

MRD 7-31-98

FORM PTO-1595 1-31-92		08-06-1998		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
Docket No. 223/279		F		HEET	
To the Honorable Commissioner of Patents and Trademarks		100786635		1 document or copy thereof.	
1. Name of conveying party(ies): Arcxel Technologies, Inc. Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party: Name: <u>Vixel Corporation</u> Internal Address: _____ City: _____ State: _____ Zip: _____ Street Address: <u>15245 Alton Parkway</u> City: <u>Irvine</u> State: <u>CA</u> Zip: <u>92618-2307</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>July 22, 1998</u>					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No(s). <u>08/801,471</u> B. Patent No(s).: _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>David B. Murphy, Esq.</u> Internal Address: <u>LYON & LYON LLP</u> <u>633 West Fifth Street, Suite 4700</u> <u>Los Angeles, CA 90071-2066</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41): \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Charge this Deposit Account if any additional fee is required 8. Deposit Account Number: <u>12-2475</u>			
DO NOT USE THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>David B. Murphy</u> Date: <u>July 24, 1998</u> David B. Murphy, Reg No. 31,425 Total number of pages including cover sheet: <u>4</u>					
OMB No. 0651-0011 (exp. 4/94)					
Do not detach this portion					
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503					

OC-7945.1

CERTIFICATE OF MAILING
(37 C.F.R. §1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

July 24, 1998
Date of Deposit

Denise N. Doss
Name of Person Mailing Paper
Denise N. Doss
Signature of Person Mailing Paper

REEL: 9355 FRAME: 334

08-06-1998 14:17:51 100786635

ASSIGNMENT

WHEREAS, **ARCXEL TECHNOLOGIES, INC.**, a corporation of the State of Delaware, having its principal place of business at 15245 Alton Parkway, Suite 100, Irvine, California 92618-2307, is the owner of United States Patent Application Serial No. 08/801,471 filed February 18, 1997 for FIBRE CHANNEL SWITCHING FABRIC, and is the owner of the invention and any and all letters patent to be granted and issued therefor in the United States of America and its territories and possessions and all countries foreign thereto by an Assignment recorded July 21, 1997, Reel 8651, Frame 0654, in the records of the United States Patent and Trademark Office; and

WHEREAS, **VIXEL CORPORATION**, a corporation organized and existing under and by virtue of the laws of the State of Delaware, having an established place of business at 15245 Alton Parkway, Suite 100, Irvine, California 92618-2307, is desirous of acquiring the exclusive right, title and interest in and to said United States Letters Patent and said invention, and in and to all Letters Patent to be granted and issued therefor in the United States of America, its territorial possessions, and all countries foreign thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, **ARCXEL TECHNOLOGIES, INC.** has sold, assigned, transferred and set over, and does hereby sell, assign, transfer and set over to **VIXEL CORPORATION**, its successors and assigns, the full and exclusive right, title and interest in and to said Letters Patent, and the said invention, and in and to any and all Letters Patent applications filed on and Letters Patent to be granted therefor, not only for, to and in the United States of America, its territories and possessions, but for, to and in all other countries, including but not limited to Canada, Japan

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and all countries of the European community, and including all priority rights under the International Convention.

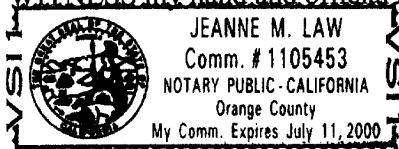
WITNESS my hand at IRVINE, California, this 22 day of July, 1998.

Stuart B. Berman
Name: STUART B. BERMAN
Title: Chief Technology Officer

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

On 7/22/98 before me, Jeanne M. Law
Stuart B. Berman ☒ personally known to me or ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Jeanne M. Law
Notary Public in and for
said County and State