| Washir  | ngton, D.C. 20231 09-02-1998  | 3  |  |
|---|---|--|--|
| Sir:  |   | Date: August 13, 1998  |  |
| Transmitted herewith f 100806396 which the following particulars apply: |   |  |  |
| 1.  | Assignors: Steven N. Foellmi  | 8-21-98  |  |
| 2.  | Assignee(s): Black & Veatch, L.L.P.   |  |  |
|   | Address: 8400 Ward Parkway<br>Kansas City, Missouri 64114   |  |  |
|   | X Assignee is domiciled in the Uni  | ted States.  |  |
|   | Assignee is not domiciled in the Domestic Representative is attack  | e United States. A Designation of a ched.                      |  |
| 3.  | Type of document: ASSIGNMENT  |  |  |
|   | Date Executed: <u>April 3, 1998</u> .   |  |  |
|   | Interest conveyed: X Entire   | Other:   |  |
| 4.  | Please record the enclosed document ag  | gainst the following:  |  |
|   |   | arted patent(s)  |  |
|   | Patent Application Serial No 09/057,8 on OZONE INJECTION SYSTEM   | 882, Filed April 9, 1998                                       |  |
| 5.  | Please address all correspondence cond  | cerning the recordation of this document                       |  |
|   | John C. McMahon, Esq<br>Litman, McMahon & Br<br>4700 Belleview, Suit<br>Kansas City, Missour  | rown, L.L.C.<br>ce 200   |  |
| 6.  | Total number of patent applications in  | nvolved:1  |  |
| 7.  | Please charge Deposit Account No. \$  | o. 12-1660 for the total recording fee of                      |  |
|   | recording fee of  | riginally enclosed to cover the total ent ID No. is 100729749. |  |
| 8.  | X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 12-1660.   |  |  |
| 9.  | The undersigned certifies that to the best of his knowledge, all information contained herein is true and correct and any copy of documents submitted herewith is a true copy of the original document. |  |  |
|   |   | Respectfully submitted,  |  |
| JCM:ps  | sh  | LITMAN, McMAHON & BROWN, L.L.C.                                |  |
| 4700 1  | Belleview Guite 200   | DIZ  |  |

4700 Belleview, Suite 200 Kansas City, Missouri 64112 Telephone: (816) 931-1800

BY

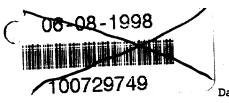
Reg. No. 29,415

Total number of pages submitted  $\underline{\phantom{a}}$ 

**PATENT** 

REEL: 9418 FRAME: 0593

COMMISSIONER FOR PATENT: BOX ASSIGNMENT Washington, D.C. 20231



Date: May

Sir5-22-98

Transmitted herewith for recording is a document for which the rollowing apply:

1. Assignor: Steven N. Foellmi

2. Assignee: Black & Veatch, L.L.P.

> Address: 8400 Ward Parkway

> > Kansas City, Missouri 64114

X Assignee is domiciled in the United States.

Assignee is not domiciled in the United States. A Designation of a Domestic Representative is attached.

З. Type of document: ASSIGNMENT

Date Executed: April 3, 1998

Interest conveyed: X Entire Other:

4. Please record the enclosed document against the following:

X patent application \_\_\_\_\_ issued patent(s)

Please address all correspondence concerning the recordation of this document 5. to:

> Litman, McMahon & Brown, L.L.C. 4700 Belleview, Suite 200 Kansas City, Missouri 64112

6. Total number of applications involved: \_\_1\_

7. Please charge Deposit Account No. 12-1660 for the total recording fee of

is enclosed to cover the total recording fee of X Our check No.

8. X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 12-1660.

The undersigned certifies that to the best of his knowledge, all information 9. contained herein is true and correct and any copy of documents submitted herewith is a true copy of the original document.

### 06/04/1996 JSHABAZZ 00000090 LITHAN MCHANDN

01 FC:561

JCM:psh

4700 Belleview, Suite 200 Kansas City, Missouri 64112 Telephone: (816) 931-1800

. Respectfully submitted,

LITMAN, McMAHON & BROWN, L.L.C.

BY

Req. No. 29,415

Total number of pages submitted \_\_4\_

**PATENT** 

REEL: 9418 FRAME: 0594

#### ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I hereby assign, transfer and convey to Black & Veatch, L.L.P. a limited liability company created and existing under and by virtue of the laws of the State of Missouri, and having a principal place of business at 8400 Ward Parkway, Kansas City, Missouri 64114, its successors, legal representatives and assigns, the entire right, title and interest in and to my invention for improvements in OZONE INJECTION SYSTEM, in and to the application for Letters Patent of the United States therefor executed by me on the 3 day of \_\_\_\_, 19**98**, and in and to the Letters Patent to be issued pursuant to said application, and any divisions, continuations, reissues and extensions thereof, and all applications for Letters Patent, or similar legal protection which may hereafter be filed for said invention in any country or countries foreign to the United States, and all Letters Patent which may be granted for said invention in any country or countries foreign to the United States, and all extensions, renewals and reissues thereof or legal equivalent thereof.

I hereby authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it

1

is to issue patents or similar legal protection on applications aforesaid, to issue all Letters Patent or similar legal protection for said invention to said Black & Veatch, L.L.P., the same to be held by said Black & Veatch, L.L.P. for its own use and behoof and for the use and behoof of its successors, legal representatives, or assigns, to the full end of the term for which said Letters Patent or similar legal protection are or may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made.

