Su	bstitute Form PTO-1595 07 - 16		JUL 6 1998
<u>As</u>	sistant Commissioner for Patents: Ple 10073	33232	<u>an ll</u>
1.	Name of conveying party(ies):  David J. Boothby and David W. Morgan  7-6-9	Y	Name and address of receiving party(ies): Puma Technology, Inc. 2550 N. First St., #500
	Additional name(s) attached? ☐ Yes ■ No		San Jose, CA 95131
3.	Nature of conveyance:  ■ Assignment  □ Merger  □ Security Agreement  □ Change of Name  □ Other:		Additional names/addresses attached? ☐ Yes ■ No
	Execution Date: May 21, 1998		
4.	Application number(s) or patent number(s): If this document is being filed with a new application, the A. Patent Application No.(s): 09/036,400		tion date of the application is: Patent No.(s):
	Additional numbers a	ttached?	☐ Yes ■ No
5.	Name/address of party to whom correspondence concerning document should be mailed:	6.	Total number of applications/patents involved: 1
	G. Roger Lee Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804		Total fee (37 CFR 3.41): \$40 ■ Enclosed □ Authorized to charge deposit account
			Deposit account number: <b>06-1050</b> If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
	DO NOT USE	THIS S	PACE
9.	and the attached is the original document.	and bel	
	G. Roger Lee Name of Person Signing Signature	<u>'                                    </u>	<u>June 22, 1998</u> Date
	Total number of pages including cove	r sheet,	
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			eposit <u>June 22, 1998</u> ertify under 37 CFR 1.8(a) that this correspondence is being with the United States Postal Service as first class mail

with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Notation M. Datway

PARENT

## ASSIGNMENT

For valuable consideration, we, David J. Boothby, of Nashua, New Hampshire and David W. Morgan, of Derry, New Hampshire; hereby assign to Puma Technology, Inc., a Delaware corporation having a place of business at 2550 N. First St., #500, San Jose, CA 95131, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled SYNCHRONIZATION OF DATABASES USING FILTERS, filed March 5, 1998, and assigned U.S. Serial Number 09/036,400; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Nashua, New Hampshux
this 2/5t day of May, 1998 L.S
DAWD J. BOOTHBY
STATE OF Wertampshine:
COUNTY OF _HillStorough: :ss.
Before me this $24$ day of $398$ , personally appeared
$\Delta QV/Q$ J. Boothby known to me to be the person whose name is subscribed to the
foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the
purposes therein contained.  Mun O. Manuta
Notary Public
My Commission Expires: My Commission Expires November 10, 1999

[Notary's Seal Here]

In Witness Whereof, I hereto set my hand and seal at Northern NH
this $2 \frac{1}{7}$ day of $\frac{197}{1}$ L.S.
DAVID W. MORGAN
STATE OF NH::
COUNTY OF HILLSON SS.: :ss.
Before me this $21$ day of $May$ , $1998$ , personally appeared
$\frac{\sqrt{M}}{M}$ $\frac{M}{M}$ known to me to be the person whose name is subscribed to the
foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the
purposes therein contained.  Week a Maxetta
Notary Public /
DOREEN A. MANETTA, Notary Public
My Commission Expires: My Commission Expires November 10, 1999
[Notary's Seal Here]

PATENT REEL: 9304 FRAME: 0727

RECORDED: 07/06/1998