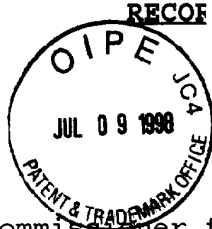


MRO 7-9-98

07-17-1998



Rev. 6-93



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PATENTS CALL

Assistant Commissioner for Patents
Washington, D.C. 20231

U.S. Dept. of Commerce
Patent and Trademark Office

Sir:

Please record the original documents or copy thereof.

1. Name of conveying party(ies): Environmental Products &
Services Co., Inc.
325 Mountain View Road
Skillman, New Jersey 08558

Additional Names Attached? ___ Yes X No

2. Name and address of receiving party(ies)

Name: Jon Emsbo

Internal Address: 21 Bryers Lane
Upper Saddle River, New Jersey 07458

Street Address: same

City: _____ State: _____ Zip: _____

Additional Names Attached? ___ Yes X No

3. Nature of Conveyance:

X Assignment
___ Security Agreement
___ Merger
___ Change of Name
___ Other _____

Execution Date: September 30, 1993

4. Application number(s) or patent number(s):

If this document is being filed together with a new
application, the execution date of the declaration is:

07/16/1998 INVENTOR 00000363-4574973

01 FC:581

A. Patent Application No.(s) _____

B. Patent No.(s) 4,574,973

Additional numbers attached? ___ Yes X No

5. Name and address of party to whom correspondence concerning document should be mailed:

Charles W. Fallow
SHOEMAKER AND MATTARE, LTD.
2001 Jefferson Davis Highway
Suite 1203
Arlington, Virginia 22202

6. Total number of applications and patents involved: 1
7. Total fee (37 CFR 3.41) \$40.00
X Enclosed
____ Authorized to be charged to Deposit Account No. 19-2110
(if necessary).
8. Deposit Account No.: 19-2110
(Attached duplicate copy of this page if paying by deposit account)
9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles W. Fallow
Name of Person Signing


Signature

July 9, 1998
Date

Total Number of pages including cover sheet, attachments, and document: 4

ASSIGNMENT

WHEREAS, ENVIRONMENTAL PRODUCTS & SERVICES CO., INC., a corporation of the State of Delaware, is the owner of United States Patent Number 4,574,973 issued March 11, 1986, as to a Door System for Precipitators and The Like, the same having been assigned to ENVIRONMENTAL PRODUCTS & SERVICES CO., INC. on the records of the United States Patent and Trademark Office by Robert L. Lewis, Jr. and J. Albert Hudson, the inventors and applicants; and

WHEREAS, JON EMSBO is desirous of acquiring the entire right, title and interest of ENVIRONMENTAL PRODUCTS & SERVICES CO., INC. in and to said Patent;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) paid to ENVIRONMENTAL PRODUCTS & SERVICES CO., INC., by JON EMSBO, and for other good and valuable considerations, the receipt of which is hereby acknowledged, the said ENVIRONMENTAL PRODUCTS & SERVICES CO., INC. does hereby sell, assign, transfer and set over to the said JON EMSBO, the full and exclusive right, title and interest for the territory of the United States of America and for all foreign countries, in and to the said invention and United States Patent Number 4,574,973 to be held and enjoyed by the said JON EMSBO for his own use and enjoyment, and the use and enjoyment of his heirs, personal representatives and assigns, or other legal representatives, to the end of the term for which said Letters Patent may be granted, or reissued, as fully and entirely as the same would have been held and enjoyed by ENVIRONMENTAL PRODUCTS & SERVICES CO., INC. if this assignment and sale had not been made.

AND it is hereby agreed that ENVIRONMENTAL PRODUCTS & SERVICES CO., INC., will execute and sign without further consideration any other legal document and any other assignments in and for such Patent that may be appropriate and may be deemed necessary by the said JON EMSBO, fully to secure to the said JON EMSBO, his interests as aforesaid in and to the said invention or any part thereof and in and to the said Patent.

ATTEST:

ENVIRONMENTAL PRODUCTS &
SERVICES CO., INC.

Robert L. Lewis, Jr.

By

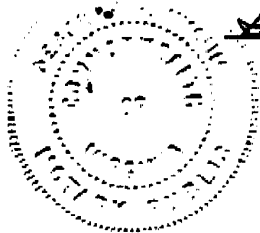
W. H. S. J. S.
PRESIDENT

PATENT

REEL: 9306 FRAME: 0318

State of Virginia :
County of James City : ss.

Subscribed and sworn to before me this 30th day of September, 1993.



Deborah H. Pycum
Notary Public
My commission expires: 6/30/96