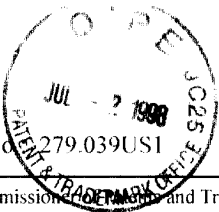


FORM PTO-1584
01-10-96:CMG

Atty Ref/Docket No. 279.039US1

To the Honorable Commissioner of Patents and Trademarks



07-15-1998



100765653

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

opv thereof

1. Name of conveying party(ies):

7-2-98

William Hsu and Bruce H. KenKnight

2. Name and address of receiving party(ies):

Name: Cardiac Pacemakers, Inc

Additional name(s) of conveying party(ies) attached? [] Yes [X] No

Street Address: 4100 Hamline Avenue North

3. Nature of conveyance:

[X] Assignment

[] Merger

[] Security Agreement

[] Change of Name

[] Other

City: St. Paul State: MN ZIP: 55112

Additional name(s) & address(es) attached? [] Yes [X] No

Execution Date: May 5, 1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

Serial No. 09/044,284, filed March 19, 1998

Additional numbers attached? [] Yes [X] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Timothy E. Bianchi

Address: Schwegman, Lundberg, Woessner & Kluth, P.A.
P.O. Box 2938
Minneapolis, MN 55402

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.4 (i)) \$ 40.00

[X] Enclosed

[] Authorized to be charged to deposit account

8. Please charge any additional fees or credit any overpayments to our
Deposit account number: 19-0743

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Timothy E. Bianchi/Reg. No. 39,610

Signature

Date June 29, 1998

07/13/1998 NP/PLES 0000085 09044284

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40.00

Total number of pages including cover sheet: 4

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PATENT
REEL: 9300 FRAME: 0826

ASSIGNMENT

WHEREAS, WE, William Hsu, residing at 8631 Yalta Street NE, Circle Pines, MN 55014, and Bruce H. KenKnight, residing at 16552 83rd Avenue N, Maple Grove, MN 55311, made certain new and useful inventions and improvements for which We filed an application for Letters Patent of the United States on March 19, 1998, which application was assigned U.S. patent application serial number 09/044,284, and is entitled SYSTEM FOR TREATING SUPRAVENTRICULAR TACHYARRHYTHMIAS.

AND WHEREAS, Cardiac Pacemakers, Inc., a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 4100 Hamline Avenue North, St. Paul, MN 55112, (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 8 day of May, 1998.

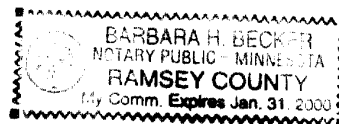
William Hsu
William Hsu

STATE OF Minnesota)
)ss.
COUNTY OF Ramsey)

On this 8 day of May, 1998 before me personally appeared William Hsu to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]

Barbara H. Becker
Notary Public



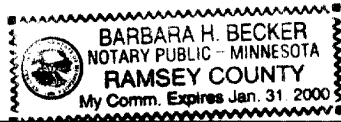
IN TESTIMONY WHEREOF, I have hereunto set my hand this 5 day of May, 1998

Bruce H. KenKnight

STATE OF Florida)
)ss.
COUNTY OF Alachua)

On this 17th day of February, 1998 before me personally appeared Bruce H. KenKnight to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]



Notary Public