

07-23-1998

63162

FORM PTO-1595

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)



100773219

1 SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Suisman & Blumenthal, Incorporated

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**PLEASE REFER TO DOCUMENT ID NO. 100691096, ATTACHED HERETO**

3. Nature of conveyance:

☐ Assignment☐ Merger☐ Security Agreement☒ Change of Name☐ Other

Execution Date: May 16, 1988

2. Name and address of receiving party(ies)

Name: Aerospace Metals, Inc.

Internal Address:

Street Address: 500 Flatbush Avenue

City: Hartford State: CT ZIP: 06106

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s) 4,363,722

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kathleen A. Ranney

Internal Address:

Street Address: FITCH, EVEN, TABIN & FLANNERY

135 South LaSalle Street, Suite 900

City: Chicago State: IL ZIP: 60603-4277

6. Total number of applications and patents involved: 1

7. Total Fee (37 CFR 3.41) \$ 40.00

☒ Fitch, Even, Tabin & Flannery Check No. 81016, dated 1/26/98 in the amount of \$80 was submitted with the original filing (copy of front and back sides of cancelled check attached) therefore, no further remittance is due.☐ Enclosed☒ Authorized to be charged to deposit account

8. Deposit Account No.

06-1135

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kathleen A. Ranney
Name of Person Signing
Reg. No. 37,702
SignatureJuly 6, 1998
Date

Total number of pages including cover sheet, attachments, and document: 4

A S S I G N M E N T

WHEREAS, AEROSPACE METALS INC. (formerly named Suisman & Blumenthal, Incorporated), whose address is 500 Flatbush Avenue, Hartford, Connecticut 06106, (hereinafter referred to as "the Assignor"), is the sole and exclusive owner of the following letters patent:

Patents entitled in English Translation "Process and Apparatus for Treating Titanium Machining Scrap"

Country	Patent Number
United States	4,363,722
France	81 19059 ¹
Canada	1,172,205

WHEREAS, AMI ACQUISITION CO. (hereinafter referred to as "the Assignee"), whose address is 500 Flatbush Avenue, Hartford, CT 06106, pursuant to a purchase of assets is desirous of acquiring the entire right, title and interest in to and under the said letters patent and the inventions covered thereby:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN

Be it known that for good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, the said Assignor has sold, assigned, transferred and set over, and does hereby sell, assign, transfer and set over to the said Assignee, its entire worldwide rights without limitation to said inventions and improvements described and claimed therein and the letters patent and any reissue or reissues, divisions, continuations, renewals, extensions, and continuations-in-part thereof of said letters patent already granted, the same to be held and enjoyed by the Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the terms for which said

¹ Publication No. 2,497,134

letters patent of the above named countries are or may be granted or reissued as fully and entirely as the same would have been held and enjoyed by the said Assignor if this assignment and sale had not been made, together with all claims for damages by reason of past infringement of said letters patent, with the right to sue for, and collect the same for its own use and behalf, and for the use and behalf of its successors, assigns or other legal representatives, and all rights corresponding thereto throughout the world.

The undersigned (whose titles are supplied below) are empowered to act on behalf of the Assignor and Assignee.

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of January, 1998.

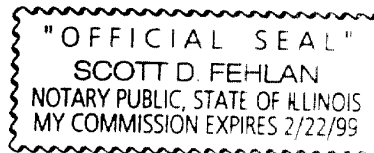
Aerospace Metals, Inc.
Assignor

By: Michael J. Quinn

Title: Chairman

SUBSCRIBED AND SWORN TO
before me this 20th
day of January,
1998.

Scott D. Fehlman
Notary Public



IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of January, 1998.

AMI Acquisition Co.

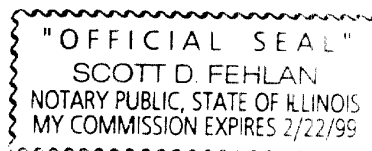
Assignee

By: David M. Quinn

Title: PRESIDENT

SUBSCRIBED AND SWORN TO
before me this 20th
day of January,
1998.

Scott D. Fehlman
Notary Public



04-23-1998

FORM PTO-1595
(Rev. 8-93)

OMB No. 0651-0011 (exp. 9-94)

JAN 28 1998

100691096
PATENTS ONLY

SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Aerospace Metals, Inc.
(Formerly named Suisman & Blumenthal,
Incorporated)Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: AMI Acquisition Co.

