Att	torney's Docket No. KO438/7000/PCL
FORM PTO-1595 (Bev. 6-93)	5-1998  U.S. DEPARTMENT OF COMMERC Patent and Trademark Office
	2. Name and address of receiving party(ies) Name: United States Filter Corporation Internal Address: Street Address: 40-004 Cook Street Palm Desert, California 92211 Additional name(s) & addresses(es) attached? { } Yes [x] No
<ol> <li>Application number(s) or patent number(s):</li> <li>If this document is being filed together with a new applicat</li> <li>A. Patent Application No.(s)         <ul> <li>08/965,077</li> </ul> </li> <li>Additional numbers a</li> </ol>	tion, the execution date of the application is  B. Patent No.(s)  stached? [] Yes [X] No
5. Name and address of party to whom correspondence Concerning document should be mailed:  Name: Peter C. Lando Address: WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210  7/1998 JSHABAZZ 00000023 08965077	6. Total number of applications and patents involved: [1] 7. Total fee (37 CFR 3.41) \$40.00 [x] Enclosed  [] Authorized to be charged to deposit account The Commissioner is authorized to charge:  8. Deposit Account No: 23/2825
	rmation is true and correct and any attached copy is a true

Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commissioner of Patents and Trademarks,

Washington, D.C. 20231

PATENT

REEL: 9301 FRAME: 0569

## **ASSIGNMENT**

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I the undersigned Paul W. Johnson hereby

Sell, assign and transfer to United States Filter Corporation, a Delaware corporation having a place of business at 40-004 Cook Street, Palm Desert, California 92211, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office on November 6, 1997 under Serial No. 08/965,077 and entitled GAS HANDLING DEVICE, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign country and all rights to priority.

I agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, I agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to me relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

I hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

181119.1

I covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

	Paul W. Johnson
STATE OF CHLIFCKNIA COUNTY OF HLAMESA	
Subscribed and sworn to before me t	his 34 day of 1998
GD44	
SEAL	Notary Public
Kirstan Gordon Willard	Notary 1 done
O ALAMEDA COUNTY ()	My Commission Expires Fig. 1 3, 2002

181119.1