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Alan Edwards	Woburn, MA 01801
	Additional paragraph described to NO
Additional names attached: NO	Additional names/addresses attached: NO
Man O Lag	
3. Nature of conveyance: (x) Assignment	
[] Merger	09 10 1000
Security Agreement	08-19-1998
[] Change of Name	
[] Other:	! 1880 P1 (181) #80 #80 18980 1811 1781 1888 18 1888 18
Execution Date: March 10,1998 and March 20, 1998	100782778
4. Application numbers or patent numbers:	
A. Patent Application Numbers:09/007,220	B. Patent Numbers:
5. Name and address of party to whom	6. Total number of applications/patents involved:
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Evelyn D. Shen, Esq.	[x] Fee enclosed [] Authorized to charge deposit account
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orrect and the attached is the original document.	$\langle \cdot \rangle$
EVELYN SHEN	1 May 1998 Date
lame of person signing Signature	Date

PATENT REEL: 9381 FRAME: 0915

Name of person signing

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Michael Szycher	CardioTech International, Inc.
Donald Dempsey	11 State Street
Alan Edwards	Woburn, MA 01801
Additional names attached: NO	Additional names/addresses attached: NO
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Execution Date: March 10,1998, March 20, 1998 and March 20, 1998	
4. Application numbers or patent numbers:	
A. Patent Application Numbers: 09/007,220	B. Patent Numbers:
5. Name and address of party to whom	6. Total number of applications/patents involved: 1
correspondence concerning document should be	7. Tabal for (07.0FD 2.44)
mailed:	7. Total fee (37 CFR 3.41):
Paul T. Clark	[] Fee enclosed [X] Authorized to charge deposit account
Clark & Elbing LLP	i. 47 tation 254 to shargo copooli dooddit
176 Federal Street	8. Deposit account number: 03-2095. If the fee
Boston, MA 02110	above is being charged to deposit account, a
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correct and the attached is the original document.	
Paul T. Clark	Hoy. 6
Name of person signing Signature	Date

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ASSIGNMENT

For valuable consideration, we,

Full Name of Assignor	City	State (and Country if not USA)
Michael Szycher	Lynnfield	MA
Donald Dempsey	Newbury	MA
Alan Edwards	Denbighshire	ENGLAND

hereby assign to

Full Name of Assignee	State of Incorporation	Business Address
CardioTech International, Inc.	Massachusetts	11 State Street Woburn MA 01801

and to its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of one or more applications for United States Patent signed by us, identified as:

Title of Application	Filing Date	Serial Number
BIOCOMPATIBLE DEVICES	January 14, 1998	09/007220

and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Revised: 27 August 1997

Witness Whereor, I hereto set my hand and seal at
Before me this
Before me this
Before me this day of
Before me this
Notary's Seal Here] Notary's Seal Here] NOTARY OF MILES WHEREOF, I hereto set my hand and seal at
Before me this
Before me this
Before me this day of
Before me this day of
DEMPSEY known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein
Notary Public My Commission Expires: Notary's Seal Here]

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Revised: 27 August 1997

In WITNESS WHEREOF, I hereto :	set my hand and seal at	chetu
this lotte day of mare	, 19	98.
A.	allhar	, L.S
ALAN EDWARDS	The second secon	
STATE OF Great Britain:		
COUNTY OF CLEAKE	USS.	
EDWARDS known to me to be	the person whose name is	, 19 <u></u>
	Notary Public	The second secon
	My Commission Expires:	on death
	ROBIN GALBRAITH MOC	DRE
	NOTARY PUBLIC	
	Grosvenor Court, Ches	ster
	CH1 1HG	

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RECORDED: 05/04/1998