domestic			
Address (line 1) 1501 Wilson Blvd., Su				
Address (line 2)	Assignment.)			
Address (line 3) Arlington City	VA 22209 State/Country Zip Code			
Domestic Representative Name and Address Enter for the first Receiving Party only.				
Name				
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
FOR OFFICE USE ONLY				

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0851-0027), Washington, D.C. 20503.

See OMB Information Collection Budget Package 0851-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to The Council Co

FORM PTO-1 Expires 06/30/99 OMB 0651-0027	1619B	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT
Corresponde	nt Name and Address	Area Code and Telephone Number	(703)696-9090
Name [John B. Brocki		
Address (line 1)	1501 Wilson Blvd,	#614, ARL, VA 22209	
Address (line 2)		A CONTRACTOR OF THE PROPERTY O	
Address (line 3)			
Address (line 4)			
_	Enter the total number of pincluding any attachment	pages of the attached conveyance docu s.	ument # 2
	lumber(s) or Patent N		t if additional numbers
	<pre>Patent Application Number or i nt Application Number(s)</pre>	the Patent Number (DO NOT ENTER BOTH num Pate	nbers for the same property). ent Number(s)
08949981			4882512
00040001			
If this document is was	being filed together with a new	Patent Application, enter the date the patent app	plication Month Day Year
Patent Coope	eration Treaty (PCT)	PCT PCT	PCT
only if	PCT application number f a U.S. Application Numb	haravan	PCT
Number of Pr	ot been assigned. operties Enter the	total number of properties involved.	# 1
Fee Amount	Fee Amour	nt for Properties Listed (37 CFR 3.41):	\$ NONE
Method of Deposit A	f Payment: En	closed Deposit Account	
		additional fees can be charged to the Deposit Account Number:	#
		Authorization to charge additional fees:	Yes No
Statement and	d Signature		
To the be attached indicated	l copy is a true copy of the	belief, the foregoing information is true e original document. Charges to deposi	and correct and any it account are authorized, as
JOH	N B. BROCKI	John B. Bushi	7/8/98

NI OF

DEPARTMENT OF THE AIR FORCE HEADQUARTERS SPACE AND MISSILE SYSTEMS CENTER (AFMC) LOS ANGELES, CA

30 June 1998

MEMORANDUM FOR AFLSA/JACNP

1501 Wilson Boulevard, Room 805 Arlington VA 22209

FROM: SMC/JAQ

2435 Vela Way, Suite 1210

Los Angeles AFB

El Segundo, CA 90245

SUBJECT: Comfirmatory License of Invention Serial No. 08/382,563 Under Prime

Contract F04701-92-C-0049

- 1. Forwarded for your information are the original confirmatory licenses for invention serial no. 08/972,601 entitled, "Articulating Thermal Membrane with Integral Hinges", and 08/949,981 entitled "Nickel/Gold Plating of a Copper-Refractory Metal Material" developed by the Hughes Electronic Corporation under government prime contract F04701-92-C-0049.
- 2. If you have any questions, please contact Ms Elaine Marquez at (310) 363-6461 or DSN 833-6461.

3/1911_

LEONARD M. COHEN, Major, USAF Chief, Contracts & Patent Law Division

Attachment:

1. Confirmatory License (2)

PATENT REEL: 9297 FRAME: 0854



Building 001, M/S A109 Telephone: (310) 662-8912 Fax: (310) 364-6266

May 1, 1998

IN REPLY REFER TO: PD-96230

Title: Nickel/Gold Plating of a Copper-Refractory Metal Material

Inventor(s): Sunghee Yoon and William A. Reed

Serial Number: 08/ 949,981 Prime Contract: F04701-92-C-0049

The invention identified above is a "Subject Invention: under Patent Rights clause FAR 52.227-12 dated June 1986 included in Patent Rights Contract No. F04701-92-C-0049, with the United States Air Force/AFMC, which clause does not include the communications satellite paragraph DA 7-302.23(g). This document is confirmatory of the paid up license granted to the Government under this invention, patent application and any resulting patent, and of all other rights acquired by the Government by the reference clause.

The Government is hereby granted and irrevocable power to inspect and make copies of the above-identified patent application.

Signed this _____, 1998.

HUGHES ELECTRONICS CORPORATION

Michael W. Sales

Assistant Secretary

(seal)

Corporate Offices 200 N. Sepulveda Blvd. PO Box 956, El Segundo, CA 90245-0956

09-510 (1/98)

RECORDED: 07/09/1998