

07-17-1998

MD 7-8-98



CASE NO: PT02825U

To the Honorable Commissioner of Patents and Trademarks 1.00766308

attached original documents or copy thereof.

1. Name of conveying party(ies): JOSE GUTMAN THOMAS RAY BRAXTON

2. Name and address of receiving party(ies): Motorola, Inc. Intellectual Property Department

Vertical stamp: JCI35 U.S. PTO 07/11/1998 07/08/98

3. Nature of Conveyance: [x] Assignment [ ] Merger [ ] Security Agreement [ ] Change of Name [ ] Other Execution Date: July 2, 1998

Street Address: 1303 E. Algonquin Rd. City: Schaumburg State: IL ZIP: 60196 Additional name(s) & addresses: attached? [ ] Yes [x] No

4. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: 7/2/98 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? [ ] Yes [x] No

6. Total number of applications and patents involved: [ ] 7. Total fee (37 CFR 2.6(b)(7)): \$ 40.00 [ ] Enclosed [x] Authorized to be charged to deposit account 8. Deposit account number: 13-4778 (Attach duplicate copy of this page if paying by deposit account)

5. Name and address of party to whom correspondence concerning document should be mailed: Motorola, Inc. Intellectual Property Department MS 96 1500 Gateway Blvd. Boynton Beach State: FL ZIP: 33426

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. PABLO MELES 33,739 Name of Person Signing

Signature: Pablo Meles Date: July 6, 1998 Total number of pages comprising cover sheet, attachments and document:

OMB No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with required cover sheet information Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-100C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

Vertical stamp: 09111941 09111941 40.00 CH

## ASSIGNMENT AND AGREEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, **JOSE GUTMAN** and **THOMAS RAY BRAXTON** both of **BOYNTON BEACH, FL**, have sold, assigned and transferred, and do hereby sell, assign and transfer unto **MOTOROLA, INC.**, a corporation of the State of Delaware, having its principal office in **Schaumburg, State of Illinois**, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in **METHOD AND APPARATUS FOR THEFT DETERRENCE AND SECURE DATA RETRIEVAL IN A COMMUNICATION DEVICE** (Attorney Docket No. **PT02825U**), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us of even date herewith, together with the entire right, title and interest in and to said application, and in and to Letters Patent which may be issued upon said application, and upon any division, extension, continuation, or reissue thereof.

We hereby also sell, assign and transfer unto the said **MOTOROLA, INC.**, the entire right, title and interest in and to said invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of said inventions and said applications for Letters Patent in foreign countries, and we further authorize the said **MOTOROLA, INC.** to apply for Letters Patent in foreign countries directly in its own name, and to claim the priority of the filing date of the said application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents and Trademarks of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to the said **MOTOROLA, INC.**, for the sole use and behoof of said **MOTOROLA, INC.**, its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, the same as they would have been held and enjoyed by us had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to the said **MOTOROLA, INC.**

We agree that, when requested, we will, without charge to said **MOTOROLA, INC.**, but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said **MOTOROLA, INC.**, its successors, assigns and legal representatives or nominees.

We covenant with said **MOTOROLA, INC.**, its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

*Jose Gutman*  
\_\_\_\_\_  
JOSE GUTMAN

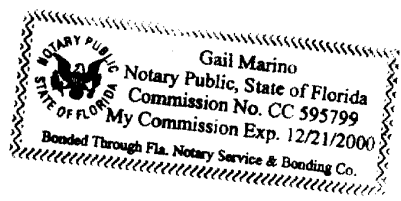
STATE OF FLORIDA       )  
                                  )  
COUNTY OF PALM BEACH   )

I, *Gail Marino*, a Notary Public in and for the County and State aforesaid, do hereby certify that JOSE GUTMAN is personally known to me. I do hereby certify that he/she appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this   2   day of   July  , 1998

*Gail Marino*  
\_\_\_\_\_  
Notary Public  
Commission Number   CC595799    
My commission expires on:   12-21-2000  

SEAL



*Thomas Ray Braxton*  
THOMAS RAY BRAXTON

STATE OF FLORIDA            )  
  )  
COUNTY OF PALM BEACH    )

I, Philip P Macnak, a Notary Public in and for the County and State aforesaid, do hereby certify that THOMAS RAY BRAXTON is personally known to me. I do hereby certify that he/she appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of July, 1998.

*Philip P Macnak*

Notary Public  
Commission Number  
My commission expires on: 1/22/99

