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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Atty Ref/Docket No.: 528.014US1 Ø

> **Box Assignments** Washington, D.C. 20231

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To the Honorable Commissioner of Patents and Tradema 100786124 y thereof. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies): 1) Daniel L. Hanlon 2) David P. Hanlon Excelsior-Henderson Motorcycle Manufactur ng Company Name: 3) Jennie L. Hanlon 4) Anthony N. Pink Street Address: 805 Hanlon Urive Additional name(s) of conveying party(ies) attached? []Yes [X]No 3. Nature of conveyance Belle Plaine State: MN ZIP: 56011-0108 [] Merger [X] Assignment [] Change of Name [] Security Agreement Additional name(s) & address(es) attached? []Yes [X]N > 1 Other Execution Date: 1-3) July 28, 1998 4) July 27, 1998 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 1-3) July 28, 1998 4) July 27, 1998 A. Patent Application No.(s) B. Patent No (s) Additional numbers attached? [[Yes [X]No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: _ 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41).\$_40,00 Name: Russell D. Slifer Address: Schwegman, Landberg, Woessner & Kluth, P.A [X] Enclosed P.O. Box 2938 [] Authorized to be charged to deposit account Minneapolis, MN 55402 8. Please charge any additional fees or credit any overpayments to our Deposit account number: 19-0743 DO NOT USE THIS SPACE 9. Statement and signature To the best of my knowledge and belief, the foregoing information Russell D. Slifer/Reg. No. 39,838 Name of Person Signing Total number of pages including cover sheet: 5 29091346 OMB No. 0651-0011 (exp. 4/94) 00000018 Do not detach this portion Mail documents to be recorded with required cover sheet information to Commissioner of Patents and Trademarks

Washington, D.C. 20231

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REEL: 9356 FRAME: 6400

ASSIGNMENT

WHEREAS, WE, <u>Daniel L. Hanlon</u>, residing at <u>1509 Keller Lake Road</u>, <u>Burnsville</u>, <u>MN 55306</u>, and <u>David P. Hanlon</u>, residing at <u>13948 Edenwood Court</u>, <u>Apple Valley</u>, <u>MN 55124</u>, and <u>Jennie L. Hanlon</u>, residing at <u>13948 Edenwood Court</u>, <u>Apple Valley</u>, <u>MN 55124</u>, and <u>Anthony N. Pink</u>, residing at <u>3846 Willowwood Street S.E.</u>, <u>Prior Lake</u>, <u>MN 55372</u>, made certain new and useful inventions and improvements for which We executed an application for Letters Patent of the United States on <u>Even Date Herewith</u>, which is entitled <u>MOTORCYCLE TAIL LIGHT</u>

AND WHEREAS, Excelsior-Henderson Motorcycle Manufacturing Company, a corporation organized and existing under and by virtue of the laws of the State of Minnesota, and having an office and place of business at 805 Hanlon Drive, Belle Plaine, MN 56011-0108, (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

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AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 28th day of July, 1998.
a shall
Daniel L. Hanlon
STATE OF MINNESOTA)
COUNTY OF Som
On this 28th day of July 1998 before me personally appeared Daniel L. Hanlon t
me known and known to me to be the person described in and who executed the foregoing instrumen
and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therei
set forth.
[SEAL] Snevaral Simmaral
Notary Public
SHARON A SIMMUNDS

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IN TESTIMONY WHEREOF, I have hereunto set my hand this 28th day of July, 1998.
and the
David P. Hanlon
STATE OF MUNESOTA
COUNTY OF SLOTT)
On this Anday of July, 1998 before me personally appeared David P. Hanlon to me
known and known to me to be the person described in and who executed the foregoing instrument, and
he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set
forth.
[SEAL] SHARON A. SIMMONDS NOTARY PUBLIC - MINNESOTA My Commission Express Jan. 31, 2000 Scoron G. Symmoso
Notary Public
IN TESTIMONY WHEREOF, I have hereunto set my hand this 2014 day of July . 1998.
14 TEST INTOTAL WILL COL, I have heleanto set my hand this 2017 day of 1998.
Same of the las
Jennie L. Hanlon
STATE OF Vhill (SOL)
COUNTY OF SCOTT)ss.
On this 28th day of July, 1998 before me personally appeared Jennie L. Hanlon to

and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]



Notary Public

me known and known to me to be the person described in and who executed the foregoing instrument,

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IN TESTIMONY WHEREOF, I have hereunto set my hand this 27th day of July 1998

Anthony N. Pink

STATE OF (hinnesta)

COUNTY OF SCOTT)

On this 27th day of July . 1998 before me personally appeared Anthony N. Pirk to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]



Notary Public

won a- Simmenas

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