Internal Address:

Street Address: 500 Flatbush Avenue

City: Hartford State: CT ZIP: 06106

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance: 2 conveyances

☒ Assignment☐ Merger☐ Security Agreement☒ Change of Name☐ Other

Name Change:

Assignment:

Execution Date: 5/16/1988

1/20/1998

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s) 4,363,722

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kathleen A. Ranney

Internal Address:

Street Address: Fitch, Even, Tabin & Flannery

135 S. LaSalle St. #900

City: Chicago State: IL ZIP: 60603

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$ 80.00

☒ Enclosed☒ Authorized to be charged to deposit account

8. Deposit account number:

06-1135

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kathleen A. Ranney

Name of Person Signing

37,702

Signature

1/26/98

Date

Total number of pages including cover sheet, attachments, and document.

10

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT

REEL: 9314 FRAME: 0642

MLD
7-9-98

PATENT APPLICATION

Attorney Docket No. 63162
Date: July 6, 1998

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patentees: John E. DRESTY, JR., et al.

Patent No.: 4,363,722

Issued: December 14, 1982

For: PROCESS AND APPARATUS FOR TREATING
TITANIUM METAL SCRAP

Group Art Unit:

Examiner:

CERTIFICATE OF MAILING

I hereby certify that this paper is being
deposited with the United States Postal Service
as first class mail in an envelope addressed
to: Commissioner of Patents and Trademarks,
Washington, D.C. 20231, on this date:

7/6/98

Date

Registration No. 37,702

Attorney for Applicant(s)

COMMUNICATION ACCOMPANYING DOCUMENTS FOR
RECORDATION OF CHANGE OF NAME OF ASSIGNEE

Commissioner of Patents and Trademarks
ATTENTION: Assistant Commissioner
for Patents
Washington, D.C. 20231

Dear Sir:

On June 15, 1998 a Notice of Non-Recordation of Document from the United States Patent and Trademark Office was mailed to us. Enclosed with that document were some of the documents we submitted on January 26, 1998 with the original Recordation Form. However, the original Power of Attorney by Assignee Aerospace Metals, Inc. was not returned to us. Thus, we enclose a photocopy of that document which we have in our file. In addition, we enclose:

1) A new Recordation Form Cover Sheet recording the attached original change of name document from Suisman & Blumenthal Incorporated to Aerospace Metals, Inc.;

2) The original Notice of Non-Recordation of Document;

3) An original Associate Power of Attorney naming Kathleen A.

Ranney;

PATENT

REEL: 9314 FRAME: 0643

Attorney Docket No. 63162
Date: July 6, 1998

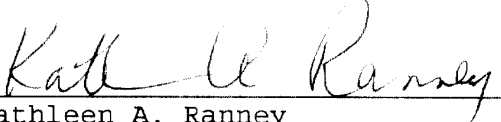
- 4) An original Power of Attorney by Assignee Suisman & Blumenthal Incorporated;
- 5) A photocopy of a Power of Attorney by Assignee Aerospace Metals, Inc.;
- 6) An original date-stamped Recordation Form Cover Sheet stamped January 28, 1998;
- 7) Photocopy of canceled check No. 81016 in the amount of \$80.00 to pay for two recordations;
- 8) A new return receipt postcard relating to this submission to the United States Patent and Trademark Office; and
- 9) A photocopy of the return receipt postcard we have in our file, and photocopies of all the documents originally sent to the United States Patent and Trademark Office on January 26, 1998.

In light of this documentation, please record the name change of the Connecticut company Suisman & Blumenthal Incorporated to Aerospace Metals, Inc., a Connecticut company, on the date the original documents were sent to the United States Patent and Trademark Office, January 26, 1998.

Your cooperation is appreciated.

Respectfully submitted,

July 6, 1998
(Date)


Kathleen A. Ranney
Registration No. 37,702

FITCH, EVEN, TABIN & FLANNERY
135 South LaSalle Street, Suite 900
Chicago, Illinois 60603-4277
Telephone: (312) 372-7842
Facsimile: (312) 372-7848

REQUEST FOR COPIES LIST

TRANSACTION ID

1997167678-006

FILING NUMBER	NUMBER OF PAGES	VOLUME	START PAGE
0000986291	0000	11150	2220

** END OF REPORT **

REQUEST FOR COPIES LIST

TRANSACTION ID

1997167678-006

FILING NUMBER	NUMBER OF PAGES	VOLUME	START PAGE
0000986291	0000	11150	2220

** END OF REPORT **

CERTIFICATE

AMENDING OR RESTATING CERTIFICATE
 OF INCORPORATION BY ACTION OF

☐ INCORPORATORS

☐ BOARD OF DIRECTORS

☒ BOARD OF DIRECTORS AND SHAREHOLDERS
 (Stock Corporation)

☐ BOARD OF DIRECTORS AND MEMBERS
 (Nonstock Corporation)

VOL 1115 2220 -

**STATE OF CONNECTICUT
 SECRETARY OF THE STATE**

For office use only
ACCOUNT NO.
INITIALS <i>JS</i>

1. NAME OF CORPORATION Suisman & Blumenthal, Incorporated	DATE 5-16-88
--	-----------------

2. The Certificate of incorporation is ☒ A. AMENDED ONLY ☐ B. AMENDED AND RESTATED ☐ C. RESTATED ONLY by the following resolution

RESOLVED, That Article First of the Corporation's Certificate of Incorporation be amended to read as follows:

"FIRST: That the name of the Corporation is Aerospace Metals, Inc."

