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PATENTS ONLY

NLY no/068225 Our Ref.: 36-1183 88 Rec'd PCT/PTO 05 MAY 1998 Commissioner of Patents and Trademarks Box Assignment, Washington, D.C. 20231 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): lan D. CHAPMAN Stephen J. BUTTERY Name: BRITISH TELECOMMUNICATIONS public limited company Simon WALKER Internal Address: Street Address: 81 Newgate Street Additional name/s of conveying party/ies attached? 3. Nature of conveyance: City: London ☐ Merger State/Country: England

Other Change of Name	Zip: ECIA /AJ
Execution Date: 16 April and 18 and 13 March 1998	Additional name/s & address/es attached? ☐ Yes ☒ No
Application number(s) or patent number(s): If this document is being filed together with a new application, the execution	n date of the application is: 16 April, 18 And 13 March 1998
A. Patent Application No(s): 59-064-225 (1) Unknown (2) (3) Additional numbers attentions	(2) (3)
Additional numbers atta	
Name and address of party to whom correspondence	6 Total number of applications & patents

				/. Lota	at fee (37 CFR 3.4	F1)	\$	40.00
Name:	Larry S	. Nixon			Enclosed			
Internal Address.			The second secon		Authorized to b	e charged to	deposit a	ccount #14-1140
Internal Address:			now. They are also and the second	ŀ				
				8. The	Commissioner is	hereby autho	rized to o	charge any
Street Address: Nixo	on & Vanderhy	e P.C.		defic	ciency in the fee(s	s) filed, or ass	erted to	be filed, or which
1100	North Glebe I	Road		shou	ıld have been file	d herewith (o	r with an	y paper thereafter
8 th F	loor			filed	l in this applicatio	n by this firm	ı) to our	Account No.
City: Arlington	State: V	A Zip:	22201	14-1	140.			

involved:

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9. Statements and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Larry S. Nixon Name of Person Signing Reg. No. 25,640

Total number of pages including original cover sheet, attachments, and document:

[5]

ASSIGNMENT

USA

WHEREAS I/WE

CHAPMAN IAN DAVID

188 GOODHART ROAD WEST WICKHAM KENT, BR4 OHA ENGLAND **BUTTERY STEPHEN JOHN**

47 REMERCIE ROAD MISTLEY MANNINGTREE ESSEX, CO11 1NF ENGLAND **WALKER SIMON**

24 LINKSVIEW THE GREAT NORTH ROAD EAST FINCHLEY LONDON, N2 6PD ENGLAND

have invented certain new and useful improvements in

TELEPHONE APPARATUS

as fully set forth and described in the specification preparatory to obtaining Letters Patent of the United States.

AND WHEREAS, BRITISH TELECOMMUNICATIONS public limited company, a British Company having its Head Office at 81 Newgate Street, London, EC1A 7AJ, England, is desirous of acquiring in and for the United States, the entire right, title and interest in and to the said Letters Patent of the United States to be obtained therefor.

NOW THEREFORE, in consideration of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I/WE have sold, assigned and transferred, and by these presents do hereby sell, assign and transfer unto the said BRITISH TELECOMMUNICATIONS public limited company, the entire right, title and interest in and to the said invention in and for the United States, and Letters Patent of the United States which may be granted therefore, the same to be held and enjoyed by the said BRITISH TELECOMMUNICATIONS public limited company assigns and legal representatives, to the full end of the term for which Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by ME/US if this assignment and sale had not been made; and I/WE hereby request the Commissioner of Patents to issue the Letters Patent to the said BRITISH TELECOMMUNICATIONS public limited company, in accordance with this assignment.

Agreeing, further upon request of ASSIGNEE, and without further remuneration, to execute any and all papers desired by ASSIGNEE, in connection with said application and Letter Patent issued therefor.

IAN DAVID <u>CHAPMAN</u>)	X Witness: S.R.	anden.	
N WITNESS WHEREOF, I/WE have h	ereunto set MY/OUR hand, this	day of	1998.
STEPHEN JOHN BUTTERY)	Witness:		
N WITNESS WHEREOF, I/WE have h	ereunto set MY/OUR hand, this	day of	1998.

(SIMON WALKER)

	Witness		
(IAN DAVID CHAPMAN)			
IN WITNESS WHEREOF, I/WE have	hereunto set MY/OUR hand, this	18 day of MAN	⊞ 199
(STEPHEN JOHN BUTTERY)	Witness: Phily	8.2-	
IN WITNESS WHEREOF, I/WE have	hereunto set MY/OUR hand, this	day of	1998
	Witness:		

IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand, this	day of I	998.
(IAN DAVID CHAPMAN)		
IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand, this	day of	1998.
Witness:(STEPHEN JOHN_BUTTERY)		
IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand, this		1998.
(SIMON WALKER)	dik i	