## 08-19-1998



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

		SHEET SHEET						
Docket No. 230/2\( 1 \) \( \siz \) \( 100796831 \)								
To the Honorable Countries in Patents and Trademarks. Please record the attached original documents or copy thereof.								
1.	Name of conveying party(ies):	2. Name and address of receiving party:						
	Jeffrey G. WHITELAW and Joseph WHITE 8-7-98	Name: MITSUBISHI CONSUMER EI ECTRONICS AMERICA, INC.						
	Additional name(s) of conveying party(ies) attached? ☐ Yes No	Internal Address:						
3.	Nature of conveyance:	City: State: Zip:						
		Street Address: 6100 Atlantic Boulevard						
	Security Agreement Change of Name Other	City: Norcross State: GA Zip: 30071						
	Execution Date: January 6, 1998	Additional name(s) & address(es) attached?   Yes No						
4.	Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is:							
Α.	Patent Application No(s). 09/006,275	B. Patent No(s).:						
	Additional numbers	attached?  Yes No						
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:						
	Name: David B. Murphy	7. Total fee (37 CFR 3.41): \$40.00  ⊠ Enclosed						
	Internal Address: LYON & LYON TUP 633 West Fifth Street, Suite 4700	Charge this Deposit Account if any additional fee is required						
	Los Angeles, CA 90071-2066	8. Deposit Account Number 12-2475						
	DO NOT L	SE THIS SPACE						
9.	Statement and signature.							
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  8/12/1998   MPEOPLES 00000011 09006275								
FC:	581	Date: August 7, 1998						
	William A. English, Reg No. P-42,515							
Total number of pages including cover sheet:5								
OMB No. 0651-0011 (exp. 4/94)								
O.M.D. 140. 0031-0011 (CXp. 4/74)								
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	Washington, D.C. 20231							
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the								

Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

**ASSIGNMENT** 

WHEREAS, we, **Jeffrey G. Whitelaw**, a citizen of Canada. residing at 1142

Stillwater Road, Corona, CA 91720, and Joseph White, a citizen of the United States, residing at

1056 Walter Avenue, Tustin, CA 92780 (hereinafter referred to as "ASSIGNOR"), have invented

and own a certain invention entitled "ADVANCED PROJECTION TELEVISION SCREEN" for

which application for Letters Patent of the United States of America has been executed on even date

herewith;

WHEREAS, MITSUBISHI CONSUMER ELECTRONICS AMERICA, INC., a

corporation organized and existing under and by virtue of the laws of the State of Delaware, and

having its principal place of business at 6100 Atlantic Boulevard, Norcross, GA 30071 (hereinafter

referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and

under said invention and in, to and under Letters Patent or similar legal protection to be obtained

therefor in the United States of America, its territorial possessions and in any and all countries

foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is

hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said

ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said

Express Mail No. EL 11203435US

PATENT

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Patent

invention and to all Letters Patent or similar legal protection, not only in the United States and its

territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said

application or any continuation, division, renewal, substitute or reissue thereof or any legal

equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

including all priority rights under the International Convention: and ASSIGNOR hereby authorize

and requests the Commissioner of Patents and Trademarks to issue said Letters Patent and any legal

equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this

Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance

has been or will be made or entered into which would conflict with this Assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon request of ASSIGNEE, be

provided promptly with all pertinent facts and documents relating to said application, said invention

and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to

ASSIGNOR and will testify as to the same in any interference or legal proceeding related thereto and

will promptly execute and deliver to ASSIGNEE or its designated legal representative any and all

papers, instruments, declarations or affidavits required to apply for, obtain, maintain, issue and

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PATENT

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enforce said application, said invention and said Le	tters Patent and said equivalents thereof in any
foreign country which may be necessary or desirable	e to carry out the purposes thereof.
WITNESS my hand at <u>Spora f</u>	California, this <u>6</u> day of
	JEFFREY G. WHITELAW
STATE OF CALIFORNIA ) ss.  COUNTY OF	
	, 1997, before me, a Notary Public
State of California, duly commissioned and sworn,	
<b>WHITELAW</b> , known to me (or proved to me on the person whose name is subscribed to the foregoing	•
executed the same in his authorized capacity and the	C
person, or the entity upon behalf of which the pers	
WITNESS my hand and official seal	
DANNY KAMIKIHARA COMM1149376 ORANGE COUNTY My Term Exp. Aug. 1, 2001	Notary Public in and for said County and State

JANUFRY	WITNESS my hand at, 19%.	SALTA	ANA	, California, this <u>\( \lambda \tau_h \)</u> day of				
	,		Co	al who				
				JOSEPH WHITE				
STATE OF C	ALIFORNIA )	SS.						
COUNTY OF	CAPALUR )							
On thi	s <u>&amp; # day of - </u>	ALLAR		, 1997, before me, a Notary Public				
State of California, duly commissioned and sworn, personally appeared JOSEPH WHITE, known								
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is								
subscribed to the foregoing instrument and acknowledged to me that he executed the same in his								
authorized capacity and that by his signature on the instrument the person, or the entity upon								
behalf of which the person acted, executed the instrument.								
	WITNESS my hand and	l official se	al.					
Seal Seal	DANNY KAMIKIHA COMM114937 NOTARY PUBLIC-CALIFOR ORANGE COUNTY My Term Exp. Aug. 1, 20	.RA [ 6 ( NIA () 01 ()	Notary	Public in and for said County and State				

RECORDED: 08/07/1998