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Form PTO-1595 (Rev. 6/93) 01PE I 09-0	02-1998 U. S. Dept. of Commerce Patent and Trademark Office		
OMB No. 0651-0011 All6 2 p 1000	Tatell and Tradellark Office		
To the Hon. Please record 100808268 rks:			
MADENIA			
Name of Conveying Party(ies):	2. Name and address of receiving party(ies)		
PAUL S. SEVERINSKI	Name: <u>Lear Corporation</u>		
G. LANE JOHNSON, III	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes X No			
3. Nature of conveyance:	Street Address: 21557 Telegraph Road		
X Assignment Merger			
Security Agt Change of	City: Southfield State: MI Zip: 48304		
Name Other	Additional name(s) & address(es) attached: Yes _X_ No		
Execution Date: August 10, 1998			
4. Application number(s) or patent number(s):			
	insting the execution data in		
If this document is being filed together with a new appli			
A. Patent Application No.(s) B	Patent No(s).		
09/106,644			
Additional numbers attached:	Yes X No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total no. of applications and patents involved One		
Name: A. Michael Tucker	T 10 00 00 00 00 00 00 00 00 00 00 00 00		
Internal Address: MacMillan, Sobanski, & Todd, LLC	7. Total fee (37 CFR 3.41) \$\ 40.00		
mermi reduces Mariana, 200 maria a sanc	Enclosed X Authorized to be charged to deposit		
	account		
Street Address: One Maritime Plaza, 4th Floor	8. Deposit account number:		
720 Water Street	<u>50-0567</u>		
City: Toledo State: OH Zip: 43604	(Attach duplicate copy of this page if paying by deposit account)		
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9. Statement and signature. To the best of my knowledge attached copy is a true copy of the original document.	and belief, the foregoing information is true and correct and any		
11			
A. Michael Tucker A. Michael Tucker Signature	Inhast Inch Sunt 17,1998		
Hamieof Person Signing			
1 FC:581 40.00 CH Total number of pages including cover sheet, attachme	ents and document: Three (3)		

ASSIGNMENT

WHEREAS, PAUL S. SEVERINSKI, a citizen of the United States of America, of 15722 Cameron, Southgate, Michigan 48195, and G. LANE JOHNSON, III, a citizen of the United States of America, of 2810 Reflection Avenue, Waterford, Michigan 48328, (ASSIGNOR) have invented and own an invention entitled "SIDE AIR BAG CLOSEOUT ASSEMBLY FOR VEHICULAR SEATS AND METHOD OF INSTALLATION" for which an application for United States Patent was filed in the U.S. Patent Office on June 29, 1998 as Serial No. 09/106,644; and

WHEREAS, LEAR CORPORATION, a corporation duly organized under the laws of Delaware (ASSIGNEE) is desirous of acquiring the entire interest in, to, and under said invention and in, to, and under any Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, for value received, ASSIGNORS hereby sell, assign, and transfer to ASSIGNEE the full and exclusive right, title, and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right of priority under the International Convention of 1883 and later modifications thereof, and to all Patents or similar protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute, or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNORS hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention, and said Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention and said Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHER	EOF, I have hereunto	set my hand and seal this day		
of <u>Ougust</u> , 1998	8.	Taul Seven LE		
		PAUL S. SEVERINSKI		
STATE OF MICHIGAN))SS:			
COUNTY OF MACOMB)			
Sworn and subscribed to before me this 10 day of Quyun +, 1998.				
JAN E SC Motary Public, Mac My Commission Exp	comb County. Mil	Notary Public Schutter		
IN WITNESS WHEREOF, I have hereunto set my hand and seal this day				
of AUGUST, 199	8.			
		G. LANE JOHNSON, III		
STATE OF MICHIGAN))SS:			
COUNTY OF MACOMB)			
Sworn and subscribed to before me this 10 day of august, 1998.				
		Jan E. Schutter Notary Public		
		JAN E SCHULTER Notary Public, Macomb County, MI My Commission Expires June 12, 2002		

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