	010 08	8-07-1998		
		U.S. DEPARTMENT OF COMMERCE		
	CASE NO: <u>CS90008</u>			
	To the Assistant Commissioner for Patents. Please record the atta 1. Name of conveying party(ies):	ched original documents or copy thereof.		
	Albert L. Nagele Patrick McCormick	2. Name and address of receiving party(ies):		
5	Scott M. Kouri David J. Cottingham	Name: Motorola. Inc.		
Š	Brian J. Hassemer	Internal Address: <u>Corporate Offices</u>		
	Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of Conveyance:	Intellectual Property Department		
マ	x Assignment Merger	Street Address:1303 E. Algonquin Road		
0	Security Agreement Change of Name			
.0	have not the second sec	City: Schaumburg State: IL ZIP: 60196		
₩.	Other	Additional name(s) & address(es) attachcd? Yes X No		
-	Application number(s) or patent numbers(s):			
	If this document is being filed together with a new application, the execution date of the application is:			
	Patent Application No.(s) 29/088.061	B. Patent No.(s)		
	Additional numbers attache	d? Yes X No		
	6. Total number of applications and patents involved: 1			
	Name: Motorola. Inc.			
	Internal Address: Cellular Subscriber Sector	7. Total fee (37 CFR 2.6(b)(7)): \$40.00		
	intellectual Property Department	Enclosed		
	Street Address: 600 North US Highway 45, AN475	x Authorized to be charged to deposit account		
	Street Aduress. <u>000 Norm US Fighway 45, A/4475</u>	8. Deposit account number: <u>13-4768</u>		
	City: Libertyville State: IL ZIP: 60048	(Attach duplicate copy of this page if paying by deposit account)		
	DO NOT USE THIS SPACE			
	9. Statement and signature.			
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a of the original document.			
- artaans	John J. King Reg. No. 35,918 Name of Person Signing Date			
the factors				
	· · · · · · · · · · · · · · · · · · ·	of pages including cover sheet, attachments and document:		
	OMB No. 0651-0011 (exp. 4/94)			
	Da not detai	Do not detach this portion		
	Mail documents to be recorded with required cover sheet information Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231			
	Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per			
	document to be recorded, including time for revie and completing and reviewing the sample cover	wing the document and gathering the data needed. sheet. Send comments regarding this burden		
	estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-100C, Washington, D.C.20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503			

Rev. 9/30/92

PATENT APPLICATION

ASSIGNMENT AND AGREEMENT

For and in consideration of the sum of One Dollar to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Albert L. Nagele of Wilmette, Illinois, Scott Kouri of Chicago, Illinois, Brian J. Hassemer of Gurnee, Illinois, Patrick McCormick of Chicago, Illinois, and David J. Cottingham of Wilmette, Illinois have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvement in HOLDER FOR A COMMUNICATION DEVICE (Case No. CS90008), described, illustrated and claimed in an application for Letters Patent of the United States of America filed on May 14 1998, US Serial No. 29/088,061, executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to said application, and in and to Letters Patent which may be issued upon said application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto the said MOTOROLA, INC., the entire right, title and interest in and to said invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of said invention and said applications for Letters Patent in foreign countries, and we further authorize the said MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the said application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to the said MOTOROLA, INC., for the sole use and behoof of said MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, the same as they would have been held and enjoyed by us had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to the said MOTOROLA, INC.

We agree that, when requested, we will, without charge to said MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said MOTOROLA. INC., its successors, assigns and legal representatives or nominces.

We covenant with said MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

Rev 9/30/92

PATENT REEL: 9356 FRAME: 0991

7/98 David J. Cotti gham (STATE OF ILLINOIS

(COUNTY OF COOK

n.) e

1. <u>MAUPERD</u> BAPPETE, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 day of 3024, 1998.

)

Marcin Jouriel "OFFICIAL SEAL" MAUREEN BARRETT NOTARY PUBLIC, STORE OF ILLINOIS My commission expires: SEAL 416/02 MY COMMISSION EXPIRES 04/06/01 AAAAAAAAA

We with 7-22-98 DATE Patrick McCormick

(STATE OF Thursday Si

(COUNTY OF C CC A.

I, $(\underline{n}_{ACPE2}, \underline{n}_{BPE2}, \underline{n}_{BPE2}, \underline{n}_{E})$, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22 day of JULY, 1998.

"OFFICIAL SEAL" Machen Surrett Notary Public My commission expires: 4/4/02 "OFFICIAL SEAL" MAUREEN BARRETT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 04/06/02 SEAL ANNANA A

Albert L. Nagele

(STATE OF 77/2010

(COUNTY OF LAKE

Lillian P. Johnston, a Notary Public in and for the County and State aforesaid, do hereby certify that the same ١. persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

SEAL COMMISSION EXPRESSION EXPRES	day of <u>Lune</u> 1998 <u>Sullan Onnation</u> Notary Public My commission expires: 3/13/01	OFFICIAL SEAL LILLIAN P JOHNSTON NOTARY PUBLIC, STATE OF ILLINDIS NY COMMISSION EXPIREB:03/13/01
	6-23-78	
Scott Kouri	DATE	

2-22-98

Scott Kouri

(STATE OF / Landred)

(COUNTY OF LARE

1. JENNIFER MAGNESS, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this $\partial \mathcal{I}^{\mathcal{R}}$ day of JUNE . 1998.

3

FICIAL SEAL My commission exp NNIFER MAGNESS SEAL NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES:03/26/02 Hassemer

(STATE OF THINKES

(COUNTY OF LOLA

i, <u>Lillion (F. Diwrstor)</u>, a Notary Public in and for the County and State aforesaid, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

My commission expires:

day of Given under my hand and notarial seal this lune, 1998 llant Notary Public

SEAL

OFFICIAL SEAL AN P JOHNS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/01 **WAAA**AAAA

Res 9/30/92

PATENT REEL: 9356 FRAME: 0994

RECORDED: 07/27/1998