08-05-1998 100784571

To the Honorable Commissioner of Patents and Trademarks; Please record

SHEET

1. Name, address of Conveying Party(s):

attached original Assignment.

2. Name, address of Receiving Party:

Daniel C. Miller. Sr. 185 Village Circle Way, Apt. 11 Manchester, N.H. 03105

Futurvision - Machine and Designs, Inc. 10 Dunklee Road Bow, N.H. 03304

- 3. Nature of Conveyance: Assignment Executed July 29, 1998
- 4. United States Patent Application Serial Number To be Assigned, Attorney Docket No. 1168-006, Filed July 31, 1998, Patent Application Title - FISH FIGHTING APPARATUS. 09/126610
- 5. Name and address of party to whom correspondence concerning document should be mailed:

William B. Ritchie, Esg. Law Offices of William B. Ritchie 72 North Main Street Concord, NH 03301

- 6. Total Number of applications involved: 1
- 7. Total Fee \$40.00.

(Please charge account number 50-0229 the amount of \$40.00 for filing the assignment. The Commissioner of Patents and Trademarks is hereby authorized to charge any additional fees by this paper and during the entire pendency of this application to account number 50-0229.)

8. Statement and Signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William B. Ritchie

08/05/1998 DNGUYEN 00000089 500229 09126610 01 FC:581 40.00 CH

1-31-98

Date

The Law Offices of William B. Ritchie Registered Patent Attorneys 72 North Main Street Concord, New Hampshire 03301

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Daniel C. Miller, Sr. of 185 Village Circle Way, Apt. 11, Manchester, NH 03102, sell and assign to Futurvision - Machine & Designs, Inc., having a principle place of business at 10 Dunklee Road, Bow, NH 03304 (hereinafter referred to as "Company"), its successors, assigns and nominees, my entire right, title and interest:

in and to the invention relating to improvements in FISH FIGHTING APPARATUS invented by me, and shown and described in a U. S.Patent Application to be filed on or about July 27, 1998; and in and to all applications for patent and patents for said invention, in all countries in the world, including all divisions, reissues, substitutions, extensions and continuations thereof; and in to and all patents which may be granted therefore and all reissues and extensions thereof; and in all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property, including rights of priority resulting from the filing of any of said applications.

I authorize and request the Commissioner of Patents and Trademarks and all other issuing authorities to issue all Patents on said invention or resulting therefrom to said Company as assignee of the entire interest, and covenant that I have full right so to do, and agree that I will communicate to said Company or its representatives any facts known to me respecting said invention and testify in any legal proceeding, execute all divisional, continuing and reissue applications and all assignments of said invention and of the right to apply for Letters Patent therefore in all countries, make all rightful oaths, sign all other lawful papers, and generally do everything reasonably possible to aid said Company, its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention in all countries in the world.

I further authorize any officer of said Company to execute on my behalf all documents necessary for the filing of any such application including divisional, continuing and reissue applications and all assignments of said invention and all documents necessary to apply for Letters Patent therefore in all countries including making all rightful oaths, signing all other lawful papers, and generally doing everything necessary on my behalf to obtain and enforce proper patent protection for said Company for said invention in all countries in the world.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 29 day of 5049, 1998.

Samiel C. Miller L.S.

RECORDED: 07/31/1998