3. (Omit if 2 A is checked.)

(a) The above resolution merely restates and does not change the provisions of the original Certificate of Incorporation as supplemented and amended to date, except as follows: (Indicate amendments made, if any, if none, so indicate.)

(b) Other than as indicated in Par. 3(a), there is no discrepancy between the provisions of the original Certificate of Incorporation as supplemented to date, and the provisions of this Certificate Restating the Certificate of Incorporation.

☐ 4. The above resolution was adopted by vote of at least two-thirds of the incorporators before the organization meeting of the corporation, and approved in writing by all subscribers (if any) for shares of the corporation, (or if nonstock corporation, by all applicants for membership entitled to vote, if any.)

We (at least two-thirds of the incorporators) hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

SIGNED	SIGNED	SIGNED
APPROVED		
(All subscribers, or, if nonstock corporation, all applicants for membership entitled to vote, if none, so indicate)		
SIGNED	SIGNED	SIGNED

(Over)

2229

(Continued)

D

BY ACTION OF BOARD OF DIRECTORS

- ☐ 4. (Omit if 2.C is checked.) The above resolution was adopted by the board of directors acting alone,
☐ there being no shareholders or subscribers. ☐ the board of directors being so authorized pursuant to Section 33-341, Conn. G.S. as amended
☐ the corporation being a nonstock corporation and having no members and no applicants for membership entitled to vote on such resolution.

5. The number of affirmative votes required to adopt such resolution is:

6. The number of directors' votes in favor of the resolution was:

We hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

NAME OF PRESIDENT OR VICE PRESIDENT (Print or Type)

NAME OF SECRETARY OR ASSISTANT SECRETARY (Print or Type)

SIGNED (President or Vice President)

SIGNED (Secretary or Assistant Secretary)

BY ACTION OF BOARD OF DIRECTORS AND SHAREHOLDERS

- ☒ 4. The above resolution was adopted by the board of directors and by shareholders.

5. Vote of shareholders:

(a) (Use if no shares are required to be voted as a class.)

NUMBER OF SHARES ENTITLED TO VOTE	TOTAL VOTING POWER	VOTE REQUIRED FOR ADOPTION	VOTE FAVORING ADOPTION
14,288	14,288	9,525	14,288

(b) (If the shares of any class are entitled to vote as a class, indicate the designation and number of outstanding shares of each such class, the voting power thereof, and the vote of each such class for the amendment resolution.)

We hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

NAME OF PRESIDENT OR VICE PRESIDENT (Print or Type)

NAME OF SECRETARY OR ASSISTANT SECRETARY (Print or Type)

SIGNED (President or Vice President)

SIGNED (Secretary or Assistant Secretary)

Raymond H. Noeker
President

Leonard Wasserman
Secretary

BY ACTION OF BOARD OF DIRECTORS AND MEMBERS

- ☐ 4. The above resolution was adopted by the board of directors and by members.

5. Vote of members:

(a) (Use if no members are required to vote as a class.)

NUMBER OF MEMBERS VOTING	TOTAL VOTING POWER	VOTE REQUIRED FOR ADOPTION	VOTE FAVORING ADOPTION

(b) (If the members of any class are entitled to vote as a class, indicate the designation and number of members of each such class, the voting power thereof, and the vote of each such class for the amendment resolution.)

We hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

NAME OF PRESIDENT OR VICE PRESIDENT (Print or Type)

NAME OF SECRETARY OR ASSISTANT SECRETARY (Print or Type)

SIGNED (President or Vice President)

SIGNED (Secretary or Assistant Secretary)

For office use only

FILED

JUN 19 12 00 PM '88

STATE OF CONNECTICUT

rec to:

FILING FEE

\$30 exp 20

CERTIFICATION FEE

\$

TOTAL FEES

\$30

SIGNED (For Secretary of the State)

CERTIFIED COPY SENT ON (Date)

JUN 14 12:00 PM 5/10/88

INITIALS

Muntha, Cullina, Richie, Dana Smith

Cityplace

CARD UP

LIST

PROOF

Hartford Ct.

