

FORM PTO-1595  
(Rev. 6-93)

REC

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HEET

U.S. Department of Commerce  
Patent and Trademark Office

OMB N. 0651-0011 (exp. 4/94)



100772125

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Mike Clark  
 Individual  Association  
 General Partnership  Limited Partnership  
 Corporation - State: \_\_\_\_\_  
 Other - \_\_\_\_\_

2. Name and address of receiving party(ies):  
Name: Hunter Industries Incorporated  
Internal Address:  
Street Address: 1940 Diamond Street  
City San Marcos State CA Zip 92069  
If assignee is not domiciled in the United States, a domestic representative designatin is attached: Yes No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other - \_\_\_\_\_  
Execution Date: April 13, 1996

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is:  
A. Patent Application No.(s) 08,636,336  
B. Patent No.(s)  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Michael H. Jester  
Internal Address:  
Street Address: The Law Offices of Michael H. Jester  
Symphony Towers, Suite 2560  
750 B Street  
City: San Diego State: California Zip: 92101

6. Total number of applications and trademarks involved: 1  
7. Total fee (37 C.F.R. 3.41).....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number:  
(Attached duplicate copy of this page if paying by deposit account)

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9. Statement and signature.  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael H. Jester  
Name of Person Signing

*Michael H. Jester*  
Signature

7/16/98  
Date

Total number of pages including cover sheet, attachments, and document: 5

Mail documents to be recorded with required cover sheet information to:  
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS  
WASHINGTON, D.C. 20231

PATENT

REEL: 9322 FRAME: 0331

MKD 7/26/98

***ASSIGNMENT***

*TO WHOM IT MAY CONCERN:*

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that I, **MIKE CLARK**, of 872 Borden Road, San Marcos, California 92069, United States of America, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto **HUNTER INDUSTRIES INCORPORATED**, with an office at 1940 Diamond Street, San Marcos, California 92069, United States of America, its successors, legal representatives, or assigns, my whole right, title and interest in and to a certain invention relating to "**ROTARY SPRINKLER WITH VELOCITY CONTROLLING VALVE**" by me devised and the application for United States Patent therefor executed by me and filed in the United States Patent and Trademark Office on April 23, 1996, Serial No. 08/636,336, (applicant's attorney is authorized to enter serial number and filing date after execution of this document) and all original and reissue patents granted thereof, and all divisions and continuations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said inventions, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors,

assigns, and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

DATE: April 18, 1996

Mike Clark  
MIKE CLARK  
Fred Danna  
WITNESS