R	SHEET
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To the Hon. Commissioner of Patents: Please record the	
	Name and Address of Receiving Party(ies):
David J. Fullmer 6-24-98	Name: LASER AESTHETICS, INC.
David R. Hennings	treet Address: 11802 Kemper Road 2
Bruce J. Sand	Auburn, California 95603
Additional name(s) of conveying party(ies) attached?	Zudam, cumorma 95005
Yes X No	S.E. = 0
	200
3. Nature of Conveyance:	202
·	Merger
Security Agreement	Change of Name
Other	6
Execution Date(s): June 23, 1998	The state of the s
Additional name(s) & addresses attached? Yes	X No
-	
4. Application Number(s) or Patent Number(s): 1/4	13 15
· · · · · · · · · · · · · · · · · · ·	756
If this document is being filed together with a new a	pplication, the execution date of the application is:
Atty Docket No.: NSL-302	Title: PULSED FILAMENT LAMP FOR
W minimal professional action of annual action of the second of the seco	DERMATOLOGICAL TREATMENT
Date of Execution of Application: June 23, 1	998
Filing Date of Application: June 24. 1	998
Additional numbers attached? Yes	X_ No
5. Name and address of party to whom correspondence	6. Total number of applications
concerning document should be mailed:	and patents involved: 1
Name: Ray K. Shahani, Esq.	7. Total fee(37 CFR 3.41) <u>\$ 40.00</u>
Address: Twin Oaks Office Plaza	X Enclosed
477 Ninth Avenue, Suite 112	Authorized to be charged to deposit account.
San Mateo, California 94402-1854	8. Deposit Account Number
(Attach du	iplicate copy of this page if paying by Deposit Account)
9. Statement and signature:	
To the best of my knowledge and belief, the foregoing information	mation is true/and corsect, and any attached copy is a true
copy of the original document.	/ / 8) / / 8 - 9
	/ // · · & \$
Ray K. Shahani	Date: <u>June 24, 1998</u>
Name of Person Signing Signature	86
	913 *
Total number of pages including cover sheet: 5	Date: June 24, 1998 Formation to:
Mail documents to be recorded with required cover sheet in	formation to:
Hon. Commissioner of Patents	and Trademarks
Box: Assignments Washington, D.C. 20231	and Trademarks Signature Signat
Washington, 17.0 2023 (86 #
	PARENT
ו	REEL: 9318FRAME: 0695
	CLLL, JAIGI & JULE, 0093

IN THE UNITED STATES PATENT AND THADEMARK OFFICE

PATENT ASSIGNMENT

Title:

PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT

Applicant(s): FULLMER ET AL

We, DAVID J. FULLMER and DAVID R. HENNINGS of the City of Auburn in the State of California and BRUCE J. SAND of the City of Beverly Hills of the State of California are the co-inventors of PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT, the said invention being fully described in and identified by U.S. Patent Application entitled PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT, which is a Continuation-in-Part of U.S. Patent Application Serial No. 08/881,539 filed June 24, 1997, and executed by us on June 23 1998 June 23, 1998 and June 23, 1898 respectively, and

WHEREAS, LASER AESTHETICS, INC., a corporation organized and existing under the Laws of the State of California, with its principal business address at 11802 Kemper Road in Auburn, California 95603, is desirous of acquiring the entire right, title and interest in and to our said invention and in and to the Letters Patent thereon, when granted, and in and to any and all improvements thereon

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN

BE IT KNOWN that for and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and for other good and valuable consideration received by us from the said LASER AESTHETICS, INC., whereby the receipt in full by us is hereby acknowledged, we, the said DAVID J. FULLMER, DAVID R. HENNINGS and BRUCE J. SAND have sold, assigned, transferred, and set over, and do by the present sell, assign, transfer and set over unto the said LASER AESTHETICS, INC . its successors and assigns, the entire right, title and interest in and to our said invention and in and to all Letters Patent, for the whole of the United States and each and every foreign country to be obtained therefor on said application or any continuation, division, renewal. substitute, or reissue thereof, and in and to any and all improvements thereon

THE SAME TO BE HELD and enjoyed by LASER AESTHETICS, INC., its successors and assigns, for its own use, to the full end of the term for which the said Letters Patent may or shall be granted, as fully and entirely as the same might or could have been enjoyed by us had this Assignment and sale not been made

AND WE HEREBY AUTHORIZE and request the Commissioner of Patents and Trademarks to issue the said United States Letters Patent on our said invention, when granted, unto our said Assignee LASER. AESTHETICS, INC., a corporation, in accordance with this Assignment.

Patent Assignment

Title PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT

Page 1 of 4

IN WITNESS WHEREOF, I, the said DAVID 1 FULLMER do hereunto set my hand this 23 day of June 1998. DAVID J. FULLMER
State of California
) ss
County of Placer) ss
On this 23 day of
IN WITNESS WHEREOF, I have hereby set my hand and affixed my official seal, the day and year
first above written.
NOTARY PUBLIC in and for said County and State
Veronique M. Breuning

Veronique M. Breuning Comm. #1170590 Public - California Placer County My Comm. Expires Jan. 19, 2002

Patent Assignment

fitle PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT

Page 2 of 4

Attorney Docket No.: NSL-302 PATENT

REEL: 9318 FRAME: 0697

IN WITNESS WH	EREOF, I, the said DAVID R. HENNINGS do hereunto set my hand this 23 day
State of California	1
State of Camouna) ss
County of)
personally known to me or names(s) is/are subscribed to in his/her/their authorized ca	proved to me on the basis of satisfactory evidence to be the person(s) whose of the within instrument and acknowledged to me that he/she/they executed the same apacity(ies), and that by his/her/their signature(s) on the instrument the person(s), if which the person(s) acted, executed the instrument
IN WITNESS WH	IEREOF, I have hereby set my hand and affixed my official seal, the day and year
first above written.	See well State I for said County and State
	>A A A A A A A A A A



Patent Assignment

Title PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT

Page 3 of 4

PATEN Attorney Docket No.: NSL-302

REEL: 9318 FRAME: 0698

IN WITNESS WHEREOF, I, the said BRUCE J. SAND do hereunto set my hand this Zeday of Me., 1998,
BRUCE J. SAND
* * *
State of California) County of less Angeles) ss
On this 3 day of 1998, before me personally appeared BRUCE J. SAND. personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/set subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
IN WITNESS WHEREOF, I have hereby set my hand and affixed my official seal, the day and year first above written.
NOTARY PUBLIC in and for said County and State
BARRA DETEKNASI COST DOSON CONTO S COST CO

Patent Assignment

Title: PULSED FILAMENT LAMP FOR DERMATOLOGICAL TREATMENT

Filing Date: June 24, 1998

Page 4 of 4

Attorney Docket No., NSL-302

PATENT REEL: 9318 FRAME: 0699

RECORDED: 06/24/1998