61-30 (BACK)

CERTIFICATE

AMENDING OR RESTATING CERTIFICATE
OF INCORPORATION BY ACTION OF

61-38

☐ INCORPORATORS

☐ BOARD OF
DIRECTORS

☒ BOARD OF DIRECTORS
AND SHAREHOLDERS
(Stock Corporation)

☐ BOARD OF DIRECTORS
AND MEMBERS
(Nonstock Corporation)

VOL 1115 - 2220 -

STATE OF CONNECTICUT
SECRETARY OF THE STATE

For office use only
ACCOUNT NO.
INITIALS <i>JS</i>

1. NAME OF CORPORATION Suisman & Blumenthal, Incorporated	DATE 5-16-88
--	-----------------

2. The Certificate of Incorporation is ☒ A. AMENDED ONLY ☐ B. AMENDED AND RESTATED ☐ C. RESTATED ONLY by the following resolution

RESOLVED, That Article First of the Corporation's Certificate of Incorporation be amended to read as follows:

"FIRST: That the name of the Corporation is Aerospace Metals, Inc."

3. (Omit if 2 A is marked.)

(a) The above resolution merely restates and does not change the provisions of the original Certificate of Incorporation as supplemented and amended to date, except as follows: (Indicate amendments made, if any; if none, so indicate.)

(b) Other than as indicated in Par. 3(a), there is no discrepancy between the provisions of the original Certificate of Incorporation as supplemented to date, and the provisions of this Certificate Restating the Certificate of Incorporation.

BY ACTION OF INCORPORATORS	<input type="checkbox"/> 4. The above resolution was adopted by vote of at least two-thirds of the incorporators before the organization meeting of the corporation, and approved in writing by all subscribers (if any) for shares of the corporation, (or if nonstock corporation, by all applicants for membership entitled to vote, if any.)		
	We (at least two-thirds of the incorporators) hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.		
	SIGNED	SIGNED	SIGNED
	APPROVED		
(All subscribers, or, if nonstock corporation, all applicants for membership entitled to vote, if none, so indicate.)			
SIGNED	SIGNED	SIGNED	

(Over)

2221

(Continued)

BY ACTION OF BOARD OF DIRECTORS

- ☐ 4. (Only if 2C is checked) The above resolution was adopted by the board of directors acting alone,
☐ there being no shareholders or subscribers. ☐ the board of directors being so authorized pursuant to Section 33-341, Conn. G.S. as amended
☐ the corporation being a nonstock corporation and having no members and no applicants for membership entitled to vote on such resolution.

5. The number of affirmative votes required to adopt such resolution is

6. The number of directors' votes in favor of the resolution was

We hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

NAME OF PRESIDENT OR VICE PRESIDENT (Print or Type)

NAME OF SECRETARY OR ASSISTANT SECRETARY (Print or Type)

SIGNED (President or Vice President)

SIGNED (Secretary or Assistant Secretary)

BY ACTION OF BOARD OF DIRECTORS AND SHAREHOLDERS

- ☒ 4. The above resolution was adopted by the board of directors and by shareholders.

5. Vote of shareholders.

(a) The number of shares entitled to vote as a class is

NUMBER OF SHARES ENTITLED TO VOTE	TOTAL VOTING POWER	VOTE REQUIRED FOR ADOPTION	VOTE FAVORING ADOPTION
14,288	14,288	9,525	14,288

(b) At the time of the vote, the number of shares of the corporation owned by each shareholder entitled to vote on the adoption of the amendment resolution is

We hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

NAME OF PRESIDENT OR VICE PRESIDENT (Print or Type)

NAME OF SECRETARY OR ASSISTANT SECRETARY (Print or Type)

Raymond H. Noeker

Leonard Wasserman

SIGNED (President or Vice President)

SIGNED (Secretary or Assistant Secretary)

- ☐ 4. The above resolution was adopted by the board of directors and by members.

5. Vote of members.

(a) The number of members entitled to vote is

NUMBER OF MEMBERS VOTING	TOTAL VOTING POWER	VOTE REQUIRED FOR ADOPTION	VOTE FAVORING ADOPTION

(b) At the time of the vote, the number of members of each class entitled to vote on the adoption of the amendment resolution is

We hereby declare, under the penalties of false statement that the statements made in the foregoing certificate are true.

NAME OF PRESIDENT OR VICE PRESIDENT (Print or Type)

NAME OF SECRETARY OR ASSISTANT SECRETARY (Print or Type)

SIGNED (President or Vice President)

SIGNED (Secretary or Assistant Secretary)

For office use only

LAJ
11
L

12
13
14

m

recto:

FILING FEE

\$30 exp 20

CERTIFICATION FEE

\$

TOTAL FEES

\$30

SIGNED (For Secretary of the State)

rec'd 12:00 5/19/88

CERTIFIED COPY SENT ON (date)

INITIALS

Murtha, Cullina, Rickita, Dana Smith

Cityplace

CARD

LIST

PROOF

Hartford Ct.