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| | RM PTO-1595 (modified) (6-93) | 07-24-1 | - - | HEET | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office | | | |
| | | | | | | | | |
| | To the Commissioner of Patents | 1007740 | 000 | d original doc | uments or copies thereof. | | | |
| 1. | Name of conveying party(ies): | | 2. Name and a | address of rece | iving party(ies): | | | |
| | David D. Flamme Brian A. Hartman | | | | | | | |
| | | | | Corporat | | | | |
| | Additional conveying party(ies) attached | 1? No | 1 | State Str ne, Wisco | | | | |
| 3. | Nature of conveyance: | | | | | | | |
| ļ | ASSIGNMENT | | | | | | | |
| | Execution Date: | | | | | | | |
| | June 30, 199 | 8 | Additional na | ame(s) & addres | ss(es) attached? No | | | |
| 4. | Application number(s) or patent numb | er(s): | | | | | | |
| | If this is being filed together with a new application, the execution date of the application is: June 30, 199 | | | | | | | |
| | A. Patent Application Number(s |): | B. Pat | tent Numbers(s |) : | | | |
| | 09/037,214 | | | | | | | |
| | Addit | No | | | | | | |
| 5. | Name and address of party to whom concerning document should be maile | ** | 6. Total number | er of application | ns/patents involved: 1 | | | |
| | John T. Pienkos | | 7. Total fee (3 | 7 C.F.R. § 3.41 | \$40.00 | | | |
| | FOLEY & LARDNER Firstar Center | | <u>x</u> Check | Enclosed | | | | |
| | 777 East Wisconsin A Milwaukee, Wisconsin | | Charge | e to deposit acc | count (duplicate copy attached) | | | |
| /4 5/100/ | B HVILLARI 00000042 09037214 | 33202-3307 | 8. Deposit acc | ount number: | 06-1447 | | | |
| FC:581 | | DO NOT USE | THIS SPACE | | E | | | |
| cop | 9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. The Commissioner is hereby authorized to charge any additional recordation fees which may be required in this matter to the above-identified deposit account. | | | | | | | |
| | John T. Pienkos | | a Had | | J.1, 6, 1998 | | | |
| | Name of person signing | | Signature | • | Date | | | |
| | | Total number of pa | ges including cov | er sheet, attach | nments, and document: 4 | | | |
| | | | | | | | | |

Mail documents to be recorded with required recordation cover sheet(s) to: Commissioner of Patents & Trademarks, Box ASSIGNMENTS, Washington D.C. 20231

ASSIGNMENT AND AGREEMENT

WHEREAS, David D. Flamme of 6 South 282 Jackson St., Hinsdale, IL 60521, and Brian A. Hartman of 7343 Tennessee Dr., Clarandon Hills, IL 60514, (hereinafter referred to singly and collectively as "ASSIGNOR") have jointly invented a certain invention entitled APPARATUS AND METHOD FOR CONTROLLING THE POSITION OF AN IMPLEMENT AND MARKER OF A WORK VEHICLE (Atty. Dkt. No. 018483-0362) for which an application for United States Letters Patent was filed on March 10, 1998 as Application No. 09/037,214;

WHEREAS, Case Corporation, a corporation duly organized and existing under the laws of the State of Delaware, and having its principal place of business at 700 State Street, Racine, Wisconsin 53404 (hereinafter referred to as "ASSIGNEE") is desirous of acquiring the entire interest therein;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title, and interest in and to (a) the above-identified invention or inventions and all improvements and modifications thereof, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representatives or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of FOLEY & LARDNER the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of FOLEY & LARDNER do not personally represent ASSIGNOR or ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

| Executed this 30 day of Junie, 1998. | |
|---|----------|
| Sand Stand | |
| David D. Flamme | |
| State of Ollinsis | |
| On this 20th day of | |
| Notary Public | |
| (Seal) WERONICA S. LEDERMANN My Commission Expires: 8/16/2000 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/16/2000 | <u>4</u> |

--Atty. Dkt. No. 018483-0362--

| Executed | this 30th day of June | , 19 <u>98</u> ´. | | | | | |
|---|--|----------------------------------|--|--|--|--|--|
| | Brin | affects | | | | | |
| 910: | • | Brian A. Hartman | | | | | |
| State of Ville | aus) | | | | | | |
| County of Du | Sage) ss. | | | | | | |
| On this 30th day of, 1998, before me, a notary public in and for said county, appeared Brian A. Hartman, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. | | | | | | | |
| Ocenico S. Lellemann | | | | | | | |
| | OFFICIAL SEAL" | Notary Public | | | | | |
| (Seal) | OFFICIAL SEAL" ONICA S. LEDERMANN RY PUBLIC, STATE OF ILLINOIS MISSION EXPIRES 8/16/2000 | My Commission Expires: 8/16/2000 | | | | | |
| | "OFFICIAL SEAL" VERONICA S. LEDERMANN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/16/2000 | | | | | | |