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07-17-1998



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Attorney Docket No. 97-rECD-5849R	766547	
To the Honorable Commissioner of Patents and Tradem arks: Please record the attached orig	inal documents or copy thereof.	
1. Name(s) of conveying party(ies):	2. Name and address of receiving party(ies):	
SUBBARAYA RADHAMOHAN MARK LEONARD	Name: EATON CORPORATION VICE 1	
DAVID TURNER	Internal Address:	
Additional name(s) of conveying party(ies) attached? 🔲 Yes 🛛 No	CATON OF NTER	
3. Nature of conveyance: MRO 7-6-98	Street Address: EATON CENTER 1111 SUPERIOR AVENUE	
⊠ Assignment □ Merger	City: CLEVELAND State: OHIO Zip: 44114-2584	
$\square$ Security Agreement $\square$ Change of Name		
□ Other	Additional name(s) & address(es) attached?   Yes  No	
Execution Date: 06/25/98		
4. Application number(s) or patent number(s):		
If this document is being filed together with a ne N application, the execution date of t	he application is: 06/25/98	
A. Patent Application No.(s)	B. Patent No.(s)	
Additional numbers attached? 🏻 Yes 🖾 No		
5. Name and address of party to whom correst ondence concerning document	6. Total number of applications and patents involved:	
should be mailed:	7. Total fee (37 CFR 3.41) \$40,00	
Name: EATON CORPORATION	☐ Enclosed	
Name: EATON CORPORATION ATTN: CHARLES E. KOSINSKI	Authorized to be charged to deposit account	
Internal Address: PATENT LAW DEPARTMENT	8. Deposit Account Number: 05-0275	
Street Address: EATON CENTER 1111 SUPERIOR AVENUE		
City: CLEVELAND State: OHIO Zip: 44114-2584		
07/16/1998 DHBUYEN 00000227 050275 (#110185 DO NOT US	E THIS SPACE	
D1 FC:581 40.00 CH		
Statement and signature.     To the best of my knowledge and belief, the foregoing information is true and	d correct and any attached copy is a true copy of the original document.	
00 5	- 14.0	
CHARLES E. KOSINSKI	06/30/98	
Name of Person Signing Signature	Date	
Total number of pages including cover sheet, attachments, and document:	3	

 $\textbf{M} \textbf{ail} \ \textbf{documents} \ \textbf{to} \ \textbf{be} \ \textbf{recorded} \ \textbf{with} \ \textbf{required cover} \ \textbf{sheet} \ \textbf{information} \ \textbf{to} :$ Commissioner of Patents & Trademarks, Box Assignments, Washington, DC 20231

Attorney Docket No.: 97-rECD-500

## **ASSIGNMENT**

WHEREAS, we, SUBBARAYA RADHAMOHAN of 23923 Greening Drive, Novi, in the County of Oakland, State of Michigan, and MARK LEONARD of 2705 Woodmont Drive, Canton, in the County of Wayne, State of Michigan, and DAVID TURNER of 2837 Whittier Drive, Bloomfield Hills, in the County of Oakland, State of Michigan, have invented certain improvements in

## EGR SYSTEM WITH IMPROVED CONTROL LOGIC

for which we are about to make application for Letters Patent in the United States; and

WHEREAS, EATON CORPORATION, a corporation organized and existing under the laws of the State of Ohio, having its principal place of business at Eaton Center, 1111 Superior Avenue, Cleveland, Ohio 44114-2584, is desirous of acquiring an interest therein;

consideration, receip successors and assig as described in the	ot of which is hereby acknowledged, I do ms, the full and exclusive right in the Unit specification executed by me on the <b>2</b>	ent of ONE U.S. DOLLAR (\$1.00) and other good and valuable sell, assign, and transfer unto said EATON CORPORATION, its sed States of America and all foreign countries to the said invention day of
to prosecute said an	oplication, to here insert the filing date a	1998 (and hereby authorize our attorney, authorized nd Serial Number of the said application, as soon as it is known,
	Filed:	, preparatory to obtaining Letters Patent of the United States
EATON CORPOR. said Letters Patent a been made; and I he prosecution of appl regarding, or for the without further or of	ntion, all applications for Letters Patent, ATION, for its own use and behoof, and the granted, as fully and entirely as the sate of the covernment and agree to execute all indications for Letters Patent of the United purpose of protecting title to the said in	and all Letters Patent therefor, to be held and enjoyed by the said for its legal representatives, to the full end of the term for which me would have been held by me had this Assignment and sale not istruments or documents required or requested for the making and ed States of America and all foreign countries or, for litigation invention or Letters Patent therefor for the benefit of my assignee a forth; and I hereby request the Commissioner of Patents and
		Sulbringe Parkanohan  nventor Signature: SUBBARAYA RADHAMOHAN
	j	nventor Signature: SUBBARAYA RADHAMOHAN
l	ICHIGAN SS AKLAND SS	
to me personally kno	ay of	perfore me personally appeared SUBBARAYA RADHAMOHAN, pregoing instrument and who acknowledged to me that he executed the
		Charles I have be blocked
		Notary Public 1966
(SEAL)	My Commission Expires:	The state of the s
<u> </u>		My Commission Expires Oct. 4, 1999

Page 1 of 2

Assignment 97-rECD-500

			Now Leden
			Inventor Signature: MARK LEONARD
State of:	MICHIGAN	+ SS	<i>J</i> \$
County of:	OAKLAND		
On this 2 1	/ day of	1 4: X	1998, before me personally appeared MARK LEONARD to me
personally know	n as the individu	ual who executed the f	, 1998, before me personally appeared MARK LEONARD, to me foregoing instrument and who acknowledged to me that he executed the
same of his own	free will for the	purposes therein set f	forth.
			$\gamma_{\perp} = \gamma_{\perp} + \gamma_{\perp} + \gamma_{\perp}$
			1 Children G. Water Charles
			Notary Public
(SEAL)		My Commission Ev	xpires: Public Was a County se
(SEAL)			APARTON LANGUE CARROLL COMPANY
			19 8 3 to Caudent Jours Ha
			Livery Lemma
			Inventor Signature: DAVID TURNER
State of:	MICHIGAN	) <b>SS</b> :	
County of:	OAKLAND	<u>.</u>	
0 11 11/1		*	1000 L.C
Un this	_ day of	outed the foregoing in	1998. before me personally appeared <b>DAVID TURNER</b> , to me personally nstrument and who acknowledged to me that he executed the same of his
own free will for			
			Notary Public
			Notary Public
(SEAL)		My Commission Ex	xpires: Notary Public, Wayne County, Lift

My Commission Expires Oct. 4, 1999 Acting in Oakland County, MI