

FORM PTO-1619A
Expires 06/30/99
OMB 0651-0027

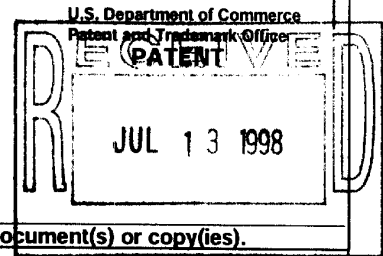
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RECORDATION FORM COVER SHEET
PATENTS ONLY

MRO 7-13-98



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 - Change of Name
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Pages Enter the total number of pages of the attached conveyance document including any attachments. #

Application Number(s) or Patent Number(s) Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)			Patent Number(s)		
<input type="text" value="08879853"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor. Month Day Year

Patent Cooperation Treaty (PCT)
Enter PCT application number PCT PCT
only if a U.S. Application Number PCT PCT PCT
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Number of Properties Enter the total number of properties involved. #

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Charles B. Katz
Name of Person Signing


Signature

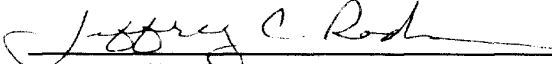
July 7, 1998
Date

ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, we, JEFFREY C. RODMAN, and STAN NOEL, do hereby sell, assign and transfer unto POLYCOM, INC., a Delaware corporation whose address is 2584 Junction Avenue, San Jose, California 95134-1902, (called the Assignee herein), and its successors and assigns, the entire title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States entitled "FLASHLAMP PULSE SHAPER AND METHOD", Serial No. 08/879,853, executed on June 4, 1997, and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor or corresponding thereto;


And for the above consideration we agree promptly upon request of the Assignee, its heirs, successors or assigns, to communicate any facts known to us respecting said application and the invention set forth therein, and to execute and deliver without further compensation any power of attorney, assignment, application, whether original, continuation, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its heirs, successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication and re-examination of said Letters Patent, provided the expenses which may be incurred by us in lending such cooperation and assistance be paid by the Assignee.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 30 day of June, 1998.



Jeffrey C. Rodman

IN WITNESS WHEREOF, I hereunto set my hand and seal this 30 day of June, 1998.



Stan Noel

State of California
County of Santa Clara

On 30th of June, 1998 before me, Josephine I. Harke, personally appeared Jeffrey C. Rodman and Stan Noel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Josephine I. Harke
Notary Public

(Seal)