For said consideration, I hereby agree, upon the request of said assignee, its successors, legal representatives and assigns, to execute any and all divisional and renewal applications for said invention or improvements and any supplemental oath relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application that said assignee, its successors, legal representatives or assigns may deem necessary or expedient, and for said considerations, I further agree, upon the request of said assignee, its successors, legal representatives or assigns, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in Interference, to cooperate to the best of my ability with said assignee, its successors, legal representatives

or assigns in the matters of preparing the preliminary statement and giving and producing evidence in support thereof. I hereby agree to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in said assignee, its successors, legal representatives and assigns, as fully and entirely as the same would have been held and enjoyed by me if this assignment and sale had not been made, and I hereby covenant and warrant that as of the date hereof I am the true and lawful owner of the entire right, title and interest in said invention, application for Letters Patent aforesaid, and the Letters Patent which may issue pursuant thereto, and have the full right and power to convey the same, and that the same is free and clear of all liens, charges and encumbrances whatsoever, and that I have not executed and will not execute any agreement in conflict herewith.

WITNESS my hand and seal this <u>3</u> day of April 1998.

Steven N. Foellmi

STATE OF \_\_\_\_\_\_Oalifornia \_\_\_\_\_)
COUNTY OF Orange )

On this 3rd day of April, 1998, before me, a Notary Public in and for the State and county aforesaid,

personally appeared Steven N. Foellmi, to me known and known to me to be the person of that name who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

Harnett M. Kruse

My Commission Expires: November 22, 2000



## LITMAN, MCMAHON AND BROWN, L.L.C.

ATTORNEYS AND COUNSELORS AT LAW
PATENT, TRADEMARK & COPYRIGHT CAUSES
SUITE 200, BELLETOWER BUILDING
4700 BELLEVIEW
KANSAS CITY, MISSOURI 64112

MALCOLM A. LITMAN GERALD M. KRAAI JOHN C. MeMAHON MARK E. BROWN MICHAEL ELBEIN KENT R. ERICKSON GERALD L. BRIGANCE MARCIA J. RODGERS ROSELIE M. ORR

TEL.:816 931-1800

DENNIS A. CRAWFORD PATENT AGENT FAX: 816-931-8820 E-Mail: Imblaw@tfs.net

August 18, 1998

Commissioner of Patents Box ASSIGNMENT Washington, D.C. 20231

Re: Document ID No.: 100729749

Dear Sir:

Enclosed please find corrected assignment documents that were returned because of insufficient information.

Sincerely yours,

LITMAN, McMAHON & BROWN, L.L.C.

JCM:psh Enclosures

> PATENT REEL: 9418 FRAME: 0599

| Sir:  |   | Date: August 13, 1998                                  |  |  |
|---|---|--|--|--|
|   |   |  |  |  |
| Transmitted herewith for recording is a document for which the following particulars apply: |   |  |  |  |
| 1.  | Assignors: Steven N. Foellmi  |  |  |  |
| 2.  | Assignee(s): Black & Veatch, L.L.P.   |  |  |  |
|   | Address: 8400 Ward Parkway<br>Kansas City, Missouri 64114   |  |  |  |
|   | X Assignee is domiciled in the United   | States.  |  |  |
|   | Assignee is not domiciled in the Un<br>Domestic Representative is attached  | ited States. A Designation of a                        |  |  |
| 3.  | Type of document: ASSIGNMENT  |  |  |  |
|   | Date Executed: April 3, 1998 .  |  |  |  |
|   | Interest conveyed: X Entire   | _ Other:   |  |  |
| 4.  | Please record the enclosed document again   | st the following:                                      |  |  |
|   | patent applications issue   | d patent(s)  |  |  |
|   | Patent Application Serial No. 09/057,882, on OZONE INJECTION SYSTEM   | filed April 9, 1998                                    |  |  |
| 5.  | Please address all correspondence concern<br>to:  John C. McMahon, Esq. Litman, McMahon & Brown 4700 Belleview, Suite 2 Kansas City, Missouri 6   | , L.L.C.   |  |  |
| 6.  | Total number of patent applications invol   | ved:1  |  |  |
| 7.  | Please charge Deposit Account No. 12-1660 for the total recording fee of \$   |  |  |  |
|   | X Our check No. 8845 was original recording fee of \$40.00 . Original Document  | nally enclosed to cover the total ID No. is 100729749. |  |  |
| 8.  | X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 12-1660.   |  |  |  |
| 9.  | The undersigned certifies that to the best of his knowledge, all information contained herein is true and correct and any copy of documents submitted herewith is a true copy of the original document. |  |  |  |
|   |   | Respectfully submitted,                                |  |  |
| JCM:p   | a h   | LITMAN, McMAHON & BROWN, L.L.C.                        |  |  |
| 4700 Belleview, Suite 200 BY  |   |  |  |  |
| Kansas City, Missouri 64112<br>Telephone: (816) 931-1800                                    |   | Reg. No. <u>29,415</u>                                 |  |  |

Total number of pages submitted 4
PATENT



## UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

AUGUST 07, 1998

**PTAS** 

LITMAN, MCMAHON & BROWN, L.L.C. 4700 BELLEVIEW, SUITE 200 KANSAS CITY, MISSOURI 64112



# UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 100729749

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

SHIRLIE SIMON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

> PATENT REEL: 9418 FRAME: 0601

RECORDED: 08/21/1998