MAD 6-15-98 07	U.S. DEPARTMENT OF COMMERC Patent and Trademark Offic		
	00772214		
Honorable Commissioner of Patents and Trademarks. Please re	cord the attached original documents or copy thereof.		
Tame of conveying party(ies):	2. Name and address of receiving party:		
Thomas C. Lueken and Michael S. Neuer	Name: KIM LIGHTING INC		
Additional name(s) of conveying party(ies) attached? [] Yes X No	Internal Address: Wayne W. Compton		
Anture of conveyance:			
Assignment Merger	City: <u>City of Industry</u> State: <u>CA.</u> Zip: <u>91745</u>		
Security Agreement Change of Name Other	Mailing Address: P.O. Box 60080		
Execution Date: June 3, 1998	City: <u>City of Industry</u> State: <u>CA.</u> Zip: <u>91716-0080</u>		
	Additional name(s) & address(es) attached? 🔲 Yes 🛛 No		
4. Application number(s) or patent number(s):			
	application, the execution date of the application is:		
A. Patent Application No(s). 29/085,226	B. Patent No(s).:		
Additional numbers	attached? 🔲 Yes 🛛 No		
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of applications and patents involved: <u>1</u>		
	7. Total fee (37 CFR 3.41): \$40.00		
Name: Samuel B. Stone	🖾 Enclosed		
Internal Address: LYON & LYON LUP 633 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066	Charge this Deposit Account if any additional fee is required		
	8. Deposit Account Number: 12-2475		
DO NOT L	JSE THIS SPACE		
9. Statement and signature.			
To the best of my knowledge and felief, the foregoing information 24/1998 KWSSTNS 00000031 29065226 FC:581 Samuel B. Stone, Reg No. 19,297	on is true and correct and any attached copy is a true copy of the original Date: <u>June 15, 1998</u>		
Total number of page	es including cover sheet: 5		
OMB No. 0651-0011 (exp. 4/94)			
	tach this portion		
Mail documents to be recorded with required cover sheet inform. Commissioner of	Patents and Trademarks		
	Assignments		
	ton, D.C. 20231		
reviewing the document and gathering the data needed, and comp) average about 30 minutes per document to be recorded, including time for leting and reviewing the sample cover sheet. Send comments regarding this of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the $(0.051, 0.011)$ Washington D.C. 20503		

ASSIGNMENT

WHEREAS, we, THOMAS CARL LUEKEN, a citizen of the UNITED STATES, residing at 20319 East Julliard Road, Walnut, California 91789 and MICHAEL SCOTT NEUER a citizen of the UNITED STATES, residing at 5026 North Garsden Avenue, Covina, California 92724 (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled LIGHTVAULT for which application for Letters Patent of the United States of America were filed on March 18, 1998, and assigned Serial No. 29/085,226, and

WHEREAS, KIM LIGHTING INC., a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal place of business at 16555 East Gale Avenue, City of Industry, California 91745 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

OC-3418.1

Patent 233/156

WITNESS my hand at	5178 GI	- INPLOTRY	, California, this
day of	JUNE	, 1998.	
		THOMAS C. LUEKE	2011 1.14 - Marina N
STATE OF CALIFORNIA)		
) ss		
COUNTY OF LC-ANDELF)		
On. <u>2003, 1998</u> before	March	KAR MANIMO, F	and the second se
On <u>Luna 3, 1998</u> before	e me, _[]At>m	as Calinkan (M	$\frac{2V}{V}$ personally appeared
Themas. C. Lusken			
personally known to r	ne or		

 \Box proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for

said County and State

OC-3418.1

Patent 233/156

WITNESS my hand at	Lity of	Industry	, California, this
day of	SCAR	_, 1998	
		MULLALER MICHAEL S. NEUER	Land Land Contraction
STATE OF CALIFORNIA)		
COUNTY OF Los Anoples) 55)		
On June 1998 before Michael So Neuer		K. Van mar	, personally appeared

personally known to me or

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/arc/their authorized capacity(ies), and that by his/ascr/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(hotohat Vanina

Notary Public in and for said County and State

OC-3